

After War, the Diffusion of the Kingdom of the Divine Will Shall be Easier



Paragraph 2307 - III. Safeguarding Peace

2307 The fifth commandment forbids the intentional destruction of human life. Because of the evils and injustices that accompany all war, the Church insistently urges everyone to prayer and to action so that the divine Goodness may free us from the ancient bondage of war.¹⁰⁵

Apocalypse (Revelation) 19:19

And I saw the beast, and the kings of the earth, and their armies gathered together to make war with him that sat upon the horse, and with his army.

From the Book of Heaven

V21 – Mar. 31, 1927 – “...my sweet Jesus Moved in my interior, Surrounding me with Light, and in that Light He made me see wars and

fierce revolutions—civil and against Catholics. One could see all races fighting, and all of them in the act of preparing for more wars.

And Jesus, all Afflicted, Told me: “My daughter, you do not know how My Burning Heart Wants to Run with Love toward creatures. But while it Runs, they reject It, while they run toward Me with the most brutal offenses and with the most horrendous pretenses. So, as My Love Sees Itself being persecuted, My Justice Enters the Field and Defends My Love, Striking with Scourges those who persecute Me, and uncovering the pretenses they make—not only with Me, but also among themselves as nations, because, in brawling, they reveal themselves—that instead of loving one another, they hate one another fiercely.

“This century can be called the century of the most awful pretenses—and among all classes; and this is why they never come to an agreement among themselves, and while apparently it seems that they want to agree, in reality they are plotting new wars. Pretense has Never brought True Good, either in the civil order or in the religious order; at the most, a few shadows of a fleeting good. And so, here is how they are converting that Peace, so praised with words, but not with deeds, into preparations for war. As you can already see, many different races have united to fight, some with one pretext, some with another—and more will unite together.

“But I will use the union of these races, because for the Coming of the Kingdom of My Divine Will it is necessary to have the union of all races by means of another war, much more extensive than the last one, in which Italy was involved financially. Through the union of these races, the peoples will come to know one another, and after the war, the Diffusion of the Kingdom of My Will shall be easier. Therefore, have Patience in Bearing My Privation—this is the Void that My Justice Wants to Form in order to Defend My persecuted Love. You, pray and offer everything, so that the Kingdom of My Fiat May Come Soon.”