

*The Correlation with Veronica Giuliani -Mystic, Stigmatic, Victim Soul, Incorruptible
and*

*The Servant of God Luisa Piccarreta – The Little Daughter of the
Divine Will*

St. Veronica Giuliani -Mystic, Stigmatic, Victim Soul, Incorruptible



Her Diary

St. Veronica left us a spiritual treasure, her Diary, which she wrote under obedience to her confessor, Fr. Gerolamo Bastianelli. She began writing it in April, 1693 and finished writing it thirty four years later in 1727. She wrote a total of twenty-two thousand pages. This was a great penance for her. She did not neglect her other duties and would write late at night in her cell. The devil would often try to scare her to disrupt her writing. He would hide and break her pencils, and sometimes even attacked her physically: *“After Matins, when I wanted to make an act of obedience and write for a quarter of an hour, I suddenly got a big punch in the eye and heard a voice saying, *‘damned writings!’”* During the last fifteen years of her life, Veronica was so ill that a painting of Our Lady of Sorrows in her cell would come to life, and the Blessed Virgin Mary herself dictated to her the last chapters of the Diary.

Jesus made two promises to Veronica about this diary: *“The Lord himself made me understand I should write everything; because He wanted it thus; and*

that ***these writings would be of great benefit to many souls; and that he wanted it to be for the whole of Christianity.*" And on another occasion Jesus told her: ****"I inform you that I want to give special graces to whomever will trouble himself with this work. And I want everything, everything revealed. These are My works, My gifts, they are My singular graces, and all shall be for My glory."*

It is interesting to note that both saints and mystics have been entrusted with the publication of this diary. *It was not until one hundred and fifty years later that Francois Dausse started to work on its publication, but his work remained unfinished because of his death. After this, St. Annibale Maria di Francia started working on this diary and managed to publish the first volume under the title, A Hidden Treasure, The Diary of St. Veronica Giuliani (1891-92).* ****However, St. Annibale had to stop working on this Diary because the local Bishop asked him to start reviewing the writings of mystic, Luisa Piccarreta in order to give them the Nihil Obstat and Imprimatur.* Later, a Jesuit priest, Pietro Pizzicaria, managed to publish the next 8 volumes under the same title before he died and the last two volumes were published by Professor Umberto Bucchioni in 1927.

*The Servant of God Luisa Piccarreta
The Sun of the Divine Will*



From the Writings of Luisa Piccarreta
The Book of Heaven

***V17 – Sept. 22, 1924** - I continue: while I was writing what is written above, I saw my sweet Jesus placing His mouth at the point of my heart, and feeding me the words I was writing. At the same time, I heard a horrible din from afar, as if people were beating each other, and roaring with such clamor as to strike fear. And I, turning to my Jesus, said to Him: ‘My Jesus, my Love, who is making all this din? They sound like furious demons. What is the matter, that they rage so much?’

And Jesus: "My daughter, it really is them. They would want you not to write about my Will, and when they see you write more important truths on living in my Will, they suffer a double hell and they torment the damned even more. They fear so much that these writings on my Will be manifested because they see that they lose their kingdom upon earth, which they acquired when man, withdrawing from the Divine Will, gave free step to his own human will... Ah, yes, it was exactly then that the enemy acquired his kingdom on earth; and if my Will reigns upon earth, my enemy, by himself, will shut himself up into the deepest abysses. This is why they wrestle with so much fury: they feel the power of my Will in these writings, and at the mere thought that they may be manifested, they fly into a rage and try anything they can in order to hamper a good so great. You, however, do not pay attention to them, and learn from this to appreciate my teachings."

****V16 – Feb. 10, 1924 – (Jesus Speaking to Luisa):** “...in My All-Seeingness, I see that these Writings will be for My Church as a New Sun which will Rise in Her Midst; and men, Attracted by Its Radiant Light, will strive to Transform themselves into this Light and Become Spiritualized and Divinized, and therefore, Renewing the Church, they will Transform the face of the earth.

The doctrine on my Will is the purest, the most beautiful, not subject to any shadow of the material or of interest, either in the supernatural or in the natural order. Therefore, just like the Sun, It will be the most penetrating, the most fecund, and the most welcomed and appreciated. And being Light, It will make Itself understood and will make Its own way. It will not be subject to doubt or suspicions of error; and if some words will not be understood, it will be because of too much light, which, eclipsing the human intellect, will not allow them to

understand the whole fullness of the Truth. However, they will not find one word which is not true. At the most, they will not be able to comprehend it fully.

Therefore, in view of the good which I see, I push you to neglect nothing in writing. One saying, one effect, one simile on my Will can be like beneficial dew upon the souls, just as dew is beneficial on the plants after a day of burning sun, or like a pouring rain after long months of drought. You cannot understand all the good, the light, the strength contained in one word; but your Jesus knows it, and knows the ones whom it will serve and the good it will do."

Now, as He was saying this, He showed me a table in the midst of the Church, and all the writings on the Divine Will placed on it. Many venerable people surrounded that table and were transformed into light and divinized; and as they walked, they communicated that light to whomever they encountered. Then Jesus added: "You will see this great good from Heaven, when the Church will receive this celestial food, which will strengthen her and make her rise again to her full triumph."

*****V21 - March 19, 1927 -** "My daughter, one who has been given a mission, and has only just started it, or has not completed the carrying out of his mission, and in the middle of it I take him to Heaven with Me, will continue his mission from up there, because he will carry in the depth of his soul the deposit of the good, of the knowledges, that he has acquired in life. And, in Heaven, he will comprehend them with more clarity; and in comprehending the great good of these knowledges about the Supreme Fiat, he will pray, and will make all Heaven pray, that they be known upon earth; ***and will impetrate more clear light for those who will have to occupy themselves with them.***

*****V23 - January 18, 1928 -** "My daughter, it is a great necessity to form the first Priests; they will serve Me like the Apostles served Me to form My Church; and the ones who will occupy themselves with these Writings in order to publish them, putting them out to print them—to make them known, will be the new evangelists of the Kingdom of My Supreme Will. And just as the ones who are most mentioned in My Gospel are the four Evangelists who wrote It, to their highest honor and My Glory, ***so it will be for those who will occupy themselves with writing the knowledges on My Will in order to publish them. Like new evangelists, there will be greater mention of them in the Kingdom of My Will, to their highest honor and My great Glory in seeing the order of the creature,***

the life of Heaven on earth—the only purpose of Creation—return into My bosom.

“Therefore, in these circumstances I expand the circle, and, like a fisherman, I catch those who must serve Me for a Kingdom so holy. Therefore, let Me do, and do not be worried.”

******Letters from St. Annibale Maria di Francia to the Servant of God Luisa Piccarreta:**

Letter #6. J.M.J.A.

Rome, September 4, 1926

Dearest one in the Lord Jesus,

The air of Rome is rather good for me, thank God.

I give you this news: yesterday, first Friday of the month of September, I presented to Our Lord the 3rd Volume, which I finished reviewing completely. Then I went to the Sacristy and **I signed it at the end with my *Nihil Obstat*, with the authority that Msgr. Archbishop of Trani** gave me by appointing me Ecclesiastical Censor for the publications of His three Dioceses. So the authorization to publish for the world these books dictated by Our Lord about His Divine Will, is now opened. Note that it was the 1st Friday of the month which is dedicated each month to the Most Sacred Heart of Jesus.

Now this is my idea: to review, myself personally, with the help of the Lord, all of the other Volumes which I have not yet read – that is, 2nd, 4th, 5th, 6th, 7th, 9th, 10th, 11th, 19th; then, after going through them, to place my ***Nihil Obstat***; and then to pray Msgr. Archbishop of Trani, according to His promise, to place His ***Imprimatur*** on each Volume, after my ***Nihil Obstat***. It is understood that I will also place the ***Nihil Obstat***, without new revision, on Volumes 12, 13, 14, 15, 16, 17, 18, which I have already reviewed, and whose originals you have. In this way, everything will be ready for the future – who knows, Our Lord may use whomever He wants.

Do you see how, in this way, the celestial plan which wants these writings to be approved by the Ecclesiastical Authority appears to be so well outlined! Who can resist the Divine Will?

I think I will come back to Corato between the 21st and the 22nd of this month of September because, in truth, if I can, I will do everything possible with the help of Our Lord in order to present to Msgr. Archbishop of Trani all of our Volumes with my ***Nihil Obstat*** on September 24, which is dedicated to the Most Holy Virgin of Mercy, Redemptrix of slaves, and to have all the ***Imprimatur***s, or at least the beginning of the ***Imprimatur***s, on that day, so sacred and meaningful! – which also falls on a Friday...

Yours in J. C., our Beloved
Canonico M.A. Di Francia

Letter #9 - J.M.J.A.
October 15, 1926

Blessed daughter in J. C., Our Highest Good, His Excellency Msgr. Archbishop of Trani to whom you belong, gave me jurisdiction over you as far as your writings and their publication – that is, to handle you and to dispose the publication as I believe is right (his words).

These faculties embrace everything you have written until now, and everything you will write in the future. The same Msgr. Archbishop was so benign as to place so much trust in me on this matter – blessed Jesus disposing it so – that He appointed me, as you know, Ecclesiastical Reviser for the publications of His three Dioceses, and He went to the point of committing himself to placing his authoritative ***Imprimatur*** after my ***Nihil Obstat***. And He began to do this without even examining one single volume!

...Meanwhile, I also give you the obedience that when you finish writing the 20th volume, you let me know, so that I may take it, place my ***Nihil Obstat***, and have His Excellency Msgr. Leo, Archbishop of Trani, place the ***Imprimatur***.

I bless you and your good sister Angelina, and in the Most Sacred Hearts of Jesus and Mary, I say,

Yours in J. C.
Canonico A.M. Di Francia

Oria, October 15, 1926

(Feast day of the glorious St. Teresa of Jesus)

Letter # 10 - J.M.J.A.

Messina, November 19, 1926

Blessed daughter in J.C.,

I am in possession of a letter of yours, dated the 12th of the current month.

Do not torture yourself too much if a few things escape you and you cannot remember them, as you wrote me, when they are little things. It is enough that you pray blessed Jesus to make you remember them, if He wants, and that you make even just a small effort to remember them. For example, you take the book and the pen in order to write, and if the memory comes, fine, if not, let it go and remain at peace.

As far as my health, thank the Lord, I can content myself.

I am finishing the 11th Volume, which is all filled with Divine Will. With this, I complete the reading of those seven Volumes which still do not have the ***Imprimatur***. As soon as they are ready, I will place my ***Nihil Obstat*** on them, and I will send my Lay Brother to Trani to Msgr. Archbishop, so that He may place His ***Imprimatur***. In this way, this very important issue of obtaining the ecclesiastical approval for any event in the future, will be taken care of. It will be a point surpassed for which we must thank Our Lord with immense gratitude.