

# *The Soul Who Lives Outside the Divine Will Lives as Orphan*



## Paragraph 238 - II. The Revelation of God as Trinity

God is also called the Father of the king of Israel. Most especially he is “the Father of the poor,” of the orphaned and the widowed, who are under his loving protection.<sup>61</sup> (2443) CCC

## Paragraph 788 - II. The Church—Body of Christ

788 When his visible presence was taken from them, Jesus did not leave his disciples orphans. He promised to remain with them until the end of time; he sent them his Spirit.<sup>218</sup> As a result communion with Jesus has become, in a way, more intense: “By communicating his Spirit, Christ mystically constitutes as his body those brothers of his who are called together from every nation.”<sup>219</sup> (690) CCC

## *Psalms 67:6-7*

[6] Who is the father of orphans, and the judge of widows. God in his holy place: [7] God who maketh men of one manner to dwell in a house:

*John 14:18*

*I will not leave you orphans, I will come to you.*

### *From the Book of Heaven*

*V30 – Nov. 9, 1931 – “...You Must Know that the soul without My Divine Will is like a flower that is picked from the plant. Poor flower—they took its life away, because it is no longer bound to the root, and, detached, it no longer receives the vital humors that circulated like blood and kept it alive, fresh, beautiful, fragrant, because it has lost the root that, like mother, loved it, nourished it and kept it clasped to its breast. And while the root remains under the earth, as though buried alive to give life to the flowers, its children, and to let them make a beautiful appearance, so much so, as to draw the human attention with its sweet enchantment—however, as the flower is picked from the plant, as if it had lost its mother, it seems to assume an attitude of melancholy, it loses its freshness, and it ends up withering. Such is the soul without My Divine Will; she detaches herself from the Divine Root that, More than mother, Loved her, Nourished her; and while It Lives as though buried, It Lives in all her acts and in the depth of her soul to Administer to her the Divine Humors, that It Makes Circulate Like Blood in all her acts, in order to Maintain her Fresh, Beautiful, Perfumed by Its Divine Virtues, So Much So, as to Form the Most Beautiful and Sweet Enchantment for the earth and for the Whole of Heaven.*

*“So, as she detaches herself from My Divine Will, she loses her True Mama, Who with Many Maternal Cares Kept her Safe, Held her Tightly to Her Breast, Defended her from everyone and from everything; and she ends up becoming disfigured and withering to all that is Good. And these souls come to feel the sad melancholy for they Live without She Who Generated them, without Life, without the Caresses of their Mama. So, they can be called poor derelict orphans, without Custody, and maybe in the hands of enemies and tyrannized by the passions of their own self.*

*“O! if the Root had Reason, how many excruciating cries of sorrow would it not emit in seeing the life of its flowers being snatched away, and itself being forced, like sterile mother, to remain without the crown of its children! But if the plant does not cry, My Will Cries in Seeing so Many of Its children orphaned—but voluntary orphans, who feel all the pains of orphanhood, while their Mother Lives*

*and does nothing but Sadly Miss and Call the Crown of Her Children Around Herself.”*

*From the Virgin Mary in the Kingdom of the Divine Will*



*Day Thirty-One - The Queen of Love:*

*“Blessed child, how content I (Mary) am! I could not Decide to Narrate to you My Departure for Heaven if my child would not Remain Safe on earth, Endowed with Divine Will. But Know that from Heaven I will not leave you - I will not leave you orphan; I will Guide you in Everything, and from your tiniest need, up to the greatest – Call Me, and Immediately I will Come to you to Act as your Mama...”*