

# Importance of the Devotion to the Holy Wounds for our Times

For more information go to:

<http://www.mysticsofthechurch.com/2016/03/devotion-to-holy-wounds-of-jesus-as.html>

Although devotion to the Holy Wounds has a long tradition in the Church and in the lives of the saints, never before has it been more important than now. Several mystics have stressed the urgency of this devotion for our times.

A 20th German Carmelite mystic, **Sister Maria of the Crucified Love**, was given the following revelations about the devotion to the Holy Wounds:

*-“Where will you turn to, when in the coming time, the difficulties grow still greater? My Sacred wounds will be your surest refuge. Nowhere are you better protected.”* (p.16)

*-“Implore now the special graces that I have reserved for this age. They are incalculable treasures that my heart wishes to distribute, especially when you pray to Me for grace and mercy for the sake of my Holy Wounds and My Sacred, Precious Blood.”* (p.17)

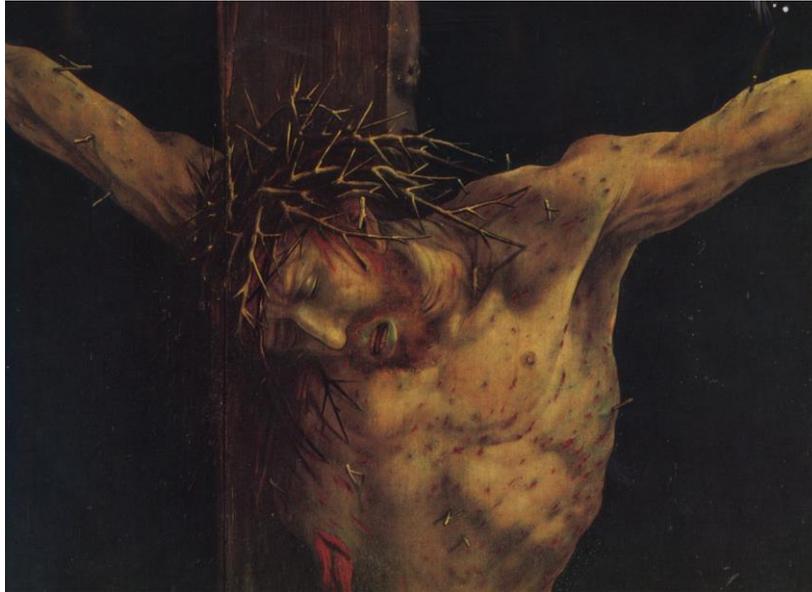
*-“I desire devotion to My Sacred Wounds to be promoted in prayer and in writing. Time presses ever more urgently, and for mankind salvation through My Sacred Wounds is indispensable.”* (p.25)

*-“My Sacred Wounds are the remedy for the future. Pray, pray that people will accept this remedy, for there is nothing else that can save them.”* (p. 73).

(The above quotes taken from the revelations given to Sr. Maria of the Crucified Love, from the book "By His Wounds You Are Healed". Wurzburg: 2003. Book can be purchased from [\[MJ\] Religious Books](#))

- See more at: <http://www.mysticsofthechurch.com/2016/03/devotion-to-holy-wounds-of-jesus-as.html#sthash.e2E717nJ.dpuf>

Father Giuseppe Tomaselli, a 20th century Italian exorcist and spiritual director to special souls such as Natuzza Evolo, said in one of his tapes: “Jesus told a soul: *‘Kiss My Wounds often. Kiss them very often.’* The soul replied, ‘How many times in a day?’ Jesus answered, ‘Numberless times. Kiss them often because the Wounds of Jesus are springs of grace and mercy...



## From the Twenty-Four Hours of the Passion of Our Lord Jesus Christ

### Twenty - Second Hour

I kiss your Head crowned with thorns, and I ask your forgiveness for my many thoughts of pride, of ambition and of self-esteem. And I promise You that every time a thought arises in me which is not completely for You, O Jesus, and that I find myself in occasions of offending You, immediately I will cry out: "*Jesus and Mary, I commend my soul to You.*"

O Jesus, I kiss your beautiful Eyes, still wet with tears and covered with dried Blood, and I ask your forgiveness for all the times I have offended You with evil and immodest gazes. I promise You that every time my eyes are led to look at things of the earth, immediately I will cry out: "*Jesus and Mary, I commend my soul to You.*"

O my Jesus, I kiss your Most Sacred Ears, deafened by insults and horrible blasphemies up to the very last moments, and I ask your forgiveness for all the times I have listened to, or made others listen to discourses which move us away from You, and for all the evil discourses made by creatures. I promise You that every time I find myself in the occasion of hearing unseemly discourses, immediately I will cry out: "*Jesus and Mary, I commend my soul to You.*"

O my Jesus, I kiss your Most Holy Face, pale, bruised and bleeding, and I ask your forgiveness for the many scorns, offenses and insults You receive from us, most miserable creatures, with our sins. I promise You that every time I have the temptation of not giving You all the glory, the love and the adoration which

is due to You, immediately I will cry out: "*Jesus and Mary, I commend my soul to You.*"

O my Jesus, I kiss your Most Sacred Mouth, dry and embittered. I ask your forgiveness for all the times I have offended You with my evil discourses; for all the times I have contributed to embittering You and increasing your thirst.

I promise You that every time the thought comes to me of making discourses which might offend You, immediately I will cry out: "*Jesus and Mary, I commend my soul to You.*"

O my Jesus, I kiss your Most Holy Neck, and I can still see the marks of the chains and ropes which have oppressed You. I ask your forgiveness for the many bonds and the many attachments of the creatures, which have increased the ropes and the chains around your most holy neck. And I promise You that every time I feel disturbed by attachments, desires and affections which are not for You, immediately I will cry out: "*Jesus and Mary, I commend my soul to You.*"

My Jesus, I kiss your Most Holy Shoulders, and I ask your forgiveness for the many illicit satisfactions; forgiveness for the many sins committed with the five senses of our body. I promise You that every time the thought comes to me of taking some pleasures or satisfactions which are not for your glory, immediately I will cry out: "*Jesus and Mary, I commend my soul to You.*"

My Jesus, I kiss your Most Holy Breast, and I ask your forgiveness for all the coldness, indifference, lukewarmness and horrendous ingratitude You receive from the creatures; and I promise You that every time I feel my love for You become cooler, immediately I will cry out: "*Jesus and Mary, I commend my soul to You.*"

My Jesus, I kiss your Most Sacred Hands. I ask your forgiveness for all the evil and indifferent works; for many acts rendered malicious by love of self and self-esteem. I promise You that every time the thought comes to me of not operating only for love of You, immediately I will cry out: "*Jesus and Mary, I commend my soul to You.*"

O my Jesus, I kiss your Most Holy Feet, and I ask your forgiveness for the many steps, the many paths covered without righteous intention; for many who move away from You to go in search of the pleasures of the earth. I promise You that every time the thought comes to me of moving away from You, immediately I will cry out: "*Jesus and Mary, I commend my soul to You.*"

O Jesus, I kiss your Most Sacred Heart, and I intend to enclose in It, with my soul, all the souls redeemed by You, so that all may be saved – no one excluded.

O Jesus, lock me in your Heart, and close the doors, that I may see nothing but You. I promise You that every time the thought comes to me of wanting to go out of this Heart, immediately I will cry out: "*Jesus and Mary, to You I give my heart and my soul.*"