

God Returns the 'Thanks' to Luisa (and the Souls Who Thank Him in the Divine Will)



V. The Sacramental Sacrifice: Thanksgiving, Memorial, Presence

Thanksgiving and Praise to the Father (CCC)

1359 *The Eucharist, the sacrament of our salvation accomplished by Christ on the cross, is also a sacrifice of praise in thanksgiving for the work of creation. In the Eucharistic sacrifice the whole of creation loved by God is presented to the Father through the death and the Resurrection of Christ.*

Through Christ the Church can offer the sacrifice of praise in thanksgiving for all that God has made good, beautiful, and just in creation and in humanity.

1360 *The Eucharist is a sacrifice of thanksgiving to the Father, a blessing by which the Church expresses her gratitude to God for all His benefits, for all that he has accomplished through Creation, Redemption, and Sanctification. Eucharist means first of all "thanksgiving."*

2 Kings (2 Samuel) 22:50

Therefore will I give thanks to Thee. O Lord, among the Gentiles, and will sing to Thy Name.

1 Paralipomenon (1Chronicles) 29:13

Now therefore our God we give thanks to Thee, and we praise Thy glorious Name.

Psalms 34:18

I will give thanks to Thee in a great church; I will praise Thee in a strong people.

Ecclesiasticus 17:27

Give thanks whilst thou art living, whilst thou art alive and in health thou shalt give thanks, and shalt praise God, and shalt glory in His Mercies.

Daniel 3:89

O give thanks to the Lord, because He is Good: because His Mercy endureth for ever and ever.

V6 - Dec. 22, 1903 - "My daughter, around My Throne there is a Void, and this Void must be filled with the Glory that Creation owes Me. So, one who sees Me despised by the other creatures, and Honors Me, not only for herself, but for others, makes Honors for Me Arise again in this Void. When she sees Me unloved, and Loves Me, she makes Love for Me Arise again. When she sees that I fill creatures with benefits, while they are not grateful to Me and do not even thank Me, and she is grateful to Me as if those benefits were given to her, and she thanks Me, she makes the Flower of Gratitude and of Thanksgiving Arise again for Me in this Void; and so with all the rest that Creation owes Me, but denies to Me with awful ingratitude."

V6 - April 11, 1904
Jesus thanks Luisa.

Continuing in my usual state, after much struggling, I saw my Adorable Jesus for just a little, and He told me: "You who wanted Me so much – what do you want, what is it that you care about the most?" And I: 'Lord, I want nothing – what I care about the most is You Alone.' And He repeated: "What - you want nothing? Ask Me for something – Sanctity, My Grace, Virtues... for I can give you Everything." And, again, I said: 'Nothing, nothing, I want You Alone and whatever You Want.' And, again, He added: "So you want nothing else? I alone am enough for you? Your desires have no other life in you but for Me Alone? All your trust, then, must be in Me alone, for even if you want nothing, you will obtain everything." And without giving me any more time, He disappeared like a flash.

I remained very disappointed, especially because, as much as I asked for Him, He would not come back; so I thought to myself: 'I want nothing, I think and care about nothing but Him Alone, while He seems not to bother about me. I don't know

how His Good Heart can reach such a point.’ And I spoke a lot of other nonsense. Now, at that moment, He came back and Told me: “Thank you, Thank you. What is greater – when the Creator Thanks the creature or when the creature thanks the Creator? Now, know that when you wait for Me and I delay My coming, I Thank you; when I come immediately, you are obliged to Thank Me. So, does it seem trivial to you that the Creator gives you the occasion to have Him be obliged to you and Thank you?” I was left all confused.

V30 – Apr. 23, 1930 – *“The Echo of My Will that is in Created things forms the same Echo in the soul who possesses It, and in Its very arms It brings her where My Volition Itself calls her. And since she has her Rights given by Me, if she Loves all Created things say ‘Love,’ if she adores, they say ‘Adoration,’ if she thanks, they say ‘Thanksgivings,’ in a way that one sees hovering in the sky, in the sun, in the sea, in the wind, in everything, even in the little bird that sings, the Love, the adoration, the thanksgiving of the creature who possesses My Divine Will. How vast is the Love and everything that she can do and say. The Heavens and earth are in her power.*

...So, if in Our Divine Will she praises Us, thanks Us, blesses Us, she forms an entire Life of Thanksgivings, of Praises, and of Blessings toward her Creator. And every time she does this, while she is Reborn in these Acts and grows, she forms the Fullness of Life, in a way that the breath, the heartbeat, if she thinks, if she speaks, if she moves her step, if the blood circulates in her veins, in the whole entirety of the creature, there is no particle of her being that does not say ‘I thank You,’ ‘I praise You,’ ‘I bless You.’ O! how Beautiful it is to see her possessing as many Lives for however many times she is Reborn in her same Acts done in Our Divine Fiat; because for however many Lives she possesses, We feel in her heartbeat as many heartbeats in one, as many breaths, motions and steps in one. And of each one, some say ‘Love,’ some ‘Reparation,’ some ‘Thanksgiving,’ some ‘Praise,’ and some ‘Blessing.’

“These Rebirths and Lives form the most Beautiful Harmony in the fortunate creature who had the Good of acquiring them. So much is Our Pleasure, that Our Gaze is always fixed in looking at her, Our ears always intent in listening to her. The Power of Our Will calls Our continuous Attention. And as she tells Us ‘I love You,’ so We repeat to her ‘We Love you, We Love you, O daughter!’ As she repairs Us, so We clasp her to Our Heart. As she thanks Us, praises Us, and blesses Us, so We repeat to her ‘We Thank you’ because she thanked Us, ‘We Praise you’ because she praised Us, ‘We Bless you’ because she blessed Us...”