

# *The Rich Keep the Poor as Family that Does not Belong to Them*



### *III. Poverty of Heart*

*2547 The Lord grieves over the rich, because they find their consolation in the abundance of goods.<sup>341</sup> “Let the proud seek and love earthly kingdoms, but blessed are the poor in spirit for theirs is the Kingdom of heaven.”<sup>342</sup> Abandonment to the providence of the Father in heaven frees us from anxiety about tomorrow.<sup>343</sup> Trust in God is a preparation for the blessedness of the poor. They shall see God. CCC*

#### *Job 27:19*

*The rich man when he shall sleep shall take away nothing with him: he shall open his eyes and find nothing.*

#### *Luke 16:13*

*No servant can serve two masters: for either he will hate the one, and love the other; or he will hold to the one, and despise the other. You cannot serve God and mammon.*

#### *Luke 16:19-22*

*[19] There was a certain rich man, who was clothed in purple and fine linen; and feasted sumptuously every day. [20] And there was a certain beggar, named Lazarus, who lay at his gate, full of sores, [21] Desiring to be filled with the crumbs that fell from the rich man's table, and no one did give him; moreover the dogs came, and licked his sores. [22] And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom. And the rich man also died: and he was buried in hell.*

### *From the Book of Heaven*

*V8 - Jun. 31, 1908 - Continuing in my usual state, full of bitternesses and of privations, after much hardship I seemed to see peoples in the act of rebelling and of intensifying the brawl against the rich. In the meantime, the lament of most sweet Jesus made itself heard in my ear, all embittered, saying: "I AM the one who is giving freedom to the poor - I AM tired of the rich. They have done enough - how much money wasted on balls, on theatricals, on useless trips, on vanities, and even on sins! And the poor? They could not have enough bread to satisfy their hunger; they were oppressed, weary, embittered. Had they given them only what they spent on unnecessary things, my poor would have been happy. But the rich have kept them like a family that did not belong to them; even more, they have despised them, keeping comforts and amusements for themselves as things befitting their condition, and leaving the poor in misery, as something befitting their condition."*

*And while saying this, He seemed to withdraw grace from the poor, and these would become enraged against the rich, in such a way that grave things would happen. On seeing this, I said: 'My Dear Life and my All Good, it is true that there are some bad rich people, but there are also some good ones, like the many devout ladies who give alms to the churches, and your priests who do so much good to all...'*

*"Ah! My daughter, keep quiet, and don't touch this key, so very sorrowful for Me. I could say that I do not recognize these devout ladies. They give alms where they want, to obtain their intent, to hold people at their service; they spend even thousands of lire for those who sympathize with them, but then, where it is necessary, they do not deign to give a cent. Could I say that they do it for Me? Could I recognize these actions of theirs? You yourself can recognize whether they do it for Me from these signs - if they are ready for any bare necessity; if they do not differentiate by giving much where it is not so necessary, and refusing to give little where it is necessary. One can well say that there is no Spirit of True Charity or upright operating. So, My poor are put into oblivion also by these devout ladies.*

*And the priests? Ah! My daughter – that is even worse. They do good to all?! You deceive yourself. They do good to the rich; they have time for the rich. By them also the poor are almost excluded; for the poor they have no time; for the poor they have not a word of comfort or help to tell them; they send them away, reaching the point of pretending they are ill. I could say that if the poor have moved away from the Sacraments, the priests have contributed to this, because they have always taken their time to confess them, and the poor grew tired and no longer came back. But then, if a rich person would show up, it is all the opposite: they would not hesitate one instant; time, words, comforts, help..., they would find anything for the rich...”*