

Dominions of Mary

May 19



Mary - Daughter of the Father

II. Born of the Virgin Mary (CCC)

Mary “stands out among the poor and humble of the Lord, who confidently hope for and receive salvation from him. After a long period of waiting the times are fulfilled in her, the exalted Daughter of Sion, and the new plan of salvation is established.”¹³¹

From Virgin Mary in the Kingdom of the Divine Will – Day Six

“...I felt I was Queen of everything; nor did I feel a stranger in the house of My Celestial Father. I felt vividly His Paternity and the Supreme Happiness of being His Faithful Daughter. I can say that I grew up on the Paternal Knees of God, nor did I know other love or science but that which My Creator Administered to Me...”

Mary – The Purest Virgin

I. Who Was Conceived by the Holy Spirit, (CCC)

Mary—“ever-virgin”

*499 The deepening of faith in the virginal motherhood led the Church to confess Mary’s real and perpetual virginity even in the act of giving birth to the Son of God made man.¹⁵⁴ In fact, Christ’s birth “did not diminish his mother’s virginal integrity but sanctified it.”¹⁵⁵ And so the liturgy of the Church celebrates Mary as *Aeiparthenos*, the “Ever-virgin.”¹⁵⁶*

Luke 1:26-28 –

[26] And in the sixth month, the angel Gabriel was sent from God into a city of Galilee, called Nazareth, [27] To a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin’s name was Mary. [28] And the angel being come in, said unto her: Hail, full of grace, the Lord is with thee: blessed art thou among women.

From the Book of Heaven

V26 – May 16, 1929 – “...in My very Incarnation, when I descended from Heaven to earth, the first purpose was the Kingdom of My Divine Will; it is into Its Kingdom—that is, in My Immaculate Mother who possessed It—that I directed My first steps; My first dwelling was within Her most pure womb, in which My Fiat held Its absolute dominion and Its Kingdom, whole and beautiful...”

V33 – February 4, 1934 – “...We called to Life the little, tiny Virgin Mary and Creating Her All Pure, All Holy, All Beautiful, All Love, without original sin, and making Our own Divine Will Conceived together with Her so that between Her and Us there would be free access, Perennial and inseparable Union...”

Mary – the Handmaid of the Lord

Mary—“Blessed is she who believed” (CCC)

148 The Virgin Mary most perfectly embodies the obedience of faith. By faith Mary welcomes the tidings and promise brought by the angel Gabriel, believing that “with

God nothing will be impossible” and so giving her assent: “Behold I am the handmaid of the Lord; let it be [done] to me according to your word.”¹²

Luke 1:38

[38] And Mary said: Behold the handmaid of the Lord; be it done to me according to thy word.

From the Virgin Mary in the Kingdom of the Divine Will – Day Nineteen

"Hail, O Mary, our Queen; the Divine Fiat has filled You with grace. He has already pronounced His Fiat, for He wants to descend; He is just behind my shoulders, but He wants your Fiat to form the fulfillment of His Fiat."

At such a great announcement, so much desired by Me – although I had never thought I was to be the chosen one – I was stupefied and I hesitated one instant. But the Angel of the Lord told Me: "Do not fear, our Queen, for You have found grace before God. You have conquered your Creator; therefore, to complete the victory – pronounce your Fiat."

I pronounced My Fiat, and – oh, marvel! - the two Fiat fused together and the Divine Word descended into Me. My Fiat, which received the same value as the Divine Fiat, from the seed of my humanity, formed the tiny little Humanity which was to enclose the Word, and so the great prodigy of the Incarnation was accomplished..."

Mary – The Mother of Sorrows’ Co-Redemption

Luke 2:34-35

[34] And Simeon blessed them, and said to Mary his mother: Behold this child is set for the fall, and for the resurrection of many in Israel, and for a sign which shall be contradicted; [35] And thy own soul a sword shall pierce, that, out of many hearts, thoughts may be revealed.

I. Mary’s Motherhood with Regard to the Church (CCC)

970 “Mary’s function as mother of men in no way obscures or diminishes this unique mediation of Christ, but rather shows its power. But the Blessed Virgin’s salutary influence on men . . . flows forth from the superabundance of the merits of Christ,

*rests on his mediation, depends entirely on it, and draws all its power from it.”⁵¹³
“No creature could ever be counted along with the Incarnate Word and Redeemer;
but just as the priesthood of Christ is shared in various ways both by his ministers
and the faithful, and as the one goodness of God is radiated in different ways among
his creatures, so also the unique mediation of the Redeemer does not exclude but
rather gives rise to a manifold cooperation which is but a sharing in this one source.”*

From the Book of Heaven

V17 – May 1, 1925 – *“...In addition to Me, there is my Celestial Mama, who received the unique mission as the Mother of a God Son, and the office of Co-Redemptrix of mankind. For her mission of Divine Maternity, She was enriched with so much grace, that all other creatures combined, both celestial and terrestrial, would never be able to equal Her. But this was not enough to draw the Word into her maternal womb; it was necessary that the Mother put in action all this abyss of graces and gifts, by embracing all creatures, loving them, repairing and adoring the Supreme Majesty for all; in such a way as to accomplish Herself, all that the human generations owed to God. Therefore, in her virginal Heart She had an inexhaustible vein for God and for all creatures. When the Divinity found in this Virgin compensation for the love of all, It felt enraptured, and formed in Her Its Conception – that is, the Incarnation of the Word. And as She conceived Me, She took on the office of Co-Redemptrix, and shared and embraced together with Me, all the pains, the substitutions, the reparations, the maternal love, for all. In the Heart of my Mother there was a fiber of maternal love for each creature. This is why, in truth and with justice, when I was on the Cross, I declared Her Mother of all. She ran together with Me in the love, in the sufferings - in everything; She never left Me alone. If the Eternal One had not placed so much grace in Her as to be able to receive, alone, the love of all - He would never have moved from Heaven to come down upon earth and redeem mankind. Here is the necessity, the convenience - that She had to embrace and surpass everything, as befitting the mission of the Mother of the Word...”*

Mary – The Spouse of God

***II. Born of the Virgin Mary
Mary’s Virginitly 496 (CCC)***

From the first formulations of her faith, the Church has confessed that Jesus was conceived solely by the power of the Holy Spirit in the womb of the Virgin Mary, affirming also the corporeal aspect of this event: Jesus was conceived “by the Holy Spirit without human seed.”¹⁴⁶ The Fathers see in the virginal conception the sign that it truly was the Son of God who came in a humanity like our own.

Luke 1:34

*And Mary said to the angel: How shall this be done, because I know not man? [\[35\]](#)
And the angel answering, said to her: The Holy Ghost shall come upon thee, and the power of the most High shall overshadow thee. And therefore also the Holy which shall be born of thee shall be called the Son of God.*

From the Book of Heaven

V15 – April 14, 1925 – “...So, just as my Celestial Father, virgin, generated Me within His womb with the virginal seed of His eternal fecundity, without the work of a woman, and from the same seed the Holy Spirit proceeded - in the same way, with this eternal seed of the Paternal fecundity, wholly virginal, my Celestial Mama conceived Me in Her virginal womb, without the work of a man. The Sacrosanct Trinity had to give of Its own to this Divine Virgin so that She might conceive Me, the Son of God. My Holy Mama could never have conceived Me without having a seed. Now, since She belonged to the human race, this seed of eternal fecundity gave Her the virtue of conceiving Me as Man; and because the seed was divine, at the same time She conceived Me as God. And just as the Holy Spirit proceeded at the same time as the Father generated Me, in the same way, as I was generated in the womb of my Mama, the generation of souls proceeded at the same time...”

Mary – Conqueress of Hell

IV. “You Did Not Abandon Him to the Domain of Death” (CCC)

410 After his fall, man was not abandoned by God. On the contrary, God calls him and in a mysterious way heralds the coming victory over evil and his restoration from his fall.³⁰⁴ This passage in Genesis is called the Protoevangelium (“first gospel”): the first announcement of the Messiah and Redeemer, of a battle between the serpent and the Woman, and of the final victory of a descendant of hers.

Genesis 3:14-15

And the Lord God said to the serpent: Because thou hast done this thing, thou art cursed among all cattle, and beasts of the earth: upon thy breast shalt thou go, and earth shalt thou eat all the days of thy life. [15] I will put enmities between thee and the woman, and thy seed and her seed: she shall crush thy head, and thou shalt lie in wait for her heel.

From the Book of Heaven

V29 – May 19, 1931 - *“My daughter, My Love was not extinguished because of the fall of man, but became more ignited; and even though My Justice justly punished him and condemned him, My Love, kissing My Justice, without delay promised the future Redeemer, and said to the deceitful serpent, with the empire of My Power: ‘You have made use of a woman to snatch man from My Divine Will, and I, by means of another woman, who will have in Her power the Power of My Fiat, will knock down your pride, and with Her immaculate foot, She will crush your head.’ These words burned the infernal serpent more than hell itself, and he stored so much rage in his heart, that he could no longer stay still—he would do nothing but go round and round the earth, to discover She who was to crush his head—not in order to let it be crushed, but so as to be able, with his infernal arts, with his diabolical tricks, to make fall She who was to defeat him, debilitate him, and bind him in the dark abysses. So, for four thousand years he kept always wandering; and when he would see women who were more virtuous and good, he would arm his battle, he would tempt them in every way, and only then would he leave them, when he would be assured, by means of some weakness or defects, that they were not She through whom he was to be defeated. And he would continue his wandering.*

“Then came, indeed, the Celestial Creature who crushed his head, and the enemy felt such power in Her, that knocked him down, and he did not have the strength to go near Her. This consumed him with rage, and he employed all his infernal weapons to fight Her. But—no! He would try to go near Her, he would feel himself being worn down, his legs being broken, and would be forced to draw back; and from afar he would spy on Her admirable virtues, Her power and sanctity. And I, in order to confound him and make him doubtful, would let him see the Celestial Sovereign, Her human things, like taking food, crying, sleeping and other things; and he would persuade himself that it was not She, because, being so powerful and holy, She was not to be subject to the natural needs of life. But then

he would go back to doubts, and wanted to return to assault—but in vain. My Will is Power that debilitates all evils and all the infernal powers; It is Light that makes Itself known by all, and wherever It reigns, It makes Its Power felt, that not even the very demons can get themselves to deny. Therefore, the Queen of Heaven was, and is, the terror of all hell.

“Now the infernal serpent feels over his head My immediate word spoken to him in Eden—My irrevocable condemnation that a woman would crush his head. Therefore he knows that, by his head being crushed, his kingdom on earth will be overturned, he will lose his prestige, and all the evil he did in Eden by means of a woman will be made up for by another woman. And even though the Queen of Heaven debilitated him, crushed his head, and I Myself bound him to the cross, therefore he is no longer free to do what he wants, however, those who by disgrace draw near him, he slaughters. More so, since he sees that the human will is not subdued by the Divine, and Its Kingdom is not formed yet; he fears that another woman might get to finish burning his temples, so that the Divine condemnation, over his head crushed by the foot of the Immaculate Queen, may have its fulfillment. In fact, he knows that, when I speak, My Word has the communicative virtue to other creatures. Therefore, as he was assured that She whom he feared was the Most Holy Virgin, and being unable to fight Her any more, he resumed his round. He is all eye and as though on the lookout to see whether another woman might have the task from God to make the Divine Will known in order to make It reign; and having seen you write so much about My Fiat, at the mere doubt that this might be it, he roused the whole of hell against you. This is the cause of everything you have suffered, as he made use of wicked men, having them make up calumnies and things that do not exist. Then, in seeing you cry so much, they were persuaded that you are not one who can cause them the ruin that they so much fear for their diabolical kingdom.

“This is what regards the Queen of Heaven, on the part of the infernal serpent;...”

Mary – Queen of Heaven and Earth

I. Mary's Motherhood with Regard to the Church (CCC)

966 “Finally the Immaculate Virgin, preserved free from all stain of original sin, when the course of her earthly life was finished, was taken up body and soul into heavenly glory, and exalted by the Lord as Queen over all things, so that she might be

the more fully conformed to her Son, the Lord of lords and conqueror of sin and death.”508

From the Book of Heaven

V15 – December 8, 1922 – “...Oh! how beautiful it was to see this innocent and privileged creature, enriched with all the divine qualities, coming into Our midst, all love, all trust, without fear. In fact, sin alone is what puts distance between Creator and creature, breaking love, dissolving trust, and striking fear. So, She would come into Our midst as Queen who, with Her love, given by Us, would dominate Us, enrapture Us, put Us in feast, and capture yet more love. And We would let Her do it, enjoying the love that enraptured Us, and constituting Her Queen of Heaven and earth.

Heaven and earth exulted and made feast together with Us, having their Queen after so many centuries. The sun smiled in its light, and considered itself fortunate in having to serve its Queen by giving Her light. The heavens, the stars, and the whole universe smiled with joy and made feast, because they were to delight their Queen, showing Her the harmony of the spheres and of their beauty. The plants smiled, which were to nourish their Queen; and the earth too, smiled and felt ennobled in having to provide the residence for its Empress and to be trodden by Her steps. Only hell cried and felt itself losing strength because of the dominion of this Sovereign Lady...”

V26 – July 27, 1929 – “...the Virgin Queen bent Her will under the Divine Will, and She let It reign freely. Because of this, the two wills fused, they reconciled; the human volition underwent the continuous act of the Divine Volition, and it let It act without ever opposing itself. So, Its Kingdom had Its life, Its vigor and Its full dominion.

“See, then, how the Redemption and the Kingdom of My Fiat started together! Even more, I could say that the Kingdom of My Fiat started before, to then continue together, both one and the other. And just as, because a man and a woman withdrew from My Divine Will, began the kingdom of sin and of all the miseries of the human family, in the same way, because a woman let My Fiat reign, and by virtue of It was made Queen of Heaven and earth, united with the Eternal Word made Man, Redemption began, not excluding even the Kingdom of My Divine Will. Even more, everything that was done by Me and by the height of the Sovereign

Queen of Heaven, is nothing but materials and buildings that prepare Its Kingdom..."

V27 - January 20, 1930 - *In creating the Holy Virgin, God resumed the feasts of Creation, His sweet smiles, His holy conversations with the creature; and He overflowed with love so much, that immediately He made Her Queen of the whole universe, commanding everything and everyone to honor Her as such, and, prostrate at Her venerable feet, recognize Her and sing Her praises as Queen. So, according to my usual way, I was singing the praises of my Mother Queen, hailing Her, in the name of all, Queen of Heaven and earth, Queen of hearts, and Celestial Empress who rules over everything, and even in Her Creator. "O please!," I was saying to Her, "with your universal empire rule over all, so that the human will may surrender the rights to the Divine Will. Rule over Our God, that the Divine Fiat may descend into the hearts and reign in them on earth as It does in Heaven."*

From the Virgin Mary in the Kingdom of the Divine Will – Day Thirty-One

"...Therefore, dearest child, listen to the last word of your Mama who is about to leave for Heaven. I would not depart content if I did not leave my child safe. Before departing, I want to make my testament to you, leaving you as dowry that same Will which your Mama possesses, and which filled Me with so much grace, to the point of making of Me the Mother of the Word, Lady and Queen of the Heart of Jesus, and Mother and Queen of all.

Listen, dear child, this is the last day of the month consecrated to Me. I have spoken to you with great love of that which the Divine Will operated in Me; of the great good It can do, and of what it means to let oneself be dominated by It. I have also spoken to you of the grave evils of the human will. But do you think that it was only to make you a simple narration? No, no! When your Mama speaks, She wants to give. In the ardor of my love, in each word I spoke to you, I bound your soul to the Divine Fiat, and I prepared for you the dowry with which you might live rich, happy, and endowed with Divine strength.

Now that I am about to leave, accept my testament; may your soul be the paper on which I write the attestation of the dowry I leave to you, with the gold pen of the Divine Will, and with the ink of the ardent love that consumes Me. Blessed child, assure Me that you will not do your will, ever again. Place your hand on my maternal Heart, and promise Me that you will enclose your will in my Heart,

so that, not feeling it, you will not have any occasion to do it, and I will bring it with Me to Heaven, as triumph and victory of my child.

O please! dear child, listen to the last word of your Mama, who is dying of pure love; receive my last blessing as seal of the life of the Divine Will I leave in you, which will form your heaven, your sun, your sea of love and of grace. In these last moments, your Celestial Mama wants to drown you with love, and pour Herself out into you, in order to obtain my intent of hearing your last word – that you will content yourself with dying, and will make any sacrifice, rather than give one act of life to your will. Say it to me, my child! Say it to me!”

The soul:

Holy Mama, in the ardor of my sorrow, I say it to You crying: if You see that I am about to do one act of my will, make me die; come Yourself to take my soul into your arms, and take me up there; and from my heart I promise You - I swear - never, never, to do my will.

The Queen of Love:

“...And as I gave my last breath of pure love in the endlessness of the Divine Will, my Son received Me in His arms and took Me to Heaven, in the midst of the angelic choirs which praised Me as their Queen. I can say that Heaven emptied Itself to come to meet Me. All celebrated for Me, and in looking at Me, remained enraptured and said in chorus: "Who is She, who comes from the exile, all cleaving to Her Lord - all beautiful, all holy, with the scepter of Queen? Her greatness is such that the Heavens have lowered themselves to receive Her. No other creature has entered these celestial regions so adorned and striking - so powerful as to hold supremacy over all."

FIAT!