

God's Grace



III. The Characteristics of Faith (CCC)

“...a more penetrating knowledge will in turn call forth a greater faith, increasingly set afire by love. The grace of faith opens “the eyes of your hearts”

Acts of Apostles 20:32

And now I commend you to God, and to the word of his grace, who is able to build up, and to give an inheritance among all the sanctified.

V24 – Apr. 6, 1928 - *“My Will is life and has the virtue of giving Its life; It is light and dispels darkness; It is immense and takes man from all sides to give him strength, happiness, sanctity, in such a way that everything is safe around him. Ah! you do not know what treasures of grace these knowledges conceal—what good they will bring to creatures; and this is why you do not have interest that they begin to make their way to give start to forming the Kingdom of My Will.”*

V31 – Sept. 8, 1932 - *“...Love and My Fiat are Powerful Forces that burn and empty everything, and they open all the ways to place the distant son again in the arms of his Celestial Father. Now, you must know that all the virtues, the good works, the love, and doing My Divine Will, form the Nobility of man. But the substance of this Nobility is the wealth of My Grace. All good becomes leaned on It, which becomes the Font and Conservator of all the good that he can do.*

Otherwise one can say that man is Noble by Origin, but since he lacks the wealth, he finds himself almost by necessity doing acts not Worthy of his Nobility. Indeed, if one is noble and is not rich, he cannot dress nobly, or live in palaces. In this way his nobility is reduced to only the memory that he was noble. So, in one who does not possess the wealth of My Grace, all good is reduced to squalid virtue that very often makes seen that he is not rich with patience, with prayer, with charity, and so forth. Now, good forms Nobility, the wealth of My Grace conserves it, My Will forms the King who Dominates and with Divine Mastery Rules and Orders all..."