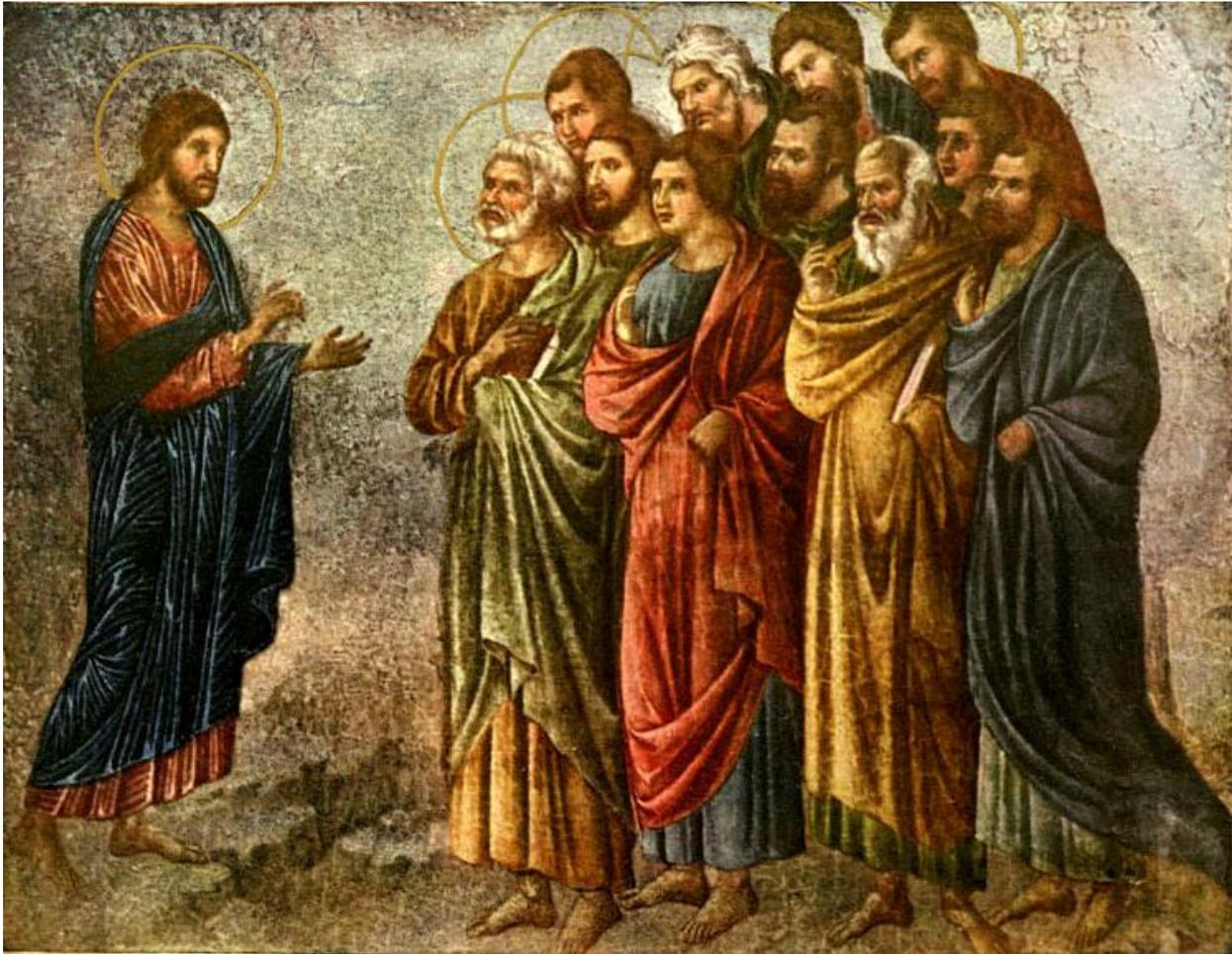


# *Priesthood of the Divine Will*

*May 11*



## ***II. The Sacrament of Holy Orders in the Economy of Salvation (CCC)***

*...the ministerial priesthood is at the service of the common priesthood. It is directed at the unfolding of the baptismal grace of all Christians. The ministerial priesthood is a means by which Christ unceasingly builds up and leads his Church. For this reason it is transmitted by its own sacrament, the sacrament of Holy Orders.*

### ***Leviticus 21:10***

*The high priest, that is to say, the priest, is the greatest among his brethren. upon whose head the oil of unction hath been poured, and whose hands have been consecrated for the priesthood, and who hath been vested with the holy vestments, shall not uncover his head, he shall not rend his garments:*

### ***Ecclesiasticus 45:8***

*He made an everlasting covenant with him, and gave him the priesthood of the nation, and made him blessed in glory,*

## *From the Book of Heaven*

**V23 - Jan. 18, 1928** - *“My daughter, all of My works hold hands, and this is the sign that they are My works—that one does not oppose the other; on the contrary, they are so bound among themselves, that they sustain one another. This is so true that, having to form My chosen people, from which and within which the future Messiah was to be born, from that same people I formed the Priesthood, that instructed the people and prepared them for the great good of Redemption. I gave them laws, manifestations and inspirations, upon which the Sacred Scriptures were formed, called the Bible; and all were intent on the study of It.*

*“Then, with My coming upon earth, I did not destroy Sacred Scriptures; on the contrary, I supported them; and My Gospel, that I announced, opposed them in nothing; on the contrary, they sustained each other in a admirable way. And in forming the new nascent Church, I formed the new Priesthood, that does not detach itself either from Sacred Scriptures or from the Gospel. All are intent upon them in order to instruct the peoples; and it can be said that anyone who did not want to draw from this salutary fount does not belong to Me, because these are the basis of My Church and the very life with which the peoples are formed.*

*“Now, what I manifest on My Divine Will, and that you write, can be called ‘The Gospel of the Kingdom of the Divine Will.’ In nothing does It oppose either Sacred Scriptures or the Gospel that I announced while being on earth; on the contrary, It can be called the support of one and of the other. And this is why I allow and I call Priests to come—to read the Gospel, all of Heaven, of the Kingdom of My Divine Fiat, so as to say, as I said to the Apostles: ‘Preach It throughout the whole world.’ In fact, in My works I make use of the Priesthood; and just as I had the Priesthood before My coming in order to prepare the people, and the Priesthood of My Church in order to confirm My coming and everything I did and said, so will I have the Priesthood of the Kingdom of My Will...”*

*...I enjoy in seeing the interest that Priests take in these Writings that will form the Kingdom of My Will. This means that they appreciate the great good of them, and each one would want to keep such a great treasure with himself, to be the first to communicate it to others. And while the issue of who is going to win lasts, one approaches the other in order to consult one another on what to do. And I enjoy that more of My Ministers get to know that there is this treasure so great, of making known the Kingdom of My Divine Will; and I use this to form the first Priests of My coming Kingdom of My Fiat.*

*“My daughter, it is a great necessity to form the first Priests; they will serve Me like the Apostles served Me to form My Church; and the ones who will occupy themselves with these Writings in order to publish them, putting them out to print them—to make them known, will be the new evangelists of the Kingdom of My Supreme Will. And just as the ones who are most mentioned in My Gospel are the four Evangelists who wrote It, to their highest honor and My Glory, so it will be for those who will occupy themselves with writing the knowledges on My Will in order to publish them. Like new evangelists, there will be greater mention of them in the Kingdom of My Will, to their highest honor and My great Glory in seeing the order of the creature, the life of Heaven on earth—the only purpose of Creation—return into My Bosom...”*

**FIAT!**