

*The Angels are Custodians of One Single  
Act of Divine Will  
An Angel is Placed as Guardian at Every  
Door of Knowledge of the Divine Will*



*The Angels in the Life of the Church (CCC)*

**334** *In the meantime, the whole life of the Church benefits from the mysterious and powerful help of angels.*<sup>201</sup> **335** *In her liturgy, the Church joins with the angels to adore the thrice-holy God. She invokes their assistance (in the funeral liturgy's *In Paradisum deducant te angeli . . .* "May the angels lead you into Paradise . . .").*

*Psalms 90:11*

*For he hath given his angels charge over thee; to keep thee in all thy ways.*

*From the Book of Heaven*

**V14 - April 25, 1922** - "...I place thousands of Angels as custodians of one single act done in My Will. In fact, since these acts done in My Will are seeds so that My Will may be done on earth as it is in Heaven, everyone is jealous of these acts. Their dew is my breath; their shadow is my Light. The Angels remain enraptured by them and, reverent, they adore them, because in these acts they see the Eternal Volition, which deserves all their adoration. Only then do they leave these acts, when I find souls who, picking them as divine fruits, make of them food for their own souls. Oh, fecundity and multiplicity of these acts! The creature herself who does them cannot count them."

Then I was thinking to myself: 'How is it possible that these acts be so great? And why do even Angels remain enraptured?' And Jesus, squeezing me more tightly in His arms, added: "My daughter, these acts are so great that, as the soul keeps doing them, there is nothing, both in Heaven and on earth, in which she does not take part. She remains in communication with all created things. All the good, the effects, the value of the heavens, of the sun, of the stars, of water, of fire, etc., are not only in continuous relations with her, but they are her own things. She harmonizes with the whole Creation, and the whole of Creation harmonizes within her.

Why, then? Because those who live in My Will are the depositories, the preservers, the supporters, the defenders of My Will. They foresee what I want, and without Me commanding, they execute what I want; and comprehending the greatness, the Sanctity of My Will, they keep It and defend It jealously. How could everyone not remain enraptured in seeing these souls who form the support of their God, by virtue of the prodigy of My Will? Who can ever defend my rights if not one who lives in My Will? Who can ever really love Me, with love of disinterest similar to my Love, if not one who lives in My Will? I feel stronger in these souls, but strong of my own Strength. I am like a king surrounded by faithful ministers, who feels stronger, more glorious, more sustained, in the midst of his faithful ones than by himself alone. If he remains alone, he regrets not having his ministers, because he has no one with whom to pour himself out, and to whom to entrust the lot of his kingdom. So I am - and who could ever be more faithful to Me than one who lives in My Will? I feel My Will being duplicated, therefore I feel more glorious, I pour Myself out with them, and I trust them."

**V32 - May 28, 1933** - "Now, as the human will has its doors, its stairs, in order to descend into the abyss of evils, not in order to ascend, so My Divine Will has Its

*doors, Its stairs, in order to Ascend to Its Heavens, to Its Immense Goods, and It forms the Living Paradise of the one who possesses It. And every Knowledge that regards It is one door that is opened, it is a stair that is formed, it is a way that opens before you that you must cross in order to possess with deeds what you have known. See, therefore, the Great Good of the so many Knowledges that I have manifested to you. They are so many Doors that make the entrance into Its Kingdom easy for you. And at every door I have placed an Angel as Guardian so that he would give you a hand and conduct you safely into the Regions of the Divine Will..."*

**FIAT!**