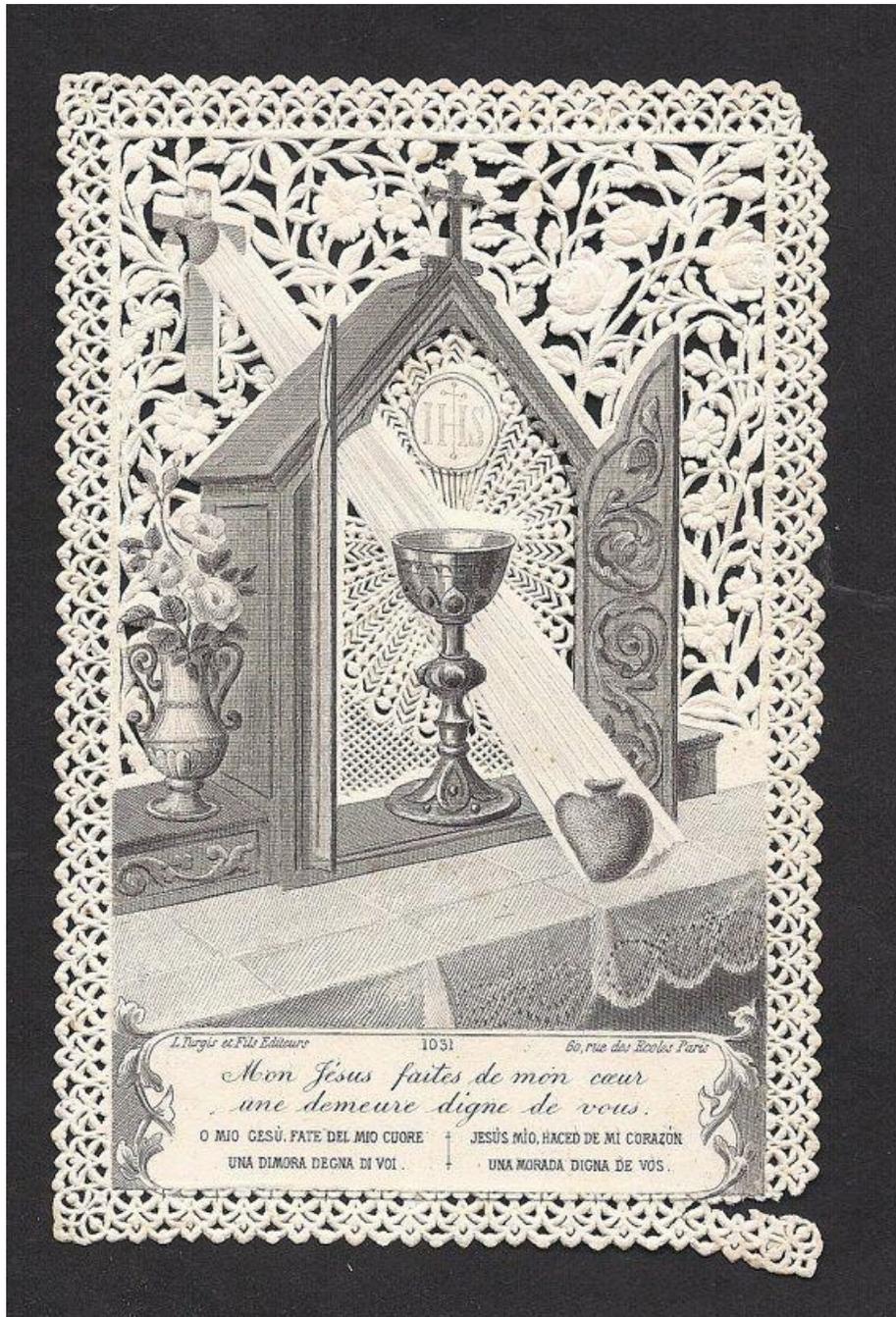


*Luisa, 'of the Passion of the Tabernacle'*  
*Luisa, 'Tabernacle of the Divine Will'*  
*June 10*



***II. Christ's Work in the Liturgy***

**1090** *"In the earthly liturgy we share in a foretaste of that heavenly liturgy which is celebrated in the Holy City of Jerusalem toward which we journey as pilgrims, where Christ is sitting at the right hand of God, Minister of the sanctuary and of the true tabernacle..."*<sup>13</sup>

### *Apocalypse (Revelation) 21:3*

*And I heard a great voice from the throne, saying: Behold the tabernacle of God with men, and he will dwell with them. And they shall be his people; and God himself with them shall be their God.*

### *From the Book of Heaven*

**V8 – 1.27.09** – *“My daughter, do you know who you are? ‘Luisa of the Passion of the Tabernacle’. When I share my pains with you, you are still ‘of Calvary’; when I don’t, you are ‘of the Tabernacle’. See how true this is: in the Tabernacle, I show nothing on the outside – neither crosses, nor thorns; yet, my immolation is the same as on Calvary, the prayers are the same, the offering of my life still continues, my Will has not changed in anything, I burn with thirst for the salvation of souls... I can say that the things of my sacramental life, united with those of my mortal life, are always at one point – they have decreased in nothing; however, everything is interior. So, if your will is the same as when I used to share my pains with you, if your offerings are similar, if your interior is united with Me, with my Will – am I not right in saying that that you are Luisa of the Passion of the Tabernacle? With this difference alone: that when I share my pains with you, you take part in my mortal life, and I spare the world the gravest scourges; when I do not share them with you, I scourge the world, and you take part in my sacramental life – but the life is always one.”*

**V25 – 12.2.28** – *“Ah! Don’t you know that you are the Tabernacle of My Divine Will? How many works have I not done in you; how many graces have I not poured into you in order to form this Tabernacle for Myself? A Tabernacle—I could call it—unique in the world. In fact, as for Eucharistic tabernacles, I have a good number of them, but in this Tabernacle of My Divine Fiat I do not feel like a prisoner, I possess the endless expanses of My Will, I do not feel alone, I have one who keeps Me perennial company; and now I act as a teacher and I give you My celestial lessons; now I do My outpourings of love and of sorrow; now I celebrate, to the point of amusing Myself with you.*

*“So, if I pray, if I suffer, if I cry and if I celebrate, I am never alone, I have the little daughter of My Divine Will together with Me. And then, I have the great honor and the most beautiful conquest, that I like the most, which is a human will all sacrificed for Me, and as the footstool of My Divine Will. I could call it My*

*favorite Tabernacle, in which I so much delight, that I would not exchange it for the Eucharistic tabernacles; because in them I am alone, nor does the host give Me a Divine Will as I find It in you, such that, as It bilocates Itself, while I have It within Me, I also find It in you.*

*“On the other hand, the host is not capable of possessing It, nor does it accompany Me in My Acts; I am always alone, everything is cold around Me; the tabernacle, the pyx, the host, are without life, and therefore without company. This is why I felt such delight in keeping, near My Eucharistic tabernacle, that of My Divine Will, formed in you, that by merely looking at you I feel My loneliness broken, and I experience the pure joys that the creature who lets My Divine Will reign within herself can give Me.*

*“And so, this is why all My aims, My cares and My interests are in making My Divine Will known, and in making It reign in the midst of creatures; then will each creature be a living Tabernacle of Mine—not mute, but speaking; and I will no longer be alone, but I will have My perennial company. And with My Divine Will bilocated in them, I will have My Divine company in the creature. So, I will have My Heaven in each one of them, because the Tabernacle of My Divine Will possesses My Heaven on earth.”*

**FIAT!**