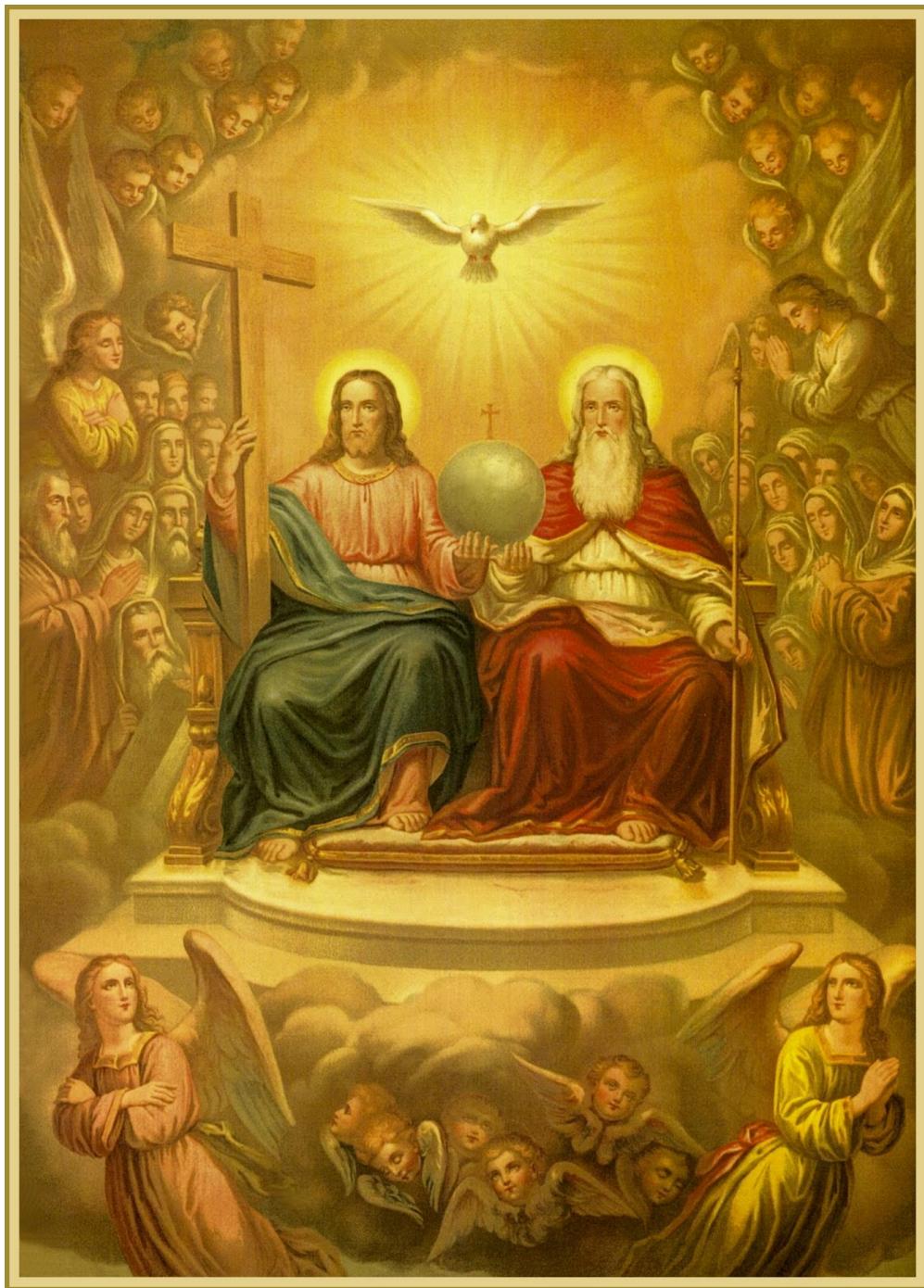


The Most Holy Trinity Model of True Love

June 6



I. God Reveals His “Plan of Loving Goodness”

51 “It pleased God, in his goodness and wisdom, to reveal himself and to make known the mystery of his will. His will was that men should have access to the Father, through Christ, the Word made flesh, in the Holy Spirit, and thus become sharers in the divine nature.”²

IV. The Divine Works and the Trinitarian Missions

258 The whole divine economy is the common work of the three divine persons. For as the Trinity has only one and the same nature, so too does it have only one and the same operation: “The Father, the Son, and the Holy Spirit are not three principles of creation but one principle.”⁹⁷ However each divine person performs the common work according to his unique personal property. Thus the Church confesses, following the New Testament, “one God and Father from whom all things are, and one Lord Jesus Christ, through whom all things are, and one Holy Spirit in whom all things are.”⁹⁸ It is above all the divine missions of the Son’s Incarnation and the gift of the Holy Spirit that show forth the properties of the divine persons.

Psalms 50:13

Cast me not away from thy face; and take not thy holy spirit from me.

2 Timothy 1:7

For God hath not given us the spirit of fear: but of power, and of love, and of sobriety.

From the Book of Heaven

V19 – May 27, 1926 - “My daughter, in order for each act to be good and holy, its origin must come from God, and - behold, for the soul who lives in my Will, in the unity of this light, her adoration, her love, her motion and everything she may do, begin from the Divine Trinity. So, she receives the origin of her acts from God Himself, and here is how her adoration, her love, her motion, are the same adoration which the Three Divine Persons have among themselves, the same reciprocal love which reigns among the Father, the Son and the Holy Spirit, and her motion is that eternal motion which never ceases and gives motion to all. The unity of this light places everything in common; whatever God does, the soul does, and whatever the soul does, God does – God by His own virtue, the soul by virtue of the unity of the light that envelops her.

V22 – June 12, 1927 - “...The Holy Spirit puts His flames on the way toward one who truly loves, and binds her with the relations of His Sanctity. Without love there is no sanctity, because the bonds of true sanctity are already broken.”

V35 – October 19, 1937 – “...True Love, when It is Perfect, begins from oneself. The true model is the Most Holy Trinity. My Celestial Father Loved Himself, and in His Love He Generated His Son; so He Loved Himself in His Son. I, His Son, Loved Myself in the Father, and from this Love the Holy Spirit proceeded. By this Loving of Himself, the Heavenly Father Generated One Single Love, One Single Power, Sanctity, and so forth. He tied the inseparable Union of the Three Divine Persons.

“When We Created the Creation We Loved Ourselves. We Loved Ourselves in laying Heaven and in Creating the sun; it was the Love for Ourselves that moved Us to Create many beautiful things Worthy of Us and inseparable from Us. When We Created man the Love of Ourselves became more intense, and as We Loved Ourselves in him Our Love reproduced Our Life and Image in the depth of his soul. One can give nothing other than what he possesses. So, since Our Love was Perfect, as We Loved Ourselves, We could not separate Ourselves from what was coming from within Us.

“Now, Our Will, in wanting the creature to Live in It in order to form Its Kingdom, Loves Itself, and Loving Itself, wants to give what It possesses. Our Will is Happy only when It forms the repetition of Our Life, and when It Operates in the acts of the creature. Then, Triumphant and Victorious, and with Highest Glory and Honor for Us, It brings them into Our Divine Womb, so that We may Recognize Our own Life in the acts of the creature who Lives in Our Will. This is the meaning of Loving Itself in all that It wants to do and produce: giving Itself in order to form another being similar to Itself.

V35 – Dec. 25, 1937 - My beloved Jesus, as if inundated in His Sea of Love that forms Its waves, surprising me said: “My blessed daughter, in My descent upon earth the Wonders—the ardor of Our Love—were so Great and so many that neither Angels nor creatures can understand all that Our Divinity Operated in the Mystery of My Incarnation. You must know that Our Supreme Being possesses Its Incessant Motion by nature. If this Motion could cease, even for an instant—which cannot be—all things would remain paralyzed and with no life, because all things—the life, the preservation and all that exists in Heaven and on earth—everything—depends on that Motion. Therefore, in descending from Heaven to earth, I, Word and Son of the Father, departed from Our Primary Motion; I mean—remaining, I left. The Father and the Holy Spirit descended with Me—They were

concurrent (neither did I do any Act if not together with Them), and they still remained on the Throne—Full of Majesty, in the Celestial Regions.

V36 – July 6, 1938 - “*You must know that My Love reaches the Point of Excess: as the creature does her own acts in My Will, I call in each act all of Our Acts—all possible imaginable Acts that We have done—even the very Generation of the Word, done by the Holy Spirit; the whole Creation and My Incarnation in time. Everything—in that act We enclose everything—to be able to say: ‘It is Our Act, a Complete Act, nothing can miss.’ And the creature must be able to say: ‘In Your Will everything is mine, and I can give You everything, even Your very Self.’ Therefore Our Glory and Love Echoes in all Our Works, gathering everything, it pours even into Our Divine Womb. O! How sweet it is to hear everything resound with ‘Glory and Love to Our Creator.’ But, who gives Us the opportunity to receive so much Glory? The one who Lives in Our Will.”*

FIAT!