

Jesus, the Son of a Carpenter and Life in the Little House of Nazareth

August 26



II. The Mysteries of Jesus' Infancy and Hidden Life *The mysteries of Jesus' hidden life*

533 *The hidden life at Nazareth allows everyone to enter into fellowship with Jesus by the most ordinary events of daily life: The home of Nazareth is the school where we begin to understand the life of Jesus—the school of the Gospel. First, then, a lesson of silence. May esteem for silence, that admirable and indispensable condition of mind, revive in us . . . A lesson on family life. May Nazareth teach us what family life is, its communion of love, its austere and simple beauty, and its sacred and inviolable character . . . A lesson of work. Nazareth, home of the “Carpenter’s Son,” in you I would choose to understand and proclaim the severe and redeeming law of human work. . . . To conclude, I want to greet all the workers of the world, holding up to them their great pattern, their brother who is God.*²²⁵

Matthew 2:23

And coming he dwelt in a city called Nazareth: that it might be fulfilled which was said by prophets: That he shall be called a Nazarene.

Matthew 13:55

Is not this the carpenter's son? Is not his mother called Mary, and his brethren James, and Joseph, and Simon, and Jude:

From the Virgin Mary in the Kingdom of the Divine Will Day Twenty-Five

The Celestial Mother: *My child, You Must Know that the Divine Will possesses, by nature, the source of joys, and when It reigns in the creature It delights in giving, in each one of her acts, the new and continuous act of Its joys and happinesses. Oh, how happy we were! Everything was peace, highest union, and each of us felt honored in obeying the other. My dear Son also competed in wanting to be commanded by Me and by dear Saint Joseph in the little jobs. Oh, how beautiful it was to see Him in the act of helping His foster father in the smith-work, or to see Him take food! But how many seas of grace did He let flow in those acts for the good of creatures?*

Now, dear child, listen to Me: in this house of Nazareth, the Kingdom of the Divine Will was formed in your Mama and in the Humanity of my Son, to make of It a gift for the human family, when it would dispose itself to receive the good of this Kingdom. But even though my Son was King and I was Queen, We were King and Queen without a people. Our Kingdom, even though It could enclose all and give life to all, was deserted, because Redemption was needed first, in order to prepare and dispose man to come into this Kingdom, so holy. More so, since It was possessed by Me and by my Son, who belonged to the human family according to the human order, as well as to the Divine Family by virtue of the Divine Fiat and of the Incarnate Word, and therefore the creatures received the right to enter into this Kingdom. And the Divinity conceded this right, and left the doors open to those who wanted to enter. So, our hidden life of so many years served to prepare the Kingdom of the Divine Will for the creatures. This is why I want to let you know what this Supreme Fiat operated in Me, so that you may forget your will, and as you hold the hand of your Mama, I may lead you into the goods which I have prepared for you with so much love.

From the Book of Heaven

V2 - June 2, 1930 - "...And I let them talk, and without giving importance to their talking, I did the facts, I drew closer to sinners, I loved them more in order to attract them to love Me. If I did miracles, they had something to say, because they believed I was the son of Saint Joseph; they had to say that the promised Messiah could not come from a carpenter, and they kept arousing doubts about My Divine Person, so much so, as to form clouds around the Sun of My Humanity.

V29 - May 31, 1931 - After this, I continued my acts in the Divine Fiat, and my poor mind paused in the little house of Nazareth, where the Queen of Heaven, the Celestial King Jesus, and Saint Joseph, were in possession of and lived in the Kingdom of the Divine Will. So, this Kingdom is not foreign to the earth; the house of Nazareth, the little family that lived in It, belonged to this Kingdom and kept It in full force. But while I was thinking about this, my great King Jesus told me: "My daughter, indeed the Kingdom of My Divine Will has existed upon earth, and therefore there is the sure hope that It will return again to Its full force. Our house of Nazareth was Its true Kingdom; however, We were without peoples.

"Now, you must know that each creature is a Kingdom; therefore, one who lets the Divine Will reign within herself can be called a little Kingdom of the Supreme Fiat. So, she is a tiny little house of Nazareth that We have upon earth; and, though little, since Our Will is in her, reigning, Heaven is not closed for her; she observes the same laws of the Celestial Fatherland, she loves with the same love, feeds herself with the foods from up there, and is incorporated into the Kingdom of Our interminable regions. Now, in order to form the great Kingdom of Our Will upon earth, first We will make the many tiny little houses of Nazareth—that is, the souls who will want to know It in order to let It reign within themselves. I, Myself, and the Sovereign Queen, will be at the head of these tiny little houses, because, We having been the first to possess this Kingdom on earth, it is Our right, that We will not surrender to anyone, to be the directors of them. Then, with these tiny little houses, repeaters of Our house of Nazareth, We will form many little states of Ours, many provinces, that, after they have been formed well, and ordered like many little Kingdoms of Our Will, will fuse together and will form one single Kingdom and one great people. Therefore, in order to have Our greatest works, Our way of acting is to begin, first alone, one on one with one single creature; when We have formed this one, We make her a channel in order to enclose in Our Work two or three more creatures; then We expand, forming a little group, and then We

expand it so much as to take the whole entire world. Our works begin in the isolation of God and the soul, and end by continuing their life in the midst of entire peoples. And when there is the beginning of a work of Ours, it is the sure sign that it will not die at birth; at the most, it may live hidden for some time, but then it will go out and will have its perennial life. Therefore, always forward do I want you in My Divine Will."

FIAT!