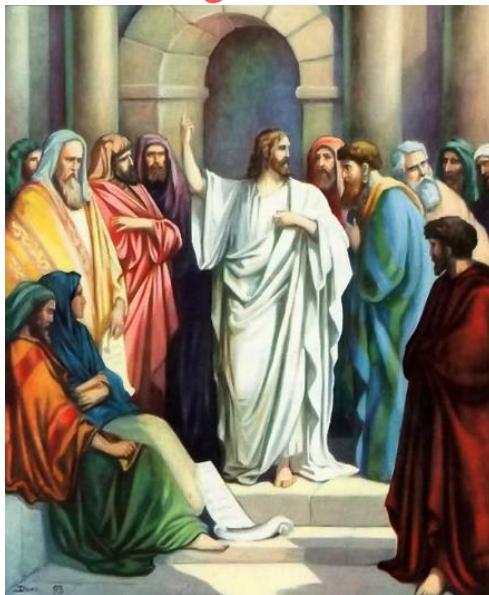


Under the Influence of a Divine Act

August 11



Chapter One Man's Capacity for God (CCC)

III. The Knowledge of God According to the Church

For the truths that concern the relations between God and man wholly transcend the visible order of things, and, if they are translated into human action and influence it, they call for self-surrender and abnegation.

2 Peter 1:4

By whom he hath given us most great and precious promises: that by these you may be made partakers of the divine nature: flying the corruption of that concupiscence which is in the world.

From the Book of Heaven

V20 - Oct. 19, 1926 - So I thought to myself: "It is really true that the Fiat of the Divine Majesty contains the virtue—the source of a new continuous Act. What happiness it is to let oneself be dominated by this omnipotent Fiat—to be under the influence of a New Act, never interrupted."

Now, while I was thinking of this, my sweet Jesus came back, and looking at me with unspeakable love, called everything around Himself. At His wish, all Creation and the goods of Redemption found themselves around Jesus, and He bound my poor soul to all Creation and Redemption, to let me receive all the Effects

of everything that His Adorable Will has done. And He added: "My daughter, one who lets herself be Dominated by My Will is under the influence of all Its Acts, and receives the Effects and the Life of what I did in Creation and Redemption. Everything is in relationship with her, and bound to her."

V28 - Apr. 1, 1930 - *My poor intelligence feels as though drawn to cross the immense Sea of the Divine Fiat, and within Its Sea it goes in search of Its Acts in order to Love Them, Adore Them and keep Them company. So, my poor mind is under the influence of an irresistible force that makes it always go wandering in search of the Acts of the Supreme Volition.*

"...My daughter, as many times as you go around in the Sea of My Divine Will, so many places you take in It, and you form your little drops within Our Sea, that dissolve in It and remain inseparable. And We feel your little drops that love Us and form one single life with Us, and We say: 'The newborn of Our Will loves Us within Our Sea, not outside of It; it is right that We give her the rights to let her come into Our Sea as many times as she wants. More so, since she wants nothing other than what We want; and this is the greatest joy that she brings to Us, as if she were bringing to Us, on her little lap, all of Our Divine Will; and overflowing with It from all sides, she remains eclipsed within Its light, and We enjoy in seeing your littleness enclosed within Our Light.' And if you feel the irresistible force of coming to do your little rounds in the Sea of Our Fiat, it is the ruling force of It that loves so much to see your littleness forming the little drops of light within Its Sea. This is what it means to enter into the Prime Act of Our Volition: the creature taking her place in It and forming in It her little drops. Therefore, hold it as a great fortune—your going around constantly in Our Fiat."

FIAT!