

Divine Will Forms the Consecration of Its Life in the Soul

October 13



II. The Lay Faithful (CCC)

The participation of lay people in Christ's priestly office

901 ...In the celebration of the Eucharist these may most fittingly be offered to the Father along with the body of the Lord. And so, worshipping everywhere by their holy actions, the laity consecrate the world itself to God, everywhere offering worship by the holiness of their lives."⁴³⁴

IV. The Church Is Apostolic (CCC)

Paragraph 4. Christ's Faithful—Hierarchy, Laity, Consecrated Life

7 ...Finally, "from both groups [hierarchy and laity] there exist Christian faithful who are consecrated to God in their own special manner and serve the salvific mission of the Church through the profession of the evangelical counsels."³⁸⁸

Exodus 40:11

The laver with its foot: thou shalt consecrate all with the oil of unction, that they may be most holy.

From the Book of Heaven

V11 - Dec. 17, 1914 – *“...Here is how you too can form the Host. The host is material and totally human; you too have a material body and a human will. This body and will of yours - as long as you keep them pure, upright and far away from any shadow of sin - are the accidents, the veil in order to consecrate Me and make Me live hidden in you. But this is not enough; it would be like the host without consecration - My Life is needed. My Life is composed of Sanctity, Love, Wisdom, Power, etc., but the engine of all is My Will. So, after you prepared the host, you have to make your will die in it; you must cook it well, so that it may not rise again. Then you have to let My Will permeate all your being; and My Will, which contains all My Life, will form the true and perfect consecration. Therefore, there will be no more life for human thought, but only for the thought of My Volition, which will consecrate My Wisdom inside your mind; no more life for what is human - weakness, inconstancy - because My Will shall form the consecration of the Divine Life, of fortitude, of firmness, and of all that I AM. So, each time you let your will flow into Mine, I will renew the consecration of your desires, and of all that you are and that you can do. I will continue My Life in you as if in a living Host - not a dead one, like the hosts without Me.*

But this is not all. In the consecrated Hosts, in the pyxes, in the Tabernacles, everything is dead - mute; not the sensitivity of a heartbeat, not a rush of love which may return My great love. If I didn't wait for hearts in order to give Myself to them, I would be very unhappy; I would remain defrauded of My Love, and My Sacramental Life would remain without purpose. Though I tolerate this in the Tabernacles, I would not tolerate it in living Hosts. In the Sacrament I want to be fed with My own food: the soul will take possession of My Will, My Love, My prayers, My reparations, My sacrifices; she will give them to Me as if they were her own things, and I will nourish Myself. The soul will unite with Me, pricking up her ears in order to hear what I am doing, and to do it together with Me; so, as she keeps repeating My own acts, she will give Me her food, and I will be happy. Only in these living Hosts will I find the compensation for My loneliness, My starvation and all that I suffer in the Tabernacles.”

FIAT!