

# *Holy Fear of God*

## *Holy Desires*

*September 22*



### ***V. The Last Judgment (CCC)***

***1041*** *The message of the Last Judgment calls men to conversion while God is still giving them “the acceptable time, . . . the day of salvation.”<sup>629</sup> It inspires a holy fear of God and commits them to the justice of the Kingdom of God. It proclaims the “blessed hope” of the Lord’s return, when he will come “to be glorified in his saints, and to be marvelled at in all who have believed.”<sup>630</sup>*

***Ecclesiasticus 2:21 [Knox Bible]***

**21** Men who fear God keep his commandments, and wait patiently until he comes to relieve them.

**Psalms 5:8 [Douay-Rheims]**

*But as for me in the multitude of thy mercy, I will come into thy house; I will worship towards thy holy temple, in thy fear.*

**Proverbs 9:10 [Douay-Rheims]**

*The fear of the Lord is the beginning of wisdom: and the knowledge of the holy is prudence.*

**Proverbs 9:10 [Knox Bible]**

*True wisdom begins with the fear of the Lord; he best discerns, who has knowledge of holy things.*

**Sirach (Ecclesiasticus) 24:24 [Douay-Rheims]**

*I am the mother of fair love, and of fear, and of knowledge, and of holy hope.*

**Sirach (Ecclesiasticus) 37:15 [Douay-Rheims]**

*But be continually with a holy man, whomsoever thou shalt know to observe the fear of God,*

**Acts of Apostles 9:31 [Douay-Rheims]**

*Now the church had peace throughout all Judea, and Galilee, and Samaria; and was edified, walking in the fear of the Lord, and was filled with the consolation of the Holy Ghost.*

**Apocalypse 15:4 [Douay-Rheims]**

*Who shall not fear thee, O Lord, and magnify thy name? For thou only art holy: for all nations shall come, and shall adore in thy sight, because thy judgments are manifest.*

***From the Book of Heaven***

**V2 - Oct. 29, 1899** - "...After this, once the soul has made everything go out of herself, then do I enter, and united with the will of the soul, we build a house. The foundations of it are based on humility, and the deeper they are, the higher and stronger the walls will be. These walls will be built with the stones of mortification,

*cemented with the purest gold of charity. After the walls have been built, I, like a most excelling painter, plaster it and form the most excelling paintings - not with lime and water, but with the merits of my Passion, represented by the lime, and with the colors of my Blood, represented by the water. This serves to protect it well from rains, from snows, and from any shock. Then come the doors, and in order for them to be solid like wood and not subject to wood worms, silence is necessary which forms the death of the exterior senses. In order to keep this house, a guardian is necessary to watch over it everywhere, inside and out. This is the holy fear of God which guards it against any inconvenience, wind or anything else that may threaten it. This fear will be the safeguard of this house, which will cause one to operate, not out of fear of penalty, but out of fear of offending the master of this house. This holy fear must do nothing but do everything to please God, with no other intention.*

*Then, this house must be adorned and filled with treasures. These treasures must be nothing but holy desires and tears. These were the treasures of the Old Testament, and in them they found their salvation; in the fulfillment of their vows, their consolation; in sufferings, strength. In sum, they placed all their fortune in their desire for the future Redeemer, and in this desire they operated as athletes. A soul without desire operates almost as dead; everything is boredom, bother, rancor – even virtues themselves; there is nothing that she likes, and she walks almost crawling on the path of good. All the opposite for the soul who desires: nothing is a weight for her, everything is joy; she flies, and finds her tastes in the very pains. This, because there was an anticipated desire, and the things which are first desired, are then loved; and as one loves them, one finds the most pleasant delights in them. Therefore, this desire must be entertained even before this house is built. The ornaments of this house will be the most precious stones, the most expensive pearls and gems of this Life of mine, always founded upon suffering – and pure suffering. And since the One who dwells in it is the giver of every good, He places in it the endowment of all virtues, He perfumes it with the most gentle odors, He makes lovely flowers give off their fragrance, He makes a celestial melody, among the most pleasant, resound. He makes one breathe an air of Paradise."*

**FIAT!**