

Gospel Reading for September 30, 2016

With Divine Will Meditations

Saint Luke 10:13-16

Jesus said to them, "Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty deeds done in your midst had been done in Tyre and Sidon, they would long ago have repented, sitting in sackcloth and ashes.

But it will be more tolerable for Tyre and Sidon at the judgment than for you. And as for you, Capernaum, 'Will you be exalted to heaven? You will go down to the netherworld.'"

Whoever listens to you listens to me. Whoever rejects you rejects me. And whoever rejects me rejects the one who sent me."

I. Where Sin Abounded, Grace Abounded All the More (CCC)

The reality of sin

386 Sin is present in human history; any attempt to ignore it or to give this dark reality other names would be futile. To try to understand what sin is, one must first recognize the profound relation of man to God, for only in this relationship is the evil of sin unmasked in its true identity as humanity's rejection of God and opposition to him, even as it continues to weigh heavy on human life and history.

From the Book of Heaven

V6 – June 29, 1904 - "My daughter, the sign to know when My Justice can no longer bear man and is in the act of sending grave chastisements, is that man can no longer bear himself. In fact, rejected by man, God withdraws from him and makes him feel all the weight of his nature, of sin, of miseries; and man, unable to bear the weight of his nature without divine help, seeks, himself, the way to destroy himself. Such is the state the present generation is now in."

V6 – August 9, 1905 - "If the soul becomes disturbed over everything, it is a sign that she is full of herself. If she becomes disturbed with something that happens to her, but does not with something else, it is a sign that she has something of God, but there are many voids to be filled. If, then, nothing disturbs her, it is a sign that she is all filled with God. Oh! how much harm disturbance does to the soul – to the point of rejecting God and of filling her completely with herself."

V6 – August 28, 1905 – “...Oh, what harmony between Heaven and earth, between My Heart and the human hearts! But only those who correspond to Me can perceive this, while those who reject Me with the effectiveness of their wills perceive nothing, and render vain the operations of My human Heart.”

V20 – October 6, 1926 – “...**You Must Know** that My Will is Life, and every time creatures do not do It, and reject It, it is a Divine Life that they reject and destroy within themselves. And do you think that the pain, the continuous Martyrdom of My Will is something trivial—in feeling so many Acts of Life that It wants to make arise in creatures with so much goodness, being cut off from Itself as though by a deadly sword? And in place of this Divine Life that was cut off within them, they make arise the life of passions, of sin, of darkness, of weaknesses.

“Not doing My Will is Divine Life that creatures lose. And this is why, since It Reigns in you, Luisa, by depriving you of Me, It makes you feel the pain of the many Divine Lives that creatures cut off from It, to be repaired and compensated in you for the many Acts of Life that they make It lose. Don’t you know that in order to form the Kingdom of the Divine Fiat, It Must find in you as many of Its Acts for as many as It has lost? And this is the reason for the alternation of My Presence and My Absence—to give you, Luisa, the occasion to form many Acts of Submission to My Will; to make these Acts of Divine Life that others have rejected, enter into you.

“And then, don’t you remember that when I Manifested to you, Luisa, your Mission regarding the Eternal Fiat, I asked of you the sacrifice of suffering as many deaths for as many creatures as were coming out to daylight—for as many as had rejected the Life of My Will? Ah! My daughter, not doing My Will is Divine Life that creatures reject. It is not like not practicing the virtues, where they reject gems, precious stones, ornaments, garments, that, if one does not want them, one can do without. Rejecting My Will, instead, is to reject the means in order to live, it is to destroy the Fount of Life; it is the greatest evil that can exist. Therefore, one who does so great an evil does not deserve to live; on the contrary, he deserves to die to all Goods...”

FIAT!