

Royal Wedding Garment of the Divine Will

September 19



III. How Is the Sacrament of Baptism Celebrated? (CCC)

The mystagogy of the celebration

1244 First Holy Communion. Having become a child of God clothed with the wedding garment, the neophyte is admitted "to the marriage supper of the Lamb"⁴⁴ and receives the food of the new life, the body and blood of Christ.

Matthew 22:11 [Knox Bible]

8 Then he saith to his servants: The marriage indeed is ready; but they that were invited were not worthy.

9 Go ye therefore into the highways; and as many as you shall find, call to the marriage.

10 And his servants going forth into the ways, gathered together all that they found, both bad and good: and the marriage was filled with guests.

11 And the king went in to see the guests: and he saw there a man who had not on a wedding garment.

12 And he saith to him: Friend, how camest thou in hither not having on a wedding garment? But he was silent.

13 Then the king said to the waiters: Bind his hands and feet, and cast him into the exterior darkness: there shall be weeping and gnashing of teeth.

From the Book of Heaven

V1 - *The longed for day finally arrived, after not a little suffering. I remember that it was almost one year that I had been continuously in bed - it was the day of the purity of Mary Most Holy. On the night before that day, my lover Jesus made Himself seen all festive. He drew near me, took my heart in His hands, and He looked at it over and over again; He dusted it, and then He gave it back to me. Then He took a garment of immense beauty, whose background seemed to be a surface of gold streaked with various colors, and He clothed me with that garment. Then He took two gems, as if they were earrings, and He bejewelled my ears. Then He adorned my neck and my arms, and surrounded my forehead with a crown of immense value, all enriched with precious stones and gems, all refulgent with light; and it seemed to me that those lights were as many voices which resounded among themselves, speaking in clear notes of the beauty, the power, the fortitude, and of all the other virtues of my spouse Jesus.*

V16 - Jan. 14, 1923 - *"...When man in Eden broke the bonds of the union between the Supreme Will and his will, he stripped himself of the royal garments of my Will, and clothed himself with the miserable rags of his will - weak, inconstant, incapable of doing any good. My Will was a sweet enchantment for him, which kept him absorbed within a most pure light, which made him know nothing but His God, from Whom he came, and which gave him nothing else but immeasurable happiness. And he was so absorbed by all that his God gave him, that he gave no thought to himself. Oh, how happy man was, and how the Divinity delighted in giving him so many particles of His being for as many as the creature can contain, in order to render him similar to Himself. So, as soon as he broke the union of Our Will with his, he lost the royal garment; he lost enchantment, light, happiness. He looked at himself without the light of my Will, and in looking at himself without the enchantment which kept him absorbed, he knew himself and felt ashamed. He was afraid of God, to the extent that nature itself felt its sad effects: he was cold, felt his nakedness, and felt the strong need to cover himself. And just as Our Will kept him in the harbor of immense happinesses, so did his will put him in the harbor of miseries.*

Our Will was everything for man, and in It he found everything. It was fair that, having been delivered by Us and living in Our Will as Our tender child, he would live of It. And this Will was to make up for all that he needed. Therefore, when he wanted to live of his will, he needed everything because the human will does not have the power to make up for all needs, nor does it contain the source of

good within itself. So, he was forced to earn with hardship the necessary things of life.

See, then, what it means not to be united with my Will! Oh, if all knew It, how they would have one single yearning: that my Will come to reign upon earth!

Therefore, had Adam not withdrawn from the Divine Will, also his nature would have had no need of clothing; he would not have felt the shame of his nakedness, nor would he have been subject to suffer cold, heat, hunger, weakness. But these natural things were almost nothing; they were, rather, symbols of the great good which his soul had lost.

So, my daughter, before being tied to the column to be scourged, I wanted to be stripped in order to suffer and repair the nakedness of man, when he stripped himself of the royal garment of my Will. I felt such confusion and pain within me in seeing Myself stripped in the midst of enemies who were making fun of Me, that I cried over the nakedness of man and I offered my nakedness to my Celestial Father, so that man might be clothed once again with the royal garment of my Will. And as ransom, so that it would not be denied to Me, I offered my Blood, my flesh torn to shreds, and I let Myself be stripped not only of my garment, but also of my flesh, to be able to pay the price and satisfy for the crime of nakedness of man. I poured so much Blood in this mystery that in no other did I pour so much of it – so much as to be enough to cover him with a second garment, a garment of Blood; to cover him again and therefore warm him and wash him, to dispose him to receive the royal garment of my Will."

On hearing this, surprised I said: 'My beloved Jesus, how can it be possible that, because he withdrew from your Will, man felt the need to clothe himself, was ashamed, was afraid...? And then, You always did the Will of the Celestial Father, You were One with Him, and your Mama never knew her Will - yet, you felt the needed of clothing, of food, and you suffered cold and heat...'

And Jesus added: "Yet, my daughter, it is exactly so. If man felt ashamed of his nakedness and was subject to many natural miseries, it was exactly because he lost the sweet enchantment of my Will; and even though the evil was done by his soul, not by his body, the body, however, was an indirect accomplice in the bad will of man. His nature remained as though profaned by the bad will of man; therefore both one and the other had to feel the pain of the evil done. As far as Myself, indeed I always did the Supreme Will, but I did not come to find an innocent man, a man before sin; rather, I came to find a man sinner and with all his miseries. And so I had to join him, taking upon Myself all the evils of man, and subjecting Myself to

all the necessities of life, as if I were one of them. However, in Me there was this prodigy: if I wanted, I would need nothing, either clothing, food or other things. But I did not want to use it out of love for man. I wanted to sacrifice Myself in everything, even in the most innocent things created by Me, in order to prove him my ardent love. Even more, this served to beseech my Divine Father, so that, out of regard for Me and for my will completely sacrificed to Him, He would give back to man the noble royal garment of Our Will."

V20 - Dec. 12, 1926 - *"My daughter, in My Passion there is a lament of Mine that came out with immense sorrow from the depth of My tormented Heart: 'They divided My garments and drew lots for My tunic.' How painful it was for Me to see My garments being divided among My very executioners, and My tunic being gambled away. It was the only object I possessed, given to Me, with so much love, by My sorrowful Mama; and now, they not only stripped Me of it, but they made of it a game.*

"But do you know who pierced Me the most? In those garments, Adam became present to Me, clothed with the garment of innocence and covered with the indivisible tunic of My Supreme Will. In creating him, the uncreated Wisdom acted as more than a most loving mother; more than with a tunic, It clothed him with the unending light of My Will—a garment that is not subject to being either disarranged, or divided, or consumed; a garment that was to serve man in order to preserve the Image of his Creator and the gifts received from Him, and that was to render him admirable and holy in all his things. Not only this, but It covered him with the overgarment of innocence. And Adam, in Eden, with his passions divided the garments of innocence, and he gambled away the tunic of My Will—a garment that is incomparable and of radiant light.

"What Adam did in Eden was repeated under My eyes on Mount Calvary. In seeing My garments being divided and My tunic gambled away—symbol of the royal garment given to man, My sorrow was so intense that I made of it a lament. It became present to Me when creatures, in doing their own will, make a game of Mine, and the so many times in which they divide the garment of innocence with their passions. All goods are enclosed in man by virtue of this royal garment of the Divine Will; once this is gambled away, he remains uncovered, he loses all goods, because he lacks the garment that kept them enclosed within himself. So, among the many evils that creatures do by doing their own will, they add the irreparable

evil of gambling away the royal garment of My Will—a garment that cannot be substituted with any other garment.”

After this, my sweet Jesus showed me Himself placing my little soul inside a Sun, and with His holy hands He held me still within that light, which was such that, as it covered me completely, inside and out, I could not see, nor was I able to see anything but light.

And my adored Good added: “My daughter, in creating man, the Divinity placed him inside the Sun of the Divine Will, and all creatures in him. This Sun served as garment not only for his soul, but its rays were such as to cover also his body, in such a way as to serve as more than a garment for him, rendering him so adorned and beautiful that neither kings nor emperors have ever appeared so adorned as Adam appeared, with this garment of most refulgent light.

“Those who say that, before sinning, Adam went naked are wrong. False, false. If all things created by Us are all adorned and clothed, he who was Our jewel, the purpose for which all things were created—was he not to have the most beautiful garment and the most beautiful ornament of all? So, to him befitted the beautiful garment of the light of the Sun of Our Will; and since he possessed this garment of light, he had no need of material garments in order to cover himself. As he withdrew from the Divine Fiat, so did light withdraw from his soul and from his body; he lost his beautiful garment, and in seeing himself no longer surrounded with light, he felt naked. Feeling ashamed in seeing that he was the only one to be naked in the midst of all created things, he felt the need to cover himself, and he made use of superfluous things, created things, to cover his nakedness.

“This is so true, that after My highest sorrow of seeing My garments divided and My tunic gambled away, as My Humanity rose again I took no other garments, but I clothed Myself with the most refulgent garment of the Sun of My Supreme Will. That was the same garment as the one that Adam possessed when he was created, because in order to open Heaven, My Humanity was to wear the garment of the light of the Sun of My Supreme Will—a royal garment; and as it gave Me the insignia of King and dominion into My hands, I opened Heaven to all the redeemed ones; and presenting Myself before My Celestial Father, I offered Him the garments of His Will, whole and beautiful, with which My Humanity was covered, so as to make Him recognize all the redeemed ones as Our children.

“So, while It is life, at the same time My Will is the true garment of the creation of the creature, and therefore It holds all rights over her. But how much

do they not do to escape from within this light? Therefore, be still in this Sun of the Eternal Fiat, and I will help you to maintain yourself in this light."

On hearing this, I said to Him: "My Jesus and My All, how is this? If Adam in the state of innocence had no need of garments because the light of Your Will was more than garment, the Sovereign Queen, however, possessed Your Will as whole, and You Yourself were Your Will Itself; yet, neither the Celestial Mama nor Yourself wore the garments of light, and both of You made use of material garments to cover Yourselves. How is this?"

And Jesus continued, saying: "My daughter, both My Mama and I came to set fraternal bonds with creatures; We came to raise decayed humanity, and therefore to take up the miseries and humiliations into which it had fallen, in order to expiate for them at the cost of Our lives. Had they seen Us clothed with light, who would have dared to approach Us and to deal with Us? And in the course of My Passion, who would have dared to touch Me? The light of the Sun of My Will would have blinded them and crushed them to the ground.

"Therefore, I had to make a greater miracle, hiding this light within the veil of My Humanity, and appearing as one of them, because It represented, not Adam innocent, but Adam fallen, and so I was to subject Myself to all of his evils, taking them upon Myself as if they were My own, in order to expiate for them before Divine Justice. But when I rose again from death, representing Adam innocent, the new Adam, I ceased the miracle of keeping the garments of the refulgent Sun of My Will hidden within the veil of My Humanity, and I remained clothed with most pure light; and with this royal and dazzling garment I made My entrance into My Fatherland, leaving the doors open that had remained closed up to that point, so as to let all of those who had followed Me ent..."

V20 - Feb. 16, 1927 - *"Therefore, the operating in My Will is the greatest miracle, and the fullness of all acts united together, and the triumph of the Divine Act in the human act, because My Will was as though sterile in the midst of creatures, and is now made happy by Its first daughter, in whom It sees the many births from Itself that will come to light. So, It will live no more as a sterile mother in the midst of the people, but as a mother fecund with many children. It once was a widow, because in creating the first man It espoused the human nature, dowering it with the immense riches of Its Will, as the seal of the marriage It formed with man. As he withdrew from It, It remained a widow for many centuries; but now It has removed the mourning of Its widowhood and, marrying again, has taken on Its*

garments of bride again, and has put out, once again, Its dowries into the field; and the seal of the dowries are the knowledges about It, through which It gives the gift of the riches It possesses.

“Therefore, My daughter, be attentive in preserving your garments of bride, and in enjoying the dominions that My Will has given you as dowry.”

FIAT!