

Ungrateful Servant is the Human Will

Gospel Reading for October 19, 2016

with Divine Will Truths

Saint Luke 12:39-48

Jesus said to his disciples: "Be sure of this: if the master of the house had known the hour when the thief was coming, he would not have let his house be broken into.

You also must be prepared, for at an hour you do not expect, the Son of Man will come."

Then Peter said, "Lord, is this parable meant for us or for everyone?"

And the Lord replied, "Who, then, is the faithful and prudent steward whom the master will put in charge of his servants to distribute (the) food allowance at the proper time?

Blessed is that servant whom his master on arrival finds doing so.

Truly, I say to you, he will put him in charge of all his property.

But if that servant says to himself, 'My master is delayed in coming,' and begins to beat the menservants and the maidservants, to eat and drink and get drunk, then that servant's master will come on an unexpected day and at an unknown hour and will punish him severely and assign him a place with the unfaithful. That servant who knew his master's will but did not make preparations nor act in accord with his will shall be beaten severely;

and the servant who was ignorant of his master's will but acted in a way deserving of a severe beating shall be beaten only lightly. Much will be required of the person entrusted with much, and still more will be demanded of the person entrusted with more."

III. Moral Life and Missionary Witness (CCC)

2046 *By living with the mind of Christ, Christians hasten the coming of the Reign of God, "a Kingdom of Justice, Love and Peace."⁹¹ They do not, for all that, abandon their earthly tasks; faithful to their Master, they fulfill them with uprightness, patience, and love.*

From the Book of Heaven

V29 - October 12, 1931 - "...But alas! for those who do not Live in Our Will, how many of Our Acts broken, without fulfillment; how many of Our Divine Lives only conceived or, at most, born without growing. They break the continuation of Our Work and bind Our Arms, unable to go forward; they put Us in the impotence of a master who has his land, and is prevented by his ungrateful servants from doing the work that is needed in his land, from sowing it, from planting the plants that he wants. Poor master, keeping the land sterile, without the fruit that he could receive, because of his iniquitous servants.

"Our land is the creatures, and the ungrateful servant is the human will, that, opposing Our Own, puts Us in the impotence of forming Our Divine Life in them. Now, you Must Know that in Heaven one does not enter if he does not possess Our Divine Life, either conceived at least, or born; and for as much growth as each Blessed has formed of Our Life within himself, such will be his glory, his beatitude. Now, what will be the difference between one in whom It was only conceived, born or grown in small proportion, and one who has let Us form fulfilled Life? The difference will be so great as to be incomprehensible to the human creature. The first will be like the people of the Celestial Kingdom, while Our Facsimiles will be like Princes, Ministers, the Noble Court, the Royal Army of the great King. Therefore, one who does My Divine Will and Lives in It can say: 'I do everything, and I belong, even from this earth, to the Family of my Celestial Father.'"

FIAT!