

Gospel Reading for October 5, 2016 with Divine Will Truths

Saint Luke 11:1-4

Jesus was praying in a certain place, and when he had finished, one of his disciples said to him, "Lord, teach us to pray just as John taught his disciples."

He said to them, "When you pray, say: Father, hallowed be your name, your kingdom come.

Give us each day our daily bread

and forgive us our sins for we ourselves forgive everyone in debt to us, and do not subject us to the final test."

III. The Prayer of the Church (CCC)

2768 *According to the apostolic tradition, the Lord's Prayer is essentially rooted in liturgical prayer: [The Lord] teaches us to make prayer in common for all our brethren. For he did not say "My Father" who art in heaven, but "our" Father, offering petitions for the common Body.¹⁹*

From the Book of Heaven 'Our Father'

V15 – April 14, 1923 – *"...Now, in order to dispose souls to Live in My Will, to let them partake in the goods It contains, and to make man return to the path of his origin, just as he was created by Me, I Myself wanted to pray as the first, making my voice resound from one end of the earth to another, and even up high in Heaven, saying: 'Our Father, who art in Heaven'. I did not say 'My Father', but I called Him Father of the whole human family, so as to engage Him in that which I was going to add: 'May all hallow your Name, so that your Kingdom may come, and your Will be done on earth as It is in Heaven'. This was the purpose of Creation, and I asked the Father that it be fulfilled. As I prayed, the Father surrendered to My supplications, and I formed the Seed of a Good so great; and so that this seed might be known, I taught My Prayer to the Apostles, and they transmitted it to the whole Church, so that, just as the people of the future Redeemer found salvation in Him and disposed itself to receive the promised Messiah, in the same way, with this Seed*

formed by Me, the Church might pray and repeat My very Prayer many times, and might dispose Herself to receive the good of recognizing and Loving My Celestial Father as their Father, in such a way as to deserve to be Loved as children and receive the great good that My Will be done on earth as It is in Heaven.

In this seed and in this hope that My Will be done on earth as It is in Heaven, the very Saints have formed their sanctity, and the martyrs have shed their blood. There is no good which does not derive from this seed. So, the whole Church prays; and just as the tears, the penances, the prayers to obtain the Messiah were directed toward that excelling Virgin whom I was to dispose in order to centralize such a great Good in Her, so that they might receive their Savior, even though they did not know whom She would be – in the same way, now, when the Church recites the ‘Our Father’, it is precisely for you, Luisa, that She prays, so that I may centralize in you, Luisa, all the Good that My Will contains, the ‘way’ - the ‘how’ the Divine Will may have life on earth as It does in Heaven. And even though you are not known, by echoing My Prayer, ‘Thy Will be done on earth as It is in Heaven’, the Church Prays Me, presses Me to centralize all this Good in a second virgin, (Luisa) so that, like a second savior, she may save unsafe humanity; and making use of My inseparable Love and Mercy, I may answer My Own Prayer, United to that of the whole Church, making man come back to his Origin, to the Purpose for which I created him – that My Will be done on earth as It is in Heaven. This is precisely the Living in My Will; and everything I keep manifesting to you, Luisa, pushes you to this, confirms you in this. This is the great foundation I keep forming in your soul; and in order to do this, I keep centralizing in you all the graces, past, present and future, which I have given to all generations. Even more, I double them, I multiply them, because since My Will is the Greatest, the Holiest, the Noblest thing, which has no beginning and no end, in order to place It in one creature, it is right and decorous that I centralize in her all possible Goods, innumerable Graces, Divine Purity and Nobility, so that this Will of Mine may have the same Cortège It has in Heaven. It is the same Will that Operated in Redemption, and wanted to make use of a Virgin. What Portents and Prodigies of Graces did It not work in Her? My Will is Great, It contains all Goods, and in Operating, It Acts with Magnanimity; and if it is about doing works and doing Good for all humanity, then It puts all of Its Goods at stake.

Now It wants to make use of another virgin, (Luisa) in order to centralize Its Will in her, and to begin to make known that Its Will Must be done on earth as It is in Heaven. And if in Redemption It wanted to come to save lost man, to satisfy for his sins - which man had no power to do - and to give him refuge and many other Goods which Redemption contains, now, wanting to display even more love than in Redemption Itself by making My Will be done on earth as It is in Heaven, My Will comes to give man his state of Origin, his Nobility, the Purpose for which he was Created. It comes to Open the Current between Itself and the human will, in such a way that, absorbed by this Divine Will, being Dominated by It, the human will shall give It Life within itself, and My Will shall Reign on earth as It does in Heaven.”

V15 – May 2, 1923 - *“...And when My ‘Fiat Voluntas Tua’ has its fulfillment ‘on earth as it is in Heaven’, then will the complete fulfillment of the second part of the Our Father occur - that is, ‘Give us this day our daily bread.’ I said: ‘Our Father, in the name of all, I ask You for three kinds of bread every day: the bread of Your Will, or rather, more than bread, because if bread is necessary two or three times a day, this one is necessary at each moment and in all circumstances. Even more, it must be not only bread, but like balsamic air that brings life - the circulation of the Divine Life in the creature. Father, if this bread of Your Will is not given, I will never be able to receive all the Fruits of My Sacramental Life, which is the second bread we ask of You every day. Oh! how My Sacramental Life feels discomforted, because the bread of Your Will does not nourish them; on the contrary, it finds the corrupted bread of the human will. Oh! how disgusting it is to Me! How I shun it! And even though I go to them, I cannot give them the Fruits, the Goods, the Effects, the Sanctity, because I do not find Our bread in them. And if I give something, it is in small proportion, according to their dispositions, but not all the Goods which I contain; and My Sacramental Life is patiently waiting for man to take the Bread of the Supreme Will, in order to be able to give all the Good of My Sacramental Life. See then, how the Sacrament of the Eucharist - and not only that one, but all the Sacraments, left to My Church and instituted by Me - will give all the Fruits which they contain and complete Fulfillment, when Our Bread, the Will of God, is done on earth as it is in Heaven.*

Then I asked for the third bread - the material one. How could I say: ‘Give us this day our bread’? I could do so in view of the fact that, as man would do Our Will, what was Ours would be his, and so the Father would no longer have to give

the Bread of His Will, the bread of my Sacramental Life and the daily bread of natural life, to illegitimate, usurping, evil children, but to legitimate and good children, who would share in the Goods of their Father. This is why I said: 'Give us our bread.' Then will they eat the Blessed Bread; everything will smile around them, and Heaven and earth will carry the Mark of the Harmony of their Creator.

After this I added: 'Forgive us our debts, as we forgive our debtors.' So, charity also will be perfect. Once man has eaten the Bread of My Will as My Humanity ate it, then will forgiveness have the mark of heroism, as I had it on the Cross. Then will the virtues be absorbed into My Will and receive the mark of true heroism and of divine virtues; they will be like many little rivulets, which will gush forth from the Bosom of the great sea of My Will.

And if I added, 'And lead us not into temptation' - how could God ever lead man to temptation? - it was because man is always man, free in himself, since I never take away from him the rights I gave him in creating him; and he, frightened and fearful of himself, tacitly cries out, and prays without expressing it with words: 'Give us the Bread of Your Will, that we may reject all temptations; and by virtue of this bread, deliver us from every evil. Amen.'

See, then, how all the goods of man find again their connection, the tight bond of the 'Let Us make man in Our Image and Likeness', the validity of each of his acts, the restitution of the lost goods, as well as the signature and the assurance that his lost happiness, both terrestrial and celestial, is given back to him. Therefore, it is so necessary that My Will be done on earth as it is in Heaven, that I had no other interest, nor did I teach any other prayer but the 'Our Father'. And the Church, faithful executor and depository of My Teachings, has it always on Her lips, and in every circumstance; and everyone - learned and ignorant, little and great, priests and lay people, kings and subjects - all pray that My Will be done on earth as it is in Heaven.

Do you not want, then, that My Will descend upon earth? But just as Redemption had Its beginning in a Virgin - as I was not conceived in all men in order to Redeem them, even though whoever wants it, can enter the Good of Redemption and each one can receive Me in the Sacrament for himself alone - in the same way, now My Will must have Its beginning, possession, growth and development in one virgin creature. And then, whoever disposes himself and wants it, will enter the goods which the Living in My Will contains. Had I not been conceived in My Beloved Mama, Redemption would never have taken place. In the same way, if I do not operate the prodigy of making one soul Live in My Supreme

Will, the 'Fiat Voluntas Tua on earth as it is in Heaven', will not take place in the human generations."

V20 – October 15, 1926 - *Then, I was thinking to myself: "In the 'Our Father,' Our Lord teaches us to say—to pray: 'Your Will be done.' Now, why does He say that He wants us to live in It?"*

And Jesus, always benign, moving in my interior, told me: "My daughter, 'Your Will be done' that I taught in the 'Our Father' meant that all were to pray that they might at least do the Will of God. And this is for all Christians and for all times; nor can anyone call himself a Christian if he does not dispose himself to do the Will of his Celestial Father. But you have not thought of the other addition that comes immediately after: 'On earth as It is in Heaven.' 'On earth as It is in Heaven' means to live in the Divine Will; it means to pray that the Kingdom of My Will may come on earth in order to live in It.

"In Heaven, they not only do My Will, but they live in It—they possess It as their own thing, and as their own Kingdom. And if they did It, but did not possess It, their happiness would not be full, because true happiness begins in the depth of the soul. To do the Will of God does not mean to possess It, but to submit oneself to Its commands, while to live in It is possession. Therefore, in the 'Our Father', in the words 'Your Will be done' is the prayer that all may do the Supreme Will, and in 'on earth as It is in Heaven,' that man may return into that Will from which he came, in order to reacquire his happiness, the lost goods, and the possession of his Divine Kingdom."

V23 – February 5, 1928 - *"...Now, as I came from Heaven and formed the Kingdom of Redemption, before departing for Heaven, I made another promise, more solemn, of the Kingdom of My Will; and this was in the 'Our Father.'*

"And so as to give it more value, and to obtain It more quickly, I made this formal promise in the solemnity of My prayer, praying the Father to let His Kingdom come, which is the Divine Will on earth as It is in Heaven. I placed My very Self at the head of this prayer, knowing that such was His Will, and that, prayed by Me, He would deny Me nothing; more so, since I prayed with His very Will, and I asked for something that was wanted by My Father Himself.

"And after I had formed this prayer before My Celestial Father, certain that the Kingdom of My Divine Will upon earth would be granted to Me, I taught it to My Apostles, that they might teach it to the whole world, so that one might be the

cry of all: 'Your Will be done, on earth as It is in Heaven.' A promise more sure and solemn I could not make. Centuries are like one single point for Us, but Our words are accomplished acts and facts.

"My very praying to the Celestial Father: 'Let It come—let Your Kingdom come; Your Will be done on earth as It is in Heaven,' meant that with My coming upon earth the Kingdom of My Will was not established in the midst of creatures; otherwise I would have said: 'My Father, let Our Kingdom, that I have already established on earth, be confirmed, and let Our Will dominate and reign.' Instead, I said: 'Let It come.' This meant that It must come, and creatures must await It with that certainty with which they awaited the future Redeemer, because there is My Divine Will, bound and committed, in those words of the 'Our Father'; and when It binds Itself, whatever It promises is more than certain. More so, since everything was prepared by Me; nothing else was needed but the manifestation of My Kingdom—and this I am doing.

V24 – May 26, 1928 - *"My daughter, God is order, and when He wants to give a good to creatures, He always places His Divine order in it, and everything that is done in order to obtain a good so great begins from God, as He places Himself at the head of it to take on the commitment, and then orders the creature for the same purpose.*

"I did this in order to give, Myself, the Redemption, and so that creatures might receive It; and I am doing this, Myself, to give the Kingdom of the Divine Fiat, and so that creatures may receive It. By forming, Myself, the 'Our Father,' I placed Myself at the head of it and took on the commitment to give this Kingdom; and by teaching it to My Apostles, I placed in the creatures the order of how to be able to obtain a good so great. So, the whole Church is praying—there is not one soul who belongs to Her that does not recite the 'Our Father.'

"And even though many recite it without interest in wanting and asking for a Kingdom so holy—that the Divine Will be done on earth as It is in Heaven—since the interest is in He who taught it, by their reciting it, My interest is renewed, and I hear My own prayer asking: 'May Your Kingdom come, so that Your Will be done on earth as It is in Heaven.' However, if the creature, in reciting the 'Our Father,' had this interest of wanting and longing for My Kingdom, she would take part in My own interest, and her will would be fused in Mine for the same purpose. But, regardless of this, My Will and interest always run in each 'Our Father.'

“See then, the Divine order: all asking for one thing. Among these who ask there are some who want to do My Will, others who do It. All this is braided together, and they knock at the doors of My Divine Will—they repeat the knocking, and some knock strongly, some slowly. However, there is always someone who knocks and asks that the doors be opened, so that My Will may descend to reign upon earth. And since everything is established and ordered by the Divinity, It awaits the one who must give the strongest knock, who, forcing the doors with invincible strength—the very strength of my Divine Will—will open wide the doors, and with her sweet chains of love will bind the Eternal Will to make It come to reign in the midst of creatures. She will be like a bride who, bejeweling the groom with her loving chains, will carry him as though in triumph into the midst of creatures. And just as the Holy Virgin put an end to the night hours of the Patriarchs and Prophets, and formed the dawn to make the Sun of the Eternal Word rise, so will this one form the dawn to make rise the Sun of the Fiat Voluntas Tua on earth as It is in Heaven.

“Do you think that My Will, that has made Itself known with so much love and has manifested so much interest in wanting to come to reign upon earth, pouring Its sorrow out with you, has done this without anyone praying to It? Ah, no! no! The knocks of My Church have been continuous, and I Myself was knocking in those knocks, but I used them to knock at the door of the Divine Fiat which, tired of hearing them knocking at Its Divine doors, has used you to be knocked more strongly; and opening the doors to you, It made you share in Its knowledges.

“And for as many truths as It made known to you, so many means has It given you to form the loving chains, to let Itself be bound to come to reign upon earth. And all the times It calls you to live in Its Divine Volition, making known to you Its qualities, Its power, Its joys, Its immense riches, are as many pledges It gives you, with which It assures you of Its coming upon earth. In fact, in Us there is this prerogative: if We make known a good of Ours, a truth, a knowledge that belongs to Us, it is because We want to give it to the creature as gift. See then, how many gifts My Will has given you; how many of Its knowledges It has made known to you. They are such and so many, that you yourself cannot count them.”

And I: “My Beloved Jesus, who knows when this Kingdom will come!”

And He: “My daughter, in order for Redemption to come it took four thousand years, because the people that prayed and longed for the future Redeemer was the smallest one, of limited number. But those that belong to My Church are more peoples and—oh! how much greater in number than that one. Therefore, the

number will shorten the time; more so, since religion is making its way everywhere, and this is nothing but the preparation for the Kingdom of My Divine Will.”

V24 – May 30, 1928 – *“...My daughter, since it is so great a Kingdom that I must give, I want an entire people to ask Me for It, and the first people is the whole Creation; and by going around in the midst of It, you move all to ask for the coming of the Kingdom of My Divine Will upon earth.*

“The second people are all My works and those of My Celestial Mama that were done on earth. These peoples are Divine and interminable peoples. Then there is the people of the low earth, that is formed of those who recite the ‘Our Father,’ and of the few who, in some way, know My Divine Will and ask that It come to reign upon earth. And when entire peoples pray Me, having at the head of them her to whom a mission so great has been entrusted, what We want to give, and that We are asked for with insistence, is conceded more easily.

“Does the same not happen in the low world? If a king or the leader of a country must be elected, there are those who incite the people to cry out: ‘We want such and such as king, or such and such as the leader of our country.’ If some want a war, they make the people cry out: ‘We want the war.’ There is not one important thing that is done in a kingdom, for which some do not resort to the people, to make it cry out and even tumult, so as to give themselves a reason and say: ‘It is the people that wants it.’ And many times, while the people says it wants something, it does not know what it wants, nor the good or sad consequences that will come.

“If they do this in the low world, much more do I, when I must give important things, universal goods, want entire peoples to ask Me for them. And you must form these peoples—first, by making all the knowledges about My Divine Fiat known; second, by going around everywhere, moving Heaven and earth to ask for the Kingdom of My Divine Will.”

V26 – July 24, 1929 - *“But since they did not know It, nor did they give It dominion in order to let It reign, it cannot be said that My Divine Volition formed Its Kingdom. Therefore, My coming upon earth served to draw the two wills, human and Divine, closer to each other, and to place them in intimate relations, and to increase the news in order to make It known; so much so, that I taught the ‘Our Father,’ making them say: ‘Your Kingdom come, Your Will be done on earth as It is in Heaven.’ If My Will does not live on earth as It does in Heaven, it cannot be*

said that It has Its Kingdom in the midst of creatures. And therefore, in the time of Its Kingdom, It will be present not only in their midst, but inside each one of them as perennial life; and in order to come to this, It must be recognized—how It is like head and primary life of each creature; and because this head is not recognized, Its strength, Its sanctity, Its beauty, does not flow to the members, nor can It let Its noble and Divine blood flow in their veins, and therefore the life of Heaven cannot be seen in creatures. So, this is why I love so much that My Divine Will be known—knowledge will make love arise; and feeling loved and longed for, It will feel drawn to come to reign in the midst of creatures.”

V26 – August 25, 1929 - *“My daughter, you must know that My coming upon earth and everything I did in Redemption, My very Death and Resurrection, was nothing other than preparatory act for the Kingdom of My Divine Will; and when I formed the ‘Our Father,’ I formed the seed of the Kingdom of My Divine Fiat in the midst of creatures.*

“And if, when I speak, I create and I make the greatest, most beautiful and marvelous works come out of nothing, much more so when, with the empire of My speaking prayer, I have the virtue of creating what I want. Therefore, the seed of the Kingdom of My Will was created by Me in the act of My praying, as I formed and recited the ‘Our Father.’ And if I taught it to the Apostles, it was so that the Church, by reciting it, might water and fecundate this seed, and they might dispose themselves to model their lives according to the dispositions of My Divine Fiat.

“My knowledges about It, My many manifestations, have developed this seed; and since they have been accompanied by the acts done by you in My Divine Will, so many little grains have formed as to form a great mass, from which each one can take his part—always if they want to—in order to live of the life of the Divine Will. Therefore, everything is there, My daughter—the most necessary acts. There is the seed created by Me, because if there is no seed, it is useless to hope for the plant; but if the seed is there, it takes work, the will of wanting the fruit of that seed; and one is sure of having the plant, because, by possessing the seed, one has in his power the life of the plant of that seed.

“There are those who water this seed in order to make it grow—each ‘Our Father’ that is recited serves to water it; there are My manifestations in order to make it known. All that is needed are those who would offer themselves to be the criers—and with courage, without fearing anything, facing sacrifices in order to make it known. So, the substantial part is there—the greatest is there; the minor

is needed—that is, the superficial part, and your Jesus will know how to make His way in order to find he who will accomplish the mission of making known My Divine Will in the midst of the peoples.

“Therefore, on your part, do not place any obstacle—do what you can, and I will do the rest. You do not know how I will overwhelm things and will dispose the circumstances, and this is why you reach the point of doubting that My Fiat will be known and Its Kingdom will have Its life upon earth.”

V29 – May 19, 1931 - *“Now, My daughter, listen to Me; the most serious doubts, the gravest difficulties that they found in your writings are precisely these: that I told you that I was calling you to live in the Kingdom of My Divine Will, giving you the special and unique mission to make It known, so that, as I Myself said in the ‘Our Father,’ and the Holy Church says still now, ‘Thy Kingdom come’—that is, Your Will be done on earth as It is in Heaven. It does not say in the ‘Our Father’ that this Kingdom is on earth, but it says: ‘Come;’ and I would not have composed a prayer if I were not to obtain its effects. Therefore, in order to reach this, was I not to elect another woman, whom the infernal serpent so much fears; and as he, by means of the first woman, ruined mankind for Me, I, to confound him, make use of another woman to make up for the ruin he caused, and make the good that he tried to destroy, arise for all?...”*

V29 – June 30, 1931 - . *“...So, this Kingdom exists in reality, because living humanities have formed their acts in It, as the necessary materials in order to form this Kingdom, to give to other humanities the right to possess It. And in order to further confirm It, I taught the ‘Our Father,’ so that, with prayer, they might dispose themselves and acquire the rights to receive It, and God might feel as though the duty to give It. By teaching the ‘Our Father,’ I Myself placed in their hands the right to receive It, and I committed Myself to giving a Kingdom so holy; and every time the creature recites the ‘Our Father,’ she acquires a sort of right to enter into this Kingdom—first, because it is the prayer taught by Me, that contains the value of My prayer; second, because the love of Our Divinity toward the creatures is so great, that We pay attention to everything, We notice everything, even the littlest acts, the holy desires, the little prayers, to requite them with great graces. We can say that they are pretexts, occasions that We keep looking for, to say to her: ‘You have done this, and We give you this. You have done the little, and We give you the great.’*

“Therefore, the Kingdom exists, and if I have spoken to you so much about My Divine Will, those have been nothing other than the preparations of many centuries of My Church—the prayers, the sacrifices and the continuous recitation of the ‘Our Father’—that have inclined Our Goodness to choose a creature in order to manifest to her the many knowledges of Our Will, Its great prodigies. In this way I bound My Will to the creatures, giving them new pledges of Its Kingdom. And as you listened and tried to model yourself after My Teachings that I gave you, so I formed new bonds, to bind the creatures in My Will.

V31 – February 24, 1933 - *“Blessed daughter, what is impossible for men, is completely possible for God. And if it were impossible that My Will could Reign on earth as in Heaven, My all Paternal Goodness would not have taught the Prayer of the Our Father, because to make impossible things prayed for, I would not have done; nor would I have recited it with so much Love as first, placing Myself at the Head of all; nor would I have taught it to the Apostles so that they could teach it to the whole world as the most Beautiful and most Substantial Prayer of My Church.*

“I do not want impossible things, nor do I demand from the creature, nor do I Myself do, impossible things. Therefore, if it would have been impossible that My Divine Will come to Reign on earth as It does in Heaven, I would have taught a prayer useless and without effect, and I do not know how to do useless things. At the most I wait even centuries, but I must make the fruit of My taught Prayer arise, even more because Gratuitously, without anyone having told Me, I gave this Great Good that My Will would be done on earth as It is in Heaven.

“The same for Creation, I Myself, without anyone having prayed Me, extended the heavens, I Created the sun, and everything else. The same for My Will, completely spontaneous I told them: ‘Pray that My Will be done on earth as It is in Heaven.’ And when spontaneously ‘Pray this will happen’ is said, without anyone having importuned Me, it means that first I looked at everything in My All-Seeingness, I pondered things very well, and when I saw that this was possible, then I decided to teach the Our Father, wanting the human will united to Ours so that it might yearn that It would come to Reign on earth as It does in Heaven. Therefore, everything I have manifested about My Will, is enclosed in these words alone: ‘May Your Will be done on earth as It is in Heaven.’ In these few words are contained abysses of Graces, of Sanctity, of Light, and abysses of communication and Divine Transformations between the Creator and creature.

“My daughter, it was the Regal Gift that your Jesus made to the human generations, as Fulfillment of My Redemption. My Love was not yet content, My sufferings had not brought Me Full Satisfaction; I wanted, I wanted to still give, I wanted to see My Heaven on earth in the midst of My children. Therefore, a few days before departing for Heaven, first I decided to give My Will on earth as It is in Heaven, and afterwards I taught the Our Father, in which I remained committed to giving this Great Gift. And your Jesus, when He commits Himself, never fails to keep His Word. Therefore, do not place doubts, and if the others doubt, let them, because they do not know how I would develop things; I have Power and Will in My Hands, and that is enough for Me. And you, remain in Peace, and always follow My Volition. Trust your Jesus, and you will see.”

FIAT!