

Gospel Reading for October 6, 2016

With Divine Will Truths

Saint Luke 11:5-13

Ask and you shall receive

Jesus said to his disciples: "Suppose one of you has a friend to whom he goes at midnight and says, 'Friend, lend me three loaves of bread, for a friend of mine has arrived at my house from a journey and I have nothing to offer him,'

and he says in reply from within, 'Do not bother me; the door has already been locked and my children and I are already in bed. I cannot get up to give you anything.'

I tell you, if he does not get up to give him the loaves because of their friendship, he will get up to give him whatever he needs because of his persistence. And I tell you, ask and you will receive; seek and you will find; knock and the door will be opened to you.

For everyone who asks, receives; and the one who seeks, finds; and to the one who knocks, the door will be opened.

*What father among you would hand his son a snake when he asks for a fish?
Or hand him a scorpion when he asks for an egg?*

If you then, who are wicked, know how to give good gifts to your children, how much more will the Father in heaven give the Holy Spirit to those who ask him?"

Article2 IN THE FULLNESS OF TIME (CCC)

Jesus teaches us how to pray

2609 *Once committed to conversion, the heart learns to pray in faith. Faith is a filial adherence to God beyond what we feel and understand. It is possible because the beloved Son gives us access to the Father. He can ask us to "seek" and to "knock," since he himself is the door and the way.⁶⁵ 2610 Just as Jesus prays to the Father and gives thanks before receiving his gifts, so he teaches us filial boldness: "Whatever you ask in prayer, believe that you receive it, and you will."⁶⁶ Such is the power of prayer and of faith that does not doubt: "all things are possible to him who believes."⁶⁷*

2615 Even more, what the Father gives us when our prayer is united with that of Jesus is “another Counselor, to be with you for ever, even the Spirit of truth.”⁸¹ This new dimension of prayer and of its circumstances is displayed throughout the farewell discourse.⁸² In the Holy Spirit, Christian prayer is a communion of love with the Father, not only through Christ but also in him: “Hitherto you have asked nothing in my name; ask, and you will receive, that your joy may be full.”⁸³

III. Filial Trust

Why do we complain of not being heard?

2736 Are we convinced that “we do not know how to pray as we ought”?²³ Are we asking God for “what is good for us”? Our Father knows what we need before we ask him,²⁴ but he awaits our petition because the dignity of his children lies in their freedom. We must pray, then, with his Spirit of freedom, to be able truly to know what he wants.²⁵

2737 “You ask and do not receive, because you ask wrongly, to spend it on your passions.”²⁶ If we ask with a divided heart, we are “adulterers”;²⁷ God cannot answer us, for he desires our well-being, our life. “Or do you suppose that it is in vain that the scripture says, ‘He yearns jealously over the spirit which he has made to dwell in us?’”²⁸ That our God is “jealous” for us is the sign of how true his love is. If we enter into the desire of his Spirit, we shall be heard. Do not be troubled if you do not immediately receive from God what you ask him; for he desires to do something even greater for you, while you cling to him in prayer.²⁹

From the Book of Heaven

V20 – Oct. 17, 1926 – “...In fact, since My Fiat is in you, it can be said that it is My Will Itself that prays and moves all of My works, and even My tears and sighs, so that the Kingdom of My Will may come.

“You cannot understand what contentment you give Me, what a breach it is into My Heart and into My very Will, to hear all Our works praying because they want Our Fiat. You see, then, My contentment, as I see that you seek nothing for yourself—neither glory, nor love, nor graces. And in seeing that your littleness cannot obtain a Kingdom so great, you go around in all My works, wherever an act of My Will is present, doing its office, and you make My own Fiat say: ‘Your Kingdom come. O please! let It be known, loved and possessed by the human generations.’

“A Divine Will that prays together with Our works, and together with Its little daughter, is the greatest portent. It is a power equal to Our own that prays, and it is impossible for Us not to grant what it asks. How holy, how pure, noble and fully Divine, without a shadow of the human, is the Kingdom of Our Will. Our own Fiat will be Its basis, Its foundation and Its depth, that, extending below, in the midst, and above these children of the Celestial Family, will render their step firm, and the Kingdom of My Will unshakeable for them.”

V20 – Oct. 24, 1926 - *“And if in everything you do, suffer and say, you do not ask for My Fiat, and do not have My Will as origin and substance, you move away from and do not fulfill your mission. And it is necessary that you go around time and time again in My Will, in the midst of My works, to ask, all in chorus, for the coming of the Supreme Fiat—so that, together with all Creation and with all My works that I did in Redemption, you may be filled to the brim with all the acts that are needed before the Celestial Father to make known and to impetrate the Kingdom of My Will upon earth.*

V20 – Oct. 26, 1926 - *“My daughter, see how all the acts I did in redeeming man, and even the miracles I performed during My Public Life, had no other purpose but to call back the Kingdom of the Supreme Fiat into the midst of creatures; and in the act of doing them, I asked My Celestial Father to make It known and to restore It in the midst of the human generations. If I gave sight to the blind, My first act was to put to flight the darkness of the human will—the primary cause of the blindness of the soul and of the body, so that the light of My Will might illuminate the souls of many blind, and they might obtain the sight to look at My Will in order to love It, and their bodies also might be exempt from losing the sight.*

“If I gave hearing to the deaf, first I asked My Father that they might acquire the hearing to hear the voices, the knowledges, the prodigies of My Divine Will, so that It might enter into their hearts as the way in order to dominate them, and there might be no more deaf in the world—either in the soul or in the body. Also in the dead I resurrected, I asked that souls might rise again in My Eternal Will—even those that were putrefied, and made more than cadavers by the human will...”

V20 – Feb. 11, 1927 - *After this, I was doing my round in the Creation, and while impressing my “I love You” on each created thing, I asked that, by virtue of that Divine Will that preserves them beautiful and whole, the Kingdom of the Supreme*

Fiat might come upon earth. But while I was doing this, I thought to myself: “Created things are inanimate, therefore they do not have the virtue of asking for a Kingdom so holy.”

But while I was thinking of this, my beloved Jesus came out from within my interior and told me: “My daughter, it is true that created things are without soul; however, inside each one of them runs the life of My Will, and only by virtue of It do they maintain themselves beautiful, just as they were created. Now, created things are all noble and queens—all belonging to My Royal Family; and by virtue of My Will that animates them, and of the acts that My Will exercises in them, they have the right to ask for the coming of My Kingdom, because It is also their Kingdom. In order to ask, with right, for the coming of the Kingdom of the Divine Fiat, it is necessary to be one from Our family, in whom Our Will has Its first place, Its throne, Its life. This is why first I made you be born in It, so that It might have Its rights of paternity over you, and you might have the rights of daughter, in order to have the rights to ask for Its Kingdom; and not you alone, but also by virtue of all created things—that is, of all those innumerable acts that Our Will exercises in all Creation—to ask that Our Kingdom and yours may come.

“My daughter, who can aspire to have the right to be king, if not a son of king? Even more, everyone sees in him the right that the kingdom will be his. But if they see a servant, a peasant, aspiring to it, who does not belong to the royal family and says that he has the right to be king and that the kingdom will be his, this one is considered insane and he deserves all mockeries. In the same way, one who wanted to ask for My Kingdom, but My Holy Will did not reign in him, being in the condition of a servant, does not have the right to ask for My Kingdom. And if he asks for It, it is without right, and a simple way of speaking.

“Now, suppose that a king had, as his children, hundreds—thousands of children, all belonging, legitimately, to his royal family. Do all of them not have the right to occupy noble positions—not unseemly to their status; and to say: “The kingdom of our father is our kingdom, because we carry his royal blood in our veins”? Now, in all Creation, in the children who will belong to the Kingdom of the Divine Fiat, will flow, more than blood, the life of It, which will give them the right to belong to the Royal and Celestial Family, in such a way that all will be kings and queens—all will occupy noble positions, worthy of the family to which they belong.

“Therefore, created things have more right that the Kingdom of My Will come—because they are all daughters of Heaven, and are the acts of My very Will that asks for It in them—than creatures themselves who, by doing their will, have

reduced themselves to the condition of servants. Therefore, when you, in the name of the heavens, of the sun, of the sea and of all other created things, ask for the coming of the Kingdom of My Eternal Fiat, you force My Will Itself to ask for the coming of Its Kingdom. And do you think it is nothing that a Divine Will prays in each created thing, as you impetrate Its Kingdom?

“Therefore, continue and never draw back. Even more, you must know that it is My Will Itself that puts you on the way in all Creation, to have Its daughter together with It in all of Its acts—to make you do what It does and wants from you.”

FIAT!