

Saved Man and the Kingdom of Divine Will
Gospel Reading for Nov. 15, 2016
With Divine Will Truths

Saint Luke 19:1-10

At that time, Jesus came to Jericho and intended to pass through the town. Now a man there named Zacchaeus, who was a chief tax collector and also a wealthy man, was seeking to see who Jesus was; but he could not see him because of the crowd, for he was short in stature.

So he ran ahead and climbed a sycamore tree in order to see Jesus, who was about to pass that way.

When he reached the place, Jesus looked up and said to him, "Zacchaeus, come down quickly, for today I must stay at your house."

And he came down quickly and received him with joy.

When they all saw this, they began to grumble, saying, "He has gone to stay at the house of a sinner."

But Zacchaeus stood there and said to the Lord, "Behold, half of my possessions, Lord, I shall give to the poor, and if I have extorted anything from anyone I shall repay it four times over."

And Jesus said to him, "Today salvation has come to this house because this man too is a descendant of Abraham.

For the Son of Man has come to seek and to save what was lost."

Paragraph 1. The Son of God Became Man (CCC)

I. Why Did the Word Become Flesh?

456 With the Nicene Creed, we answer by confessing: "For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man." 457 The Word became flesh for us in order to save us by reconciling us with God, who "loved us and sent his Son to be the expiation for our sins": "the Father has sent his Son as the Savior of the world," and "he was revealed to take away sins":⁷⁰ Sick, our nature demanded to be healed; fallen, to be raised up; dead, to rise again. We had lost the possession of the good; it was necessary for it to be given back to us. C

From the Book of Heaven

V15 – Apr. 14, 1923 – *“My Will is great, It contains all goods, and in operating, It acts with magnanimity; and if it is about doing works and doing good for all humanity, then It puts all of Its goods at stake.*

Now It wants to make use of another virgin in order to centralize Its Will in her, and to begin to make known that Its Will must be done on earth as It is in Heaven. And if in Redemption It wanted to come to save lost man, to satisfy for his sins - which man had no power to do - and to give him refuge and many other goods which Redemption contains, now, wanting to display even more Love than in Redemption Itself by making My Will be done on earth as It is in Heaven, my Will comes to give man his state of origin, his nobility, the purpose for which he was created. It comes to open the current between Itself and the human will, in such a way that, absorbed by this Divine Will, being dominated by It, the human will will give It life within itself, and My Will shall Reign on earth as It does in Heaven.”

V21 – Mar. 16, 1927 - *“My daughter, as your Jesus was conceived, I tied again the Kingdom of My Divine Will with creatures. It was necessary for It to take absolute dominion in My Humanity, and to have Its life free in all My Acts, to be able to lay Its Kingdom as It wanted within My Humanity. So, everything I did—works, prayers, breathing, heartbeat and sufferings—were bonds and re-tyings between the Kingdom of My Fiat and creatures.*

“I represented the New Adam, who not only was to give the remedies in order to save them, but was to redo, to restore, what the old Adam had lost. This is why it was necessary for Me to take on human nature, to be able to enclose in it what the creature had lost and, through Me, give it back again. It was Justice that My Divine Will have a human nature at Its disposal, that would oppose itself in nothing, so as to be able to lay Its Kingdom, once again, in the midst of creatures; more so, since a human nature had taken away from It Its Rights to Reign, and so another one was needed, that would return Its rights to It.

“Therefore, My coming upon earth was not for Redemption alone; on the contrary, the primary purpose was to form the Kingdom of My Will within My Humanity, in order to give It back to creatures. If it were not so, My coming upon earth would have been an incomplete work, unworthy of a God, as—no less—I would not have been able to restore the work of Creation, the order with which It came out of Our Creative Hands, as Our Will was to Reign in everything...”

FIAT!