

'God of the Living'

Gospel Reading for Nov. 19, 2016

With Divine Will Truths

Saint Luke 20:27-40

Some Sadducees, those who deny that there is a resurrection, came forward and put this question to Jesus, saying, "Teacher, Moses wrote for us, 'If someone's brother dies leaving a wife but no child, his brother must take the wife and raise up descendants for his brother.'

Now there were seven brothers; the first married a woman but died childless.

Then the second

and the third married her, and likewise all the seven died childless.

Finally the woman also died.

Now at the resurrection whose wife will that woman be? For all seven had been married to her."

Jesus said to them, "The children of this age marry and remarry; but those who are deemed worthy to attain to the coming age and to the resurrection of the dead neither marry nor are given in marriage.

They can no longer die, for they are like angels; and they are the children of God because they are the ones who will rise.

That the dead will rise even Moses made known in the passage about the bush, when he called 'Lord' the God of Abraham, the God of Isaac, and the God of Jacob; and he is not God of the dead, but of the living, for to him all are alive."

Some of the scribes said in reply, "Teacher, you have answered well."

And they no longer dared to ask him anything.

I. Christ's Resurrection and Ours (CCC)

The progressive revelation of the Resurrection

993 *The Pharisees and many of the Lord's contemporaries hoped for the resurrection. Jesus teaches it firmly. To the Sadducees who deny it he answers, "Is not this why you are wrong, that you know neither the scriptures nor the power of God?"⁵⁴² Faith in the resurrection rests on faith in God who "is not God of the dead, but of the living."⁵⁴³*

994 But there is more. Jesus links faith in the resurrection to his own person: "I am the Resurrection and the life."⁵⁴⁴ It is Jesus himself who on the last day will raise up those who have believed in him, who have eaten his body and drunk his blood.⁵⁴⁵ Already now in this present life he gives a sign and pledge of this by restoring some of the dead to life,⁵⁴⁶ announcing thereby his own Resurrection, though it was to be of another order.

From the Book of Heaven

V31 – Sept. 18, 1932 - "Now Living in My Will is exactly this, to feel Flowing in all your being, in all your acts, the Light, the Divine Strength, the Life of My Will, because where Its Operating Life is not, that act remains without Life, without Heat, without Strength and Divine Light. It is as though dead to Good, and when there is no Good inside, evil forms, and he ends with putrefying. O! if the creature could see himself without the Operating Life of My Volition, he would see himself so counterfeited, that he would be horrified to look at himself.

V31 – Oct. 21, 1932 – "My Will is Life, Our Works are Living Works, not dead; and yet for one who does not know them, or does not seek to know them or put them in practice, they can be for him as works dead and without life. Therefore I await the creature to practice in order to realize, form and grow the Life of My Volition, to make Our Works Alive for her."

V32 – Mar. 26, 1932 - O! how I would love to destroy this littleness of mine, so that it would feel nothing other than the Divine Volition alone. But I understand that I cannot do it, nor does Jesus want that it be entirely destroyed. Yet He wants it little, but alive in order to be able to Operate inside of a living Volition, not dead, so as to be able to have His little tiny Field of Action in my littleness that, being little, incapable, weak, with reason must lend itself to receiving the Great Work of the Divine Fiat.

V32 – May 14, 1933 - To give a good without making it known is as if one would want to give food to the dead, and I have never had anything to do with the dead, but with the living.

V33 – Jun. 24, 1934 - We tell her: 'Come, touch with your hand what We have done. Our Works are Living for you, not dead, and by knowing them you will repeat the New Glory and the New Exchange of Love.'

V33 – Jul. 8, 1935 - *“What I did, My Mama did. If I did miracles, She was together with Me to Operate the Prodigy. I felt in the Power of My Will the Sovereign Lady of Heaven, who together with Me called the dead to life.*

V34 – May 31, 1936 - *“O! how My Public Life symbolizes the Triumph of the Kingdom of My Fiat in the midst of creatures that, with surprising Truths, I will make known. And in order to have the intent, I will make Miracles and Prodigies. With the Power of My Volition I will Recall to Life those dead to grace. I will repeat the Miracle of the Resurrection of Lazarus, that, even though they have putrefied in evil, rendering stinking cadavers like Lazarus, My Fiat will Recall them to Life, It will stop the stench of sin, It will make them Rise Again in Good. In sum, I will use all My Divine Industries in order to let My Volition Dominate in the midst of the people. See, therefore, in My every Word that I said and in every Miracle that I did, I Called My Will to Reign in their midst, and I Called the people to Live in It.*

V36 – Apr. 15, 1938 - *“You must know that anything the creature does in My Will runs to give and form Life within It; otherwise, not receiving It, My Life dies for her. Do you think it's nothing for Me, this Great Pain of seeing so many of My Divine Lives dead for the creatures? Therefore it was necessary to find one who, in some way, would re-ignite My Yearning to form My Life in them. My Will is in the same condition as a poor mother, who is ready to deliver but is prevented from giving life, and this life suffocates in her own womb. Poor mother; she feels her baby dying in her womb and she dies of pain with him.*

“Such is My Will: It feels in Itself the Birth of many Divine Lives already mature that It wants to give to the creatures; but as It is about to deliver them, It feels them suffocating in Its Womb. The New Life dies and My Will with It, since there cannot be a True Life of Sanctity, Love, or anything belonging to Our Divine Life, without My Will.

V36 – May 17, 1938 - *“...The soul, in union with the body, was supposed to be voice and song. By playing those keys, it was to create the most beautiful melodies. Now, an organ without a player is like a dead body; it's not fun, neither does it attract anyone. On the other hand, one who is good at music cannot exercise his art as a musician, if he doesn't have an instrument to play. Therefore, a living someone who speaks and moves is needed to create beautiful music;...”*

FIAT!