

Obligation to Love Our Lord

Gospel Reading for Nov. 8, 2016

With Divine Will Truths

Saint Luke 17:7-10

Jesus said to the Apostles: "Who among you would say to your servant who has just come in from plowing or tending sheep in the field, 'Come here immediately and take your place at table'?"

Would he not rather say to him, 'Prepare something for me to eat. Put on your apron and wait on me while I eat and drink. You may eat and drink when I am finished'?"

Is he grateful to that servant because he did what was commanded? So should it be with you. When you have done all you have been commanded, say, 'We are unprofitable servants; we have done what we were obliged to do.'"

Chapter One "You Shall Love the Lord Your God with All Your Heart, and with All Your Soul, and with All Your Mind"
Article1 THE FIRST COMMANDMENT (CCC)

Faith

2087 *Our moral life has its source in faith in God who reveals His Love to us. St. Paul speaks of the "obedience of faith"⁹ as our first obligation. He shows that "ignorance of God" is the principle and explanation of all moral deviations.¹⁰ Our duty toward God is to believe in him and to bear witness to him.*

Charity

2093 *Faith in God's Love encompasses the call and the obligation to respond with sincere Love to Divine Charity. The first commandment enjoins us to Love God above everything and all creatures for him and because of him.¹²*

From the Book of Heaven

V4 - July 16, 1901 - *"My beloved, Luisa, there cannot be conformity between the Love of the Creator and that of the creature; however, today I want to tell you something which will be of great consolation for you and which you have never understood: know that each soul, during the whole course of her life, is obliged to Love Me Constantly, with no interval; and if she does not Love Me always, she leaves*

as many voids in her soul for as many days, hours or minutes in which she has neglected to Love Me. But no one will be able to enter Heaven if he has not filled these voids; and one will only be able to fill them by Loving Me twice as much for the rest of his life; and if he does not arrive at doing this, he will fill them by dint of fire in Purgatory. Now, when you are deprived of Me, the privation of the beloved makes Love double, and by this, you come to fill the voids that there are present in your soul.”

V4 – July 11, 1902 – *“...I AM Loving and Jealous, Jealous and Loving. Even more, I tell you that in order to be Perfect, Love Must be Triple, and in Me there are these Triple conditions of Love: first, I Love you as Creator, as Redeemer and as Lover. Second, I Love you in My Omnipotence which I used in Creating you, and in Creating everything for Love of you, in such a way that air, water, fire, and everything else, tell you that I Love you and that I made them for Love of you; I Love you as My Image, and I Love you out of Regard for you individually. Third, I Love you ab aeterno [from Eternity], I Love you in time, and I Love you for All Eternity. And this is nothing but a Breath that came out of My Love; imagine, yourself, what must be the Love I Contain within Myself. Now, you are obliged to return to Me this Triple Love, Loving Me as your God in Whom you Must fix all of yourself, and let nothing come out of you which is not Love for Me; Loving me out of regard for yourself and for the Good that comes to you; and Loving Me for all, and in all.”*

V30 – June 12, 1932 – *“...Therefore, if you want everything, Live in My Will; I cannot give things by half—but everything; and you will have the Great Good of feeling within yourself Our Operating in continuous Act, and—O! how you will comprehend how much you have been Loved by your Creator, and how obliged you are to Love Him.”*

FIAT!