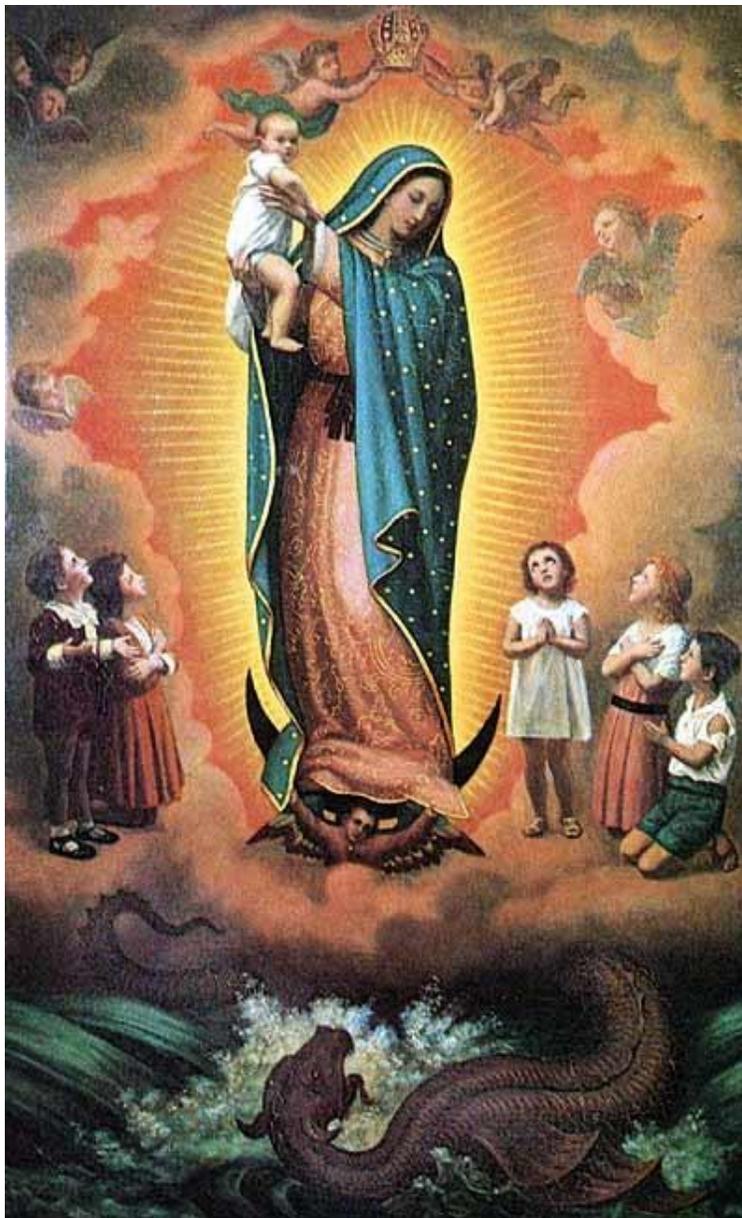


*“Blessed Art Thou Among Women”  
Gospel Reading for December 12, 2016  
With Divine Will Truths*



*Saint Luke 1:26-38*

*In the sixth month, the Angel Gabriel was sent from God to a town of Galilee called Nazareth, to a Virgin betrothed to a man named Joseph, of the house of David, and the Virgin's Name was Mary.*

*And coming to her, he said, "Hail, full of Grace! The Lord is with you." But She was greatly troubled at what was said and pondered what sort of greeting this might be. Then the Angel said to her, "Do not be afraid, Mary, for you have found favor with God. Behold, you will conceive in Your Womb and bear a Son, and you shall Name Him Jesus. He will be great and will be called Son of the Most High, and the Lord God will give Him the Throne of David His father, and He will rule over the house of Jacob forever, and of His Kingdom there will be no end."*

*But Mary said to the angel, "How can this be, since I have no relations with a man?"*

*And the Angel said to Her in reply, "The Holy Spirit will come upon You, and the Power of the Most High will overshadow You. Therefore the Child to be born will be called Holy, the Son of God."*

*And behold, Elizabeth, Your relative, has also conceived a son in her old age, and this is the sixth month for her who was called barren; for nothing will be impossible for God."*

*Mary said, "Behold, I am the handmaid of the Lord. May it be done to Me according to your word." Then the Angel departed from Her.*

## **Article2 THE WAY OF PRAYER (CCC)**

### **In communion with the Holy Mother of God**

**2676** *This twofold movement of prayer to Mary has found a privileged expression in the Ave Maria: Hail Mary [or Rejoice, Mary]: the greeting of the angel Gabriel opens this prayer. It is God himself who, through his angel as intermediary, greets Mary. Our prayer dares to take up this greeting to Mary with the regard God had for the lowliness of his humble servant and to exult in the joy he finds in her.<sup>30</sup> Full of grace, the Lord is with thee: These two phrases of the angel's greeting shed light on one another. Mary is full of grace because the Lord is with her. The grace with which she is filled is the presence of Him Who is the source of all grace.*

*"Rejoice . . . O Daughter of Jerusalem . . . the Lord your God is in your midst."<sup>31</sup> Mary, in whom the Lord Himself has just made His Dwelling, is the Daughter of Zion in person, the Ark of the Covenant, the place where the glory of the Lord Dwells. She is "the Dwelling of God . . . with men."<sup>32</sup> Full of Grace, Mary is wholly given over to Him who has come to Dwell in Her and whom She is about to give to the world. Blessed art Thou among women and Blessed is the Fruit of Thy Womb,*

*Jesus. After the Angel's greeting, we make Elizabeth's greeting our own. "Filled with the Holy Spirit," Elizabeth is the first in the long succession of generations who have called Mary "Blessed."33 "Blessed is She who believed. . . ."34 Mary is "Blessed among women" because she believed in the Fulfillment of the Lord's Word. Abraham, because of his faith, became a blessing for all the nations of the earth.35 Mary, because of her faith, became the Mother of believers, through Whom all nations of the earth receive Him Who is God's Own Blessing: Jesus, the "Fruit of Thy Womb."*

*2677 Holy Mary, Mother of God: With Elizabeth we marvel, "And why is this granted me, that the Mother of my Lord should come to me?"36 Because She gives us Jesus, Her Son, Mary is Mother of God and our Mother; we can entrust all our cares and petitions to Her: She prays for us as she prayed for Herself: "Let it be to Me according to your word."37 By entrusting ourselves to Her prayer, we abandon ourselves to the Will of God together with Her: "Thy will be done."*

### ***From the Virgin Mary in the Kingdom of the Divine Will***

*Your Mama felt ignited with love, and echoing the Love of My Creator, I wanted to form One Single Sea of Love, so that the Word might descend upon earth within it. My prayers were incessant, and while I was praying in My little room, an Angel came, sent from Heaven as messenger of the great King. He came before Me, and bowing, he hailed Me: "Hail, O Mary, our Queen; the Divine Fiat has filled You with grace. He has already pronounced His Fiat, for He wants to descend; He is just behind my shoulders, but He wants your Fiat to form the fulfillment of His Fiat."*

*At such a great announcement, so much desired by Me – although I had never thought I was to be the Chosen One – I was stupefied and I hesitated one instant. But the Angel of the Lord told Me: "Do not fear, our Queen, for You have found grace before God. You have conquered your Creator; therefore, to complete the Victory – pronounce Your Fiat."*

*I pronounced My Fiat, and – oh, marvel! - the Two Fiat Fused Together and the Divine Word Descended into Me. My Fiat, which received the same Value as the Divine Fiat, from the Seed of My humanity, formed the tiny little Humanity which was to enclose the Word, and so the great Prodigy of the Incarnation was accomplished.*

*Oh, Power of the Supreme Fiat! You Raised Me so High as to render Me Powerful, to the point of being able to Create within Me that Humanity which was to Enclose the Eternal Word, Whom Heaven and earth could not contain! The Heavens were shaken, and All Creation assumed the attitude of Feast. Exulting with Joy, they peeked over the little house of Nazareth, to give homages and obsequies to the Creator made man; and in their mute language, they said: "Oh, Prodigy of prodigies, which only a God could do! Immensity has become little, Power has made Itself powerless, His unreachable Height has lowered Itself deep into the abyss of the Womb of a Virgin and, at the same time, He is little and Immense, Powerful and powerless, Strong and weak!"*

*My dear child, you cannot comprehend what your Mama felt in the Act of the Incarnation of the Word. All pressed upon Me and awaited My Fiat, I could say, Omnipotent.*

*Now, dear child, listen to Me: how much you should take to your heart doing the Divine Will and Living of It! My Power still exists: let Me Pronounce My Fiat over your soul. But in order to do this, I Want your own. One alone cannot do true good; the greatest works are always done between two. God Himself did not want to do it by Himself, but Wanted Me together with Him, to Form the great Prodigy of the Incarnation. In My Fiat and in His, the Life of the Man-God was Formed; the destiny of mankind was Restored, Heaven was no longer closed, and All Goods were Enclosed between the Two Fiat. Therefore, let us say together, "Fiat! Fiat!", and My Maternal Love will Enclose in you the Life of the Divine Will...*

### **The soul:**

*Beautiful Mama, I feel stupefied in hearing Your Beautiful Lessons. O please! I pray You to Pronounce Your Fiat over me; and I will pronounce my own, so that the Fiat which You so much Yearn to Reign as Life in me, may be Conceived within me.*

### **Little Sacrifice:**

*Today, to honor Me, You will come to give the first kiss to Jesus, and will say to Him, as many as nine times, that you want to do His Will; and I will repeat the Prodigy of making Jesus be Conceived in your soul.*

### **Ejaculatory Prayer:**

*Powerful Queen, Pronounce Your Fiat, and Create the Divine Will in me.*

***From the Book of Heaven***

***V24 - July 19, 1928 - "The Feasts begun in the Fiat are Perennial—they never end; and one who Lives in It finds Them present and celebrates along. And even though the little Queen of Heaven, from Her very Conception, perceived that All revered Her, smiled at Her, longed for Her, and that She was the well-liked of All, yet, She did not know from the beginning the Mystery that She was to be My Mother—of Him Whom She Herself longed for, as She knew it when the Angel Announced it to Her—however, She knew that Her Royalty, Her Empire and the many shows of obsequies came to Her because in Her Reigned My Divine Will."***

***FIAT!***