

*Celestial Mother Conceived in the Incarnate Word so
The Incarnate Word Could be Conceived in the Celestial Mother
Gospel Reading for December 20, 2016
With Divine Will Truths*

Saint Luke 1:26-38

In the sixth month, the angel Gabriel was sent from God to a town of Galilee called Nazareth, to a virgin betrothed to a man named Joseph, of the house of David, and the virgin's name was Mary. And coming to her, he said, "Hail, full of grace! The Lord is with you." But she was greatly troubled at what was said and pondered what sort of greeting this might be. Then the angel said to her, "Do not be afraid, Mary, for you have found favor with God. Behold, you will conceive in your womb and bear a son, and you shall name him Jesus. He will be great and will be called Son of the Most High, and the Lord God will give him the throne of David his father, and he will rule over the house of Jacob forever, and of his kingdom there will be no end."

But Mary said to the angel, "How can this be, since I have no relations with a man?" And the angel said to her in reply, "The holy Spirit will come upon you, and the power of the Most High will overshadow you. Therefore the child to be born will be called holy, the Son of God.

And behold, Elizabeth, your relative, has also conceived a son in her old age, and this is the sixth month for her who was called barren; for nothing will be impossible for God." Mary said, "Behold, I am the handmaid of the Lord. May it be done to me according to your word." Then the angel departed from her.

II. Born of the Virgin Mary (CCC)

"Let it be done to me according to your word . . ."

494 *At the announcement that she would give birth to "the Son of the Most High" without knowing man, by the power of the Holy Spirit, Mary responded with the obedience of faith, certain that "with God nothing will be impossible": "Behold, I am the handmaid of the Lord; let it be [done] to me according to your word."139 Thus, giving her consent to God's word, Mary becomes the mother of Jesus. Espousing the divine will for salvation wholeheartedly, without a single sin to restrain her, she gave herself entirely to the person and to the work of her Son; she*

did so in order to serve the mystery of redemption with him and dependent on him, by God's grace:140

From the Book of Heaven

V34 – Dec. 8, 1936 - *“I want to Honor My Celestial Mother. I want to Narrate the Story of Her Immaculate Conception. Only I can speak of it, being Author of so Great a Prodigy. Now, My daughter, the First Act of this Conception was one Fiat of Ours, Pronounced with such Solemnity and with such Fullness of Grace, as to Enclose Everything and Everyone. We Centralized Everything in this Conception of the Virgin. In Our Divine Fiat, in which past and future do not exist, the Incarnation of the Word was held present, and It made Her Conceived and incarnated in the same Incarnation of Me, future Redeemer. My Blood that was in act as if I Myself were shedding it, continually Sprinkled Her, Embellished Her, Confirmed Her, and Fortified Her in a Divine Way.*

“But it was not enough for My Love. All Her Acts, Words, and Steps, were first Conceived in My Acts, Words, and Steps, and then they had Life. My Humanity was the refuge, the hiding place, the embodiment of this Celestial Creature, such that if She Loved Us, Her Love was Incarnated and Conceived in My Love. And O! how She Loved Us. Her Love enclosed everything and everyone. I can say that She Loved as a God knows how to Love. She had Our same follies of Love for Us and for all creatures, and that Loving one time, She Loves, She always Loves, without ever stopping. Her prayer was Conceived in My Prayer and therefore it had an Immense Value, a Power over Our Supreme Being—and who could deny Her anything? Her sufferings, Her Sorrows, Her Martyrdoms, that were so many, were first Conceived in My Humanity, and then She felt in Herself the Life of the sufferings and of the excruciating Martyrdoms, all animated by Divine Strength. Therefore one can say She was Conceived in Me. From Me Her Life went forth. Everything that I did and Suffered lined up around this Holy Creature in order to court Her and continuously pour Myself over Her, and be able to tell Her: ‘You are the Life of My Life, You are All Beautiful, You are the First Redeemed, My Divine Fiat has molded You, It has Breathed on You, and It has made You be Conceived in My Works, in My Humanity Itself.’

“Now, My daughter, Conceiving this Celestial Creature in the Incarnate Word, was done by Us with Highest Wisdom, with Unreachable Power, with Inexhaustible Love, and with Decorum that befits Our Works. I, Word of the Father, having to descend from Heaven in order to Incarnate Myself in the Womb of a Virgin, Just

Virginity and having made Her exempt from the stain of original sin was not sufficient for the Sanctity of My Divinity, therefore it was necessary for Our Love and for Our Sanctity that this Virgin first would be Conceived in Me with all those Prerogatives, Virtues, and Beauties that the Life of the Incarnate Word must possess, and then, therefore, I could be Conceived in the One who had been Conceived in Me.

“And I found in Her My Heaven, the Sanctity of My Life, My Own Blood that had Generated Her and watered Her so many times. I found My Own Will, that communicating Its Divine Fecundity to Her, formed the Life of Her and the Son of God. My Divine Fiat, in order to make Her Worthy of being able to Conceive Me, held Her Invested and under Its continuous Empire that possesses all acts as if they were One Single Act. In order to give Her everything, It called into act My foreseen Merits, My Whole Life, and It continuously poured it within Her Beautiful Soul.

“Therefore I alone can tell the true story of the Immaculate Conception and of Her whole Life, because I Conceived Her in Me and I AM aware of everything. And if the Holy Church speaks about the Celestial Queen, they can say only the first letters of the alphabet about Her Sanctity, Greatness, and Gifts with which She was enriched. If you knew the Contentment that I feel when I speak about My Celestial Mother, who knows how many demands you would make Me in order to give Me the Joy of letting Me speak about the One whom I Love so much, and who has Loved Me.”

V19 – Mar. 6, 1926 – *“...Nothing was Known about My Mama but that which it was necessary and sufficient to be known – that I was Her Son; that through Her I came to Redeem the generations, and that She was the first one in whose soul I had My First Field of Divine Actions. Everything else – the Favors and the Seas of Graces which She received – remained in the Sacrament of the Divine Secrets. However, the most Important, the Greatest, the Holiest thing was indeed Known – that the Son of God was Her Son. This was the greatest Honor for Her, which Raised Her Above All creatures. Therefore, since the Greatest was Known about My Mama, the lesser was not necessary...”*

V19 – June 15, 1926 – *“...This happened also to My Celestial Mama, when She was told: ‘I hail You, Mary, full of grace; You will conceive the Son of God.’ On hearing this, She was Frightened, She trembled, and said: ‘How can this happen?’ But She ended up saying: ‘Fiat Mihi secundum verbum tuum.’ She felt all the Weight of the*

All over Her nothing and, naturally, She was frightened. So, when I Manifest to you Luisa what I Want to do with you, and your nothing is frightened, I see the Fright of the Sovereign Queen being repeated; and compassionating you, I lift your nothing, I Strengthen it, that it may endure Sustaining the All. Therefore, do not be concerned about this, but rather, think of letting the All Operate in you.”

FIAT!