

Baptism by Fire
Gospel Reading for December 23, 2016
With Divine Will Truths
Saint Luke 1:57-66

When the time arrived for Elizabeth to have her child she gave birth to a son. Her neighbors and relatives heard that the Lord had shown his great mercy toward her, and they rejoiced with her. When they came on the eighth day to circumcise the child, they were going to call him Zechariah after his father, but his mother said in reply, "No. He will be called John." But they answered her, "There is no one among your relatives who has this name." So they made signs, asking his father what he wished him to be called. He asked for a tablet and wrote, "John is his name," and all were amazed. Immediately his mouth was opened, his tongue freed, and he spoke blessing God. Then fear came upon all their neighbors, and all these matters were discussed throughout the hill country of Judea. All who heard these things took them to heart, saying, "What, then, will this child be?" For surely the hand of the Lord was with him.

II. The Name, Titles, and Symbols of the Holy Spirit (CCC)

Symbols of the Holy Spirit

696 *Fire....John the Baptist, who goes "before [the Lord] in the spirit and power of Elijah," proclaims Christ as the one who "will baptize you with the Holy Spirit and with fire."³⁸ Jesus will say of the Spirit: "I came to cast fire upon the earth; and would that it were already kindled!"³⁹*

*...John addressed them, saying to all, "I indeed baptize you with water. But one mightier than I is coming, the strap of whose sandals I am not worthy to loose. He will baptize you with the Holy Spirit and with fire." **Luke 3:16***

From the Book of Heaven

V9 - 3.23.10 *"My daughter, I recommend that you not get out of My Will, because My Will contains such power as to be a New Baptism for the soul - and even more than Baptism itself. In fact, while in the Sacraments there is part of My Grace, in My Will there is the whole fullness of It. In the Baptism, the stain of original sin is removed, but passions and weaknesses remain. In My Will, since the soul destroys her own volition, she also destroys passions, weaknesses and all that is human; and she lives of the Virtues, of the Fortitude and of All the Divine Qualities."*

V11 - 3.8.12 *"My daughter, tell him of the great Grace I give to him by accepting him as a victim, since becoming a victim is equivalent to receiving a second Baptism, and with effects even greater than Baptism. In fact, it is about rising again in My Own Life and, since the victim has to Live in Me and of Me, I need to wash him from every stain, giving him a New Baptism and strengthening him in Grace, to be able to admit him to live with Me. Therefore, from now on I will consider anything he does as mine rather than his own. So, whether he prays, speaks or works, he will say that these are My things."*

V11 - 3.13.12 *The Victim Baptism by Fire has Effects Superior to the Baptism by water.*

Jesus continues to speak about the state of victim, telling me: "My daughter, the Baptism at birth is by water; it has the Virtue to Purify, but not to take away tendencies and passions. On the other hand, the Baptism of Victim is Baptism by Fire, therefore it has not only the Virtue to Purify, but also to consume any passion and evil tendencies. I Myself Baptize the soul, bit by bit: My Thought Baptizes the thought of the victim soul; My Heartbeat Baptizes her heartbeat; My Desire her desire, and so on. This Baptism is done between Myself and the soul, according to whether she gives herself to Me without ever taking back what she gave Me.

This is why, My daughter, you don't feel evil tendencies and such. It comes from your State of Victim, and I tell you this for your consolation. So, tell Father G. to be well attentive, for this is the Mission of missions - the Apostolate of apostolates. I Want him Always with Me, and All Intent Within Me."

FIAT!