

Sign that the Soul is Living in the Divine Will
Gospel Reading for February 13, 2017
With Divine Will Truths

Mark 8:11-13

The Pharisees came forward and began to argue with Jesus, seeking from him a sign from heaven to test him.

He sighed from the depth of his spirit and said, "Why does this generation seek a sign? Amen, I say to you, no sign will be given to this generation."

Then he left them, got into the boat again, and went off to the other shore.

IV. How Is the Son of God Man? (CCC)

Christ's human will

475 Similarly, at the sixth ecumenical council, Constantinople III in 681, the Church confessed that Christ possesses two wills and two natural operations, divine and human. They are not opposed to each other, but cooperate in such a way that the Word made flesh willed humanly in obedience to his Father all that he had decided divinely with the Father and the Holy Spirit for our salvation.¹¹⁰ Christ's human will "does not resist or oppose but rather submits to his divine and almighty will."¹¹¹

From the Book of Heaven

V17 – Apr. 26, 1925 - *Don't you know that the surest sign that I reside within you is that My Will has taken Its place of honor in you, that It dominates you, and that It does with you whatever It wants? My Will and I are inseparable, and It renders inseparable from Me whoever lets himself be dominated by It."*

V19 – May 3, 1926 - *I was about to fuse myself in the Holy Divine Volition according to my usual way, and I said: 'Supreme Majesty, I come in the name of all, from the first to the last man which will exist on earth, to give You all the homages, the adorations, the praises, the love that each creature owes You, and to make all reparations, for all and for each sin.' Now, while I was saying this, my lovable Jesus moved in my interior and told me: "My daughter, this way of praying is only of My Will, because It alone can say: 'I come in the name of all before the Supreme Majesty'. In fact, with Its all-seeingness and immensity, It sees everything and embraces everyone; so It can say – not as a manner of speaking, but in reality: 'I come in the name of all, to do for You all that the creatures owe You'. No*

human will can say – in reality: ‘I come in the name of all’. This is the sign that My Will reigns in you.”

V19 – Jun. 20, 1926 – “Now, I would never have told you so much about My Will had I not wanted to form Its Kingdom in you; nor would you have loved It so much had It not been yours. The things that are not one’s own are kept reluctantly, and cause bother and weight. Had you not had the springing fount of the Kingdom of My Will within you, you would not have been able to repeat what I have told you, nor put it on paper; lacking the possession, you would lack the light and the love to manifest it. So, if the Sun shines in you, and with Its rays It feeds you the words, the knowledges, and how It wants to reign, it is a sign that you possess It, and therefore your task is to make It known, just as the task of the Sovereign Queen was to make Me known and to give Me for the salvation of all.”

V23 – Jan. 22, 1928 - “My daughter, if you knew who it is that pushes you, that makes you insist so much, that would want to move everything in you to call the life—the Kingdom of My Will upon earth, you would be amazed.”

And I: “Tell me, my Love, who is it?”

And He, all tenderness, added: “Do you want to know? It is My Will Itself that pushes you to this, because It wants to make Itself known, It wants to reign, but It wants the insistence of Its little daughter who, pressing It in every way and moving everything, would call It with everyone, with the most powerful means, to come upon earth. Your insistences are the sign and the image of Its yearnings and of Its infinite cares and insistences for It wants to give Itself to creatures; and just as you want to move everything, so would It want to move everything—the sea, the sun, the heavens, the wind, the earth—so that all might move the creatures to recognize It, to receive It, to love It.

V23 – Feb. 2, 1928 - “...you Must Know that if My Will were not present in you, you could not have comprehended Its celestial language; it would have been like a foreign dialect for you, like a light without heat, like a food without substance, and it would have been difficult for you to write it on paper in order to transmit it to your brothers.

“All this is a sign that My Will, lording over you in everything, makes Itself thought in your mind, word on your lips, heartbeat in your heart, the teacher who knows that his pupil comprehends his lessons and loves to listen to him. Therefore, it was necessary to give you the Gift of My Divine Will, so as to give you the grace

necessary in order to make you know and transcribe all the most beautiful prerogatives of the Kingdom of My Divine Fiat.

V25 – Mar. 3, 1929 - *“My daughter, Luisa the sign that a soul possesses My Will is her feeling herself the dominator of herself, in such a way that her passions do not dare to move before the light of My Fiat; they feel impotent to act, as if they had no life. In fact, the power and sanctity of My Will knocks everything down, and over the very miseries of the human will It lays Its light, Its sanctity and the most beautiful flowerings, in a way as to admirably convert miseries themselves into fecund and blessed earth, that knows not how to produce thorns any more, but celestial flowers, sweet and mature fruits.*

“And the dominion of this fortunate creature is so great, that she feels the owner of God Himself, of creatures and of all created things. She has a charming virtue, such that whoever has the good of knowing her, feels so bound as to be unable to be away from her. It is the power of My Fiat that, enclosed within her, charms God, who feels happy to remain enclosed in her; and It charms creatures, because they feel the balsamic fragrance of My Divine Fiat that brings true peace and true good into their hearts. What would some not do in order to have one word from you, that, like life, may descend into their hearts? Therefore, be attentive, and always continue your flight in My Divine Will.”

V26 – May 16, 1929 - *“Therefore, it is a necessity that you remain always in Our Fiat, to unite yourself to Us in Our continuous operating, and to give Us the field to always operate within you. In fact, the sign of the Divine Operating is precisely this: to operate always—always, without ever ceasing.”*

V28 – Feb. 22, 1930 - *“It can be said that this is the sign to know whether one lives of Divine Will: immutability in good—and changing at every little blow, if one lives of human will.”*

V28 – May 2, 1930 - *“...Therefore, the sign that the soul lives in My Divine Will is that she feels happiness within herself, because My Will is happiness by Its own nature, nor can It give unhappiness to one who lives in It, because It does not possess it, nor does It want to, or can, change Its nature. Therefore, one who lives in My Fiat feels within herself the virtue-bearer of happiness, and in everything she does she feels a vein of happiness flowing, that renders every act, every pain and sacrifice, light.*

V28 – Jul. 4, 1930 - *“This is the surest sign that created things are in My Divine Will, and this is the sign that the soul lives in It and lets herself be dominated: if her acts, though old, have the virtue of being as though always new and continuous. In My Divine Will there are no stops; the soul feels the ease and virtue of her continuous act. Does the sun perhaps stop in its course of always giving light? Certainly not. Such is the soul who lives in My Divine Will; she feels within herself all the fullness and, as though converted into her own nature, the vivifying virtue of the Divine goods and of the continuous act of the Divine Fiat.*

V29 – Jul. 27, 1931 - *If you continue to feel Me, it is a sign that My Will is there firm in you, and yours is at its place.*

V31 – Oct. 21, 1931 - *“My daughter, do not fear, in order to reassure you I want to tell you the sign of when I reside and when I depart. So, if the soul submits to My Will, loves It, and gives It the Prime Place, it is a sign that I reside there because My Presence has the virtue of keeping the human will submitted to Mine. On the other hand, if she feels rebellious to My Will, then it is a certain sign that I have withdrawn. Therefore, calm yourself and do not fear.”*

V33 – Mar. 11, 1934 - *“The sign if the soul Lives in My Will is if all things internal and external are bearers of My Will, because to say that ‘I possess Its Life,’ and not feel It, is impossible. Therefore she will feel It in the heartbeat, in the breath, in the blood that circulates in her veins, in the thought that forms in her mind, in the voice that gives life to her word, and so forth. So the internal act echoing the external, makes My Will found in the air that she breathes, in the water that she drinks, in the food that she takes, in the sun that gives her light and heat, in sum, the internal and external give each other a hand and form so many acts in order to form the Life of My Will in them. One act alone does not form life, but continuous and repeated acts form life.*

“Then, in My Will everything is present, as in the act of doing everything that was done by Us, and the creature in It enters into the Power of Our Present Acts, and she does what We do; she remains invested by Our Creative Strength, by Our Love that always rises. She understands that it is really for her that He does everything, and O! how she Loves and wants to do everything for her Creator.

V33 – Oct. 21, 1934 - *“Now, My daughter, the sign if the soul Lives in My Divine Will is to love, to operate, and even to suffer spontaneously; force does not exist. My Will, that has her with Itself, communicates Its Spontaneity to her in order to*

have her with Itself in Its Love that runs, in Its Works that never cease. Otherwise it would be annoying to have her in Its Womb of Light without the characteristic of Its Spontaneous way. Rather the creature is all eyes to look at My Divine Fiat because she does not want to remain behind, but she wants to run together in order to Love with Its Love and in order to find herself in Its Works so as to exchange It, and to praise Its Power and Creative Magnificence. Therefore, run, always run, and let your soul, without force, plunge itself into My Divine Volition in order to cross together Its ways Loving and full of stratagems for Love of creatures.”

V36 - Apr. 25, 1938 - *In My Will, everything changes for the creature. She is nothing other than the little light, that has to absorb, as much as she can, the Great Light of My Fiat, so that she may be fed only by Light, Love, Goodness and Divine Sanctity. What an honor to be fed by God! So it is no wonder that, being the creature, the little flame of God, He also feeds Himself with it.”*

Then He added: “On top of the Unceasing Love, there is another sign that the soul Lives in My Will. This sign Reigns inside the soul: the Immutability—never moving from good to evil. This can only be of God: a firm, constant character, hard to change in its action; the Constancy that only a Divine Patience can have—always to repeat an act without ever getting tired; never being bothered—never regretting. It is only of God. Now, one who Lives in Our Fiat feels her Immutability and is Invested by such Firmness that she would never change her action—not for Heaven and earth. She would rather die than stop doing and redoing what she does. Furthermore, everything she does with a firm heart—without ever changing, had its origin in God; so she feels God in her act, and in repeating it, she feels that act flowing and her action animated by God Himself. How can she ever stop doing what she started together with Our Supreme Being? She would have to get out of Our Will to change action. Our Will is Unchanging in Its Works, and It renders so, whoever Lives in It. O! When one does not Live in It, how clearly it shows. Today she wants to do something, tomorrow something else; one time she likes to make a sacrifice, another time she runs away from it. One can't trust her. She is like a stem that bends following the wind of her passions. The mutability of human will is such that it reaches the point of making the creature its own toy and perhaps even a toy for the demons themselves.

V36 - Nov. 13, 1938 - *Then, I was thinking to myself: how can one know whether he is Living in the Divine Will?*

My sweet Jesus added: "My daughter, it's easy to know it. You must know that, when My Fiat Reigns in the soul, It keeps Its Act in continuous Operation. It cannot be present and not do something. It is Life, and It must Breathe, move, Palpitate, make Itself heard. It must have Its Primary Operating Act so the creature feels Its Empire, and follows Its Acts, almost continuously, in the Divine Will. Therefore, continuation is a sure sign that one Lives in It. With this continuation, he feels the need of Divine Breathing, motion and attitude. Therefore, if he stops his continuous acts he feels as though he is missing Life, motion and everything else. Soon he restarts his continuous acts, because he knows that it would cost too much to do otherwise. It would cost him Divine Life, and one who has possessed It can hardly let It go.

Now, what is this action of the creature in the Divine Will? It is the sequence of My Life and of My Will in the creature, because only My Will has the virtue of being Unceasing in Its continuous Acts. Otherwise, if it could be said so, everyone and everything would remain as if paralyzed and with no life; but this cannot be. Now the creature does not possess by herself this virtue of operating continuously, but when united with My Will, she has the virtue, the Strength, the will and the Love to do it. How much she can change things. In fact, the creature who lets herself be carried and possessed by It can make such changes that she no longer recognizes herself, if she even retains a distant memory of her past life. There is also another sign. When My Will sees the soul being disposed, It first embalms her—her will, her pains—with an air of Peace; then It forms Its Throne. Therefore, one who Lives in My Will possesses a Strength that is never extinguished; a Love that does not Love anybody, but Truly Loves all in God. To how many sacrifices she exposes herself for all—and for each one in particular. Poor daughter, she is the True Martyr and Victim of all. O!, how many times in seeing her suffering, I look at her with so much Tenderness and Compassion, and to cheer her up I say: 'My daughter, you received My same Destiny. Poor daughter, Courage; your Jesus Loves you more.' And in feeling more Loved by me, she smiles in the sufferings and abandons herself in My arms. My daughter, to experience, to possess what My Will can do, creatures need to be inside of It; otherwise they won't understand a thing."

FIAT!