

*Jesus asked Luisa for the Sacrifice of her Life so that the Kingdom of  
the Divine Will Could Rise Again*

*Gospel Reading for February 18, 2917*

*With Divine Will Truths*

*Saint Mark 9:2-13*

*Jesus took Peter, James, and John and led them up a high mountain apart by themselves. And he was Transfigured before them, and His clothes became dazzling white, such as no fuller on earth could bleach them.*

*Then Elijah appeared to them along with Moses, and they were conversing with Jesus.*

*Then Peter said to Jesus in reply, "Rabbi, it is good that we are here! Let us make three tents: one for you, one for Moses, and one for Elijah."*

*He hardly knew what to say, they were so terrified. Then a cloud came, casting a shadow over them; then from the cloud came a Voice, "This is My Beloved Son. Listen to him." Suddenly, looking around, they no longer saw anyone but Jesus alone with them. As they were coming down from the mountain, He charged them not to relate what they had seen to anyone, except when the Son of Man had Risen from the dead. So they kept the matter to themselves, questioning what Rising from the dead meant. Then they asked him, "Why do the scribes say that Elijah must come first?" He told them, "Elijah will indeed come first and restore all things, yet how is it written regarding the Son of Man that he must suffer greatly and be treated with contempt? But I tell you that Elijah has come and they did to him whatever they pleased, as it is written of him."*

***III. The Meaning and Saving Significance of the Resurrection (CCC)***

***655*** *Finally, Christ's Resurrection—and the Risen Christ Himself—is the principle and source of our future resurrection: "Christ has been Raised from the dead, the first fruits of those who have fallen asleep. . . . For as in Adam all die, so also in Christ shall all be made alive."529 The Risen Christ Lives in the hearts of His faithful while they await that fulfillment. In Christ, Christians "have tasted . . . the powers of the age to come"530 and their lives are swept up by Christ into the Heart of Divine Life, so that they may "Live no longer for themselves but for Him Who for their sake died and was Raised."531*

***From the Book of Heaven***

**V28 – Feb. 22, 1930** - *“My daughter, by withdrawing from My Divine Will, man gave death to the goods that My Divine Volition would have made rise in him, had It not been rejected. As he went out, so died the continuous act of the Divine Life in man; died the sanctity that always grows, the light that always arises, the beauty that never stops, always to embellish; the untiring love that never says enough, that always—always wants to give. More so since, by his rejecting My Divine Will, died the order, the air, the food that was to nourish him continuously. See, then, how many Divine Goods man caused to die within himself by withdrawing from My Divine Will.*

*“Now, wherever there has been the death of good, the sacrifice of life is required in order to make the destroyed good rise again. This is why, justly and wisely, whenever I wanted to renew the world and give a good to creatures, I have requested the sacrifice of life, as I asked of Abraham the sacrifice of sacrificing to Me his only son, as indeed he carried out, and, prevented by Me, he stopped. And in that sacrifice, that cost Abraham more than his own life, the new generation rose again in which the Divine Liberator and Redeemer was to descend, who was to make the good that had died in the creature rise again. With the passing of time, I allowed the sacrifice and the great sorrow of Jacob for the death of his beloved son, Joseph; and even though he did not die, it was for him (Jacob) as if he had died in reality. This was the new call that made the Celestial Liberator rise again in that sacrifice, whom it called to make the lost good rise again.*

*“Furthermore, I Myself, by coming upon earth, wanted to die; but with the sacrifice of My death I called for the rising again of many lives, and of the good that the creature had caused to die. And I wanted to Rise again in order to confirm the Life for that Good and the Resurrection for the human family. What great crime it is to make good die—so much so, that the sacrifice of other lives is required in order to make it Rise again. Now, with all My Redemption and the Sacrifice of My Death, since My Divine Will does not Reign, not all Good has Risen again in the creature. My Will is repressed and cannot carry out the Sanctity It Wants; Good suffers from intermittency—now it rises, now it dies; and My Fiat remains with the continuous sorrow of not being able to make Rise all the Good It Wants in the creature. And this is why I remained in the little Host as Sacrament; I departed for Heaven, but I remained on earth in the midst of creatures, to be born, live and die, though mystically, in order to make rise in them all the good that man rejected by withdrawing from My Divine Will.*

*“And, united to My Sacrifice, I asked for the sacrifice of your life, Luisa to make Its Kingdom Rise again in the midst of the human generations. And from each Tabernacle I AM as though on the lookout to accomplish the Complete Work—Redemption and Fiat Voluntas Tua on earth as It is in Heaven—content with sacrificing Myself and Dying in each Host in order to make the Sun of My Divine Fiat, the New Era, and Its Full Triumph, Rise again. Upon departing from the earth, I said: ‘I go to Heaven, and I remain on earth in the Sacrament. I will content Myself with waiting for centuries. I know it will cost Me much—unheard-of outrages will not be lacking, maybe more than in My very Passion; but I will Arm Myself with Divine Patience, and from the little Host I will accomplish the complete Work: I will make My Will Reign in the hearts, and will continue to remain in their midst to Enjoy the Fruits of so many Sacrifices I have been through.’ Therefore, together with Me, be United to the Sacrifice for a Cause so Holy, and for the Just Triumph that My Will may Reign and Dominate.”*

***FIAT!***