

Everything is Possible with God
Gospel Reading for February 27, 2017
With Divine Will Truths
Mark 10: 17-27

Jesus was setting out on a journey when a man ran up, knelt before him and put this question to him, 'Good Master, what must I do to inherit Eternal Life?' Jesus said to him, 'Why do you call Me Good? No one is good but God alone. You know the commandments: You must not kill; You must not commit adultery; You must not steal; You must not bring false witness; You must not defraud; Honour your father and mother.' And he said to him, 'Master, I have kept all these from my earliest days.' Jesus looked steadily at him and loved him, and he said, 'There is one thing you lack. Go and sell everything you own and give the money to the poor, and you will have treasure in heaven; then come, follow me.' But his face fell at these words and he went away sad, for he was a man of great wealth.

Jesus looked round and said to his disciples, 'How hard it is for those who have riches to enter the Kingdom of God!' The disciples were astounded by these words, but Jesus insisted, 'My children,' he said to them 'how hard it is to enter the Kingdom of God! It is easier for a camel to pass through the eye of a needle than for a rich man to enter the kingdom of God.' They were more astonished than ever. 'In that case' they said to one another 'who can be saved?' Jesus gazed at them. 'For men' he said 'it is impossible, but not for God: because everything is possible for God.'

IV. The Divine Works and the Trinitarian Missions (CCC)

Paragraph 3. The Almighty

"He does whatever he pleases"104

269 *The Holy Scriptures repeatedly confess the universal power of God. He is called the "Mighty One of Jacob," the "Lord of hosts," the "strong and mighty" one.*

If God is almighty "in heaven and on earth," it is because he made them.105 Nothing is impossible with God, who disposes his works according to his will.106 He is the Lord of the universe, whose order he established and which remains wholly subject to him and at his disposal. He is master of history, governing hearts and events in keeping with his will: "It is always in your power to show great strength, and who can withstand the strength of your arm?"107

The mystery of God's apparent powerlessness

274 *"Nothing is more apt to confirm our faith and hope than holding it fixed in our minds that nothing is impossible with God. Once our reason has grasped the idea of God's almighty power, it will easily and without any hesitation admit everything that [the Creed] will afterwards propose for us to believe—even if they be great and marvellous things, far above the ordinary laws of nature."*115

From the Book of Heaven

V29 – June 30, 1931 - *I was thinking about the Holy Divine Volition: "How can Its Kingdom ever come upon earth? Given the tempestuous times that threaten storms, and the sad conditions of the human generations, it seems impossible. And it seems to me that the indifference and lack of disposition of those who at least are said to be good, increase the impossibility, for they have no interest in making known a Will so holy, and His Will that wants to give the great grace of wanting to reign in the midst of creatures. How can a good ever have life if it is not known?"*

*But while I was thinking of this, my lovable Jesus, surprising me, told me: "My daughter, what is impossible in the human views—everything, is possible to God. **You Must Know** that the greatest grace that We gave to man in his Creation was that he could enter into Our Divine Will, to be able to emit his human acts; and since the human will was little and the Divine great, It therefore had the virtue of absorbing the little into the great, and of changing the human into Divine Will. So, at the beginning of his Creation, Adam entered into the order of Our Divine Will, and in It he did many of his acts; and while by withdrawing from Our Divine Will he went out from inside of It, his human acts, operated in Our Will, remained as pledge and right for man, and as beginning and foundation of a Divine Kingdom that he acquired. In the Divine Will, whatever is done in It is indelible; God Himself cannot delete a single act done by the creature in the Supreme Fiat. Now, since Adam was the first man to be Created, it came as a consequence that, he being as though the root, the trunk of all the human generations, they would inherit, almost like branches, what the root and the trunk of the tree of man possessed. And just as all creatures, as though by nature, inherit the seed of original sin, so do they inherit his first acts done in Our Will, that constitute the beginning and the right of the Kingdom of Our Divine Will for creatures.*

"To confirm this, came the humanity of the Immaculate Virgin, to operate and to follow the acts of Adam, in order to fulfill, whole and entire, the Kingdom of

the Divine Will, to be the first heiress of a Kingdom so holy, and to give to Her dear children the rights for them to possess It. And to complete all this, came My Humanity that, by nature, possessed the Divine Will that Adam and the Sovereign Queen possessed by grace, in order to confirm with the seal of Its acts this Kingdom of the Divine Will. So, this Kingdom exists in reality, because living humanities have formed their acts in It, as the necessary materials in order to form this Kingdom, to give to other humanities the right to possess It. And in order to further confirm It, I taught the 'Our Father,' so that, with prayer, they might dispose themselves and acquire the rights to receive It, and God might feel as though the duty to give It. By teaching the 'Our Father,' I Myself placed in their hands the right to receive It, and I committed Myself to giving a Kingdom so holy; and every time the creature recites the 'Our Father,' she acquires a sort of right to enter into this Kingdom—first, because it is the prayer taught by Me, that contains the value of My prayer; second, because the love of Our Divinity toward the creatures is so great, that We pay attention to everything, We notice everything, even the littlest acts, the holy desires, the little prayers, to requite them with great graces. We can say that they are pretexts, occasions that We keep looking for, to say to her: 'You have done this, and We give you this. You have done the little, and We give you the great.'

"Therefore, the Kingdom exists, and if I have spoken to you so much about My Divine Will, those have been nothing other than the preparations of many centuries of My Church—the prayers, the sacrifices and the continuous recitation of the 'Our Father'—that have inclined Our Goodness to choose a creature in order to manifest to her the many knowledges of Our Will, Its great prodigies. In this way I bound My Will to the creatures, giving them new pledges of Its Kingdom. And as you listened and tried to model yourself after My Teachings that I gave you, so I formed new bonds, to bind the creatures in My Will.

"You must know that I am the God of all, and when I do a good, I never do it isolated—I do it for all, unless someone who does not want to take, does not take. And when a creature corresponds to Me, I look at her, not as one alone, but as belonging to the whole human family, and therefore the good of one is communicated to the others. Now, if the Kingdom exists—lived humanities have possessed It and lived life in It, My Will wants to reign in the midst of creatures, My very knowledges say it in clear notes—how, then, can you think that it is impossible for this Kingdom to come? To Me everything is possible; I will make use of the very storms and of New Events in order to prepare those who must occupy themselves

with making My Will Known. The storms serve to purify the bad air, and also to get rid of noxious things. Therefore, I will dispose everything; I know how to do everything, I have the times at My disposal. So, let your Jesus do it, and you will see how My Will shall be Known and Fulfilled.”

FIAT!