

*Forgive and Intercede as Jesus, Mary and Luisa did*  
*Gospel Reading for March 21, 2017*  
*With Divine Will Truths*

*Matthew 18: 21-35*

*Peter went up to Jesus and said, 'Lord, how often must I forgive my brother if he wrongs me? As often as seven times?' Jesus answered, 'Not seven, I tell you, but seventy-seven times.*

*'And so the kingdom of heaven may be compared to a king who decided to settle his accounts with his servants. When the reckoning began, they brought him a man who owed ten thousand talents; but he had no means of paying, so his master gave orders that he should be sold, together with his wife and children and all his possessions, to meet the debt. At this, the servant threw himself down at his master's feet. "Give me time" he said "and I will pay the whole sum." And the servant's master felt so sorry for him that he let him go and cancelled the debt. Now as this servant went out, he happened to meet a fellow servant who owed him one hundred denarii; and he seized him by the throat and began to throttle him. "Pay what you owe me" he said. His fellow servant fell at his feet and implored him, saying, "Give me time and I will pay you." But the other would not agree; on the contrary, he had him thrown into prison till he should pay the debt. His fellow servants were deeply distressed when they saw what had happened, and they went to their master and reported the whole affair to him. Then the master sent for him. "You wicked servant," he said "I cancelled all that debt of yours when you appealed to me. Were you not bound, then, to have pity on your fellow servant just as I had pity on you?" And in his anger the master handed him over to the torturers till he should pay all his debt. And that is how My Heavenly Father will deal with you unless you each forgive your brother from your heart.'*

*(CCC)*

*V. "And Forgive Us Our Trespases, as We Forgive Those Who Trespass Against Us"*

*. . . as we forgive those who trespass against us*

*2843 Thus the Lord's words on forgiveness, the Love that Loves to the end,<sup>142</sup> become a Living reality. The parable of the merciless servant, which crowns the Lord's teaching on ecclesial communion, ends with these words: "So also My Heavenly Father will do to every one of you, if you do not forgive your brother from*

*your heart.”<sup>143</sup> It is there, in fact, “in the depths of the heart,” that everything is bound and loosed. It is not in our power not to feel or to forget an offense; but the heart that offers itself to the Holy Spirit turns injury into compassion and purifies the memory in transforming the hurt into intercession.*

***From the Twenty-four Hours of the Passion of Jesus Christ  
Eighth Hour***

***Reflections and Practices***

*Jesus promptly gave Himself into the hands of the enemies, seeing the Will of the Father in His enemies. In the deceptions, in the betrayals of creatures, are we ready to forgive as Jesus forgave? Do we take from the hands of God all the evil that we receive from creatures? Are we ready to do all that Jesus wants from us? In the crosses, in the strains, can we say that our Patience imitates that of Jesus? My Chained Jesus, may Your Chains bind my heart and keep it still, to make it ready to suffer everything You Want.*

***Twentieth Hour***

*But as I penetrate into your interior, I see that love overflows; it suffocates You and You cannot contain it. And forced by Your Love that torments You more than the Pains themselves, with Strong and Moving Voice, You Speak as the God You Are; You raise Your dying Eyes to Heaven, and exclaim: "Father, forgive them, for they know not what they are doing!" And, again, You close Yourself in silence, immersed in unheard-of Pains.*

*Crucified Jesus, how can so much Love be possible? Ah, after so many Pains and Insults, Your First Word is of Forgiveness; and You Excuse us before the Father for so many sins! Ah, You make this Word Descend into each heart after sin, and You are the First to offer Forgiveness. But how many reject it and do not accept it; Your Love is then taken by follies, because You anxiously Desire to give Your Forgiveness and the Kiss of Peace to All!*

*At this Word, hell trembles and recognizes You as God; nature and everyone remain astonished; they recognize Your Divinity, Your Inextinguishable Love, and silently wait to see where it reaches. And not only Your Voice, but also Your Blood and Your Wounds, Cry out to every heart after sin: "Come into My Arms, for I Forgive you, and the Seal of Forgiveness is the Price of My Blood." O my Lovable Jesus, repeat this Word again to all the sinners which are in the world. Beseech Mercy for All; apply the Infinite Merits of Your Most Precious Blood for All. O Good Jesus, continue to Placate*

*Divine Justice for All, and Concede Your Grace to those who, finding themselves in the act of having to forgive, do not feel the strength to do it.*

### ***From the Book of Heaven***

**V33 – Feb. 4, 1934** – “...in Heaven the Sovereign Lady still possesses Our Hidden Love toward each creature, rather, it is Her Greatest Triumph and Contentment that She feels all creatures Loved by Her Creator in Her Maternal Heart. And She, acting as True Mother, how many times She hides them from Me in Her Love in order to make them Loved, in Her Sorrows in order make them forgiven, in Her Prayers in order to make Greater Graces be given them. Ah! She is the covering who knows how to cover and excuse Her children before the Throne of Our Majesty. Therefore let yourself be covered by your Celestial Mama who will think about the needs of Her daughter.”

**V4 – Jan 24, 1901** - "My daughter Luisa, by having made Myself Victim for mankind, taking upon Myself all weaknesses, miseries and everything that man deserved before the Divinity, I represent the Head of All; and since I AM the Head before the Divinity, the human nature finds in Me a Most Powerful Shield that Defends it, Protects it, Excuses it and Intercedes for it. Now, since you Luisa are in the State of Victim, you come to represent for Me the Head of the present generation. Therefore, having to send some chastisement for the Good of the peoples and to call them back to Me, if I came to you as usual, by just showing Myself to you, I already feel relieved, My Pains are Mitigated, and it happens to Me as to someone who feels a strong pain and screams because of the spasm: if his pain ceased, he would no longer feel like screaming and sending out laments. The same happens to Me: as My Pains are Mitigated, naturally I no longer feel like sending that chastisement. You then, also naturally, in seeing Me, try to spare Me and to take the pains of others upon yourself; you cannot help doing your Office of Victim before My Presence, and if you did not do so, which can never be, I would be displeased with you."

**FIAT!**