

Miracles of Jesus' Public Life Symbolize the Triumph of the Kingdom of the Divine Will

Gospel Reading for March 27, 2017

With Divine Will Truths

John 4: 43-54

Jesus left Samaria for Galilee. He Himself had declared that there is no respect for a prophet in his own country, but on His arrival the Galileans received Him well, having seen all that He had done at Jerusalem during the festival which they too had attended.

He went again to Cana in Galilee, where He had changed the water into wine. Now there was a court official there whose son was ill at Capernaum and, hearing that Jesus had arrived in Galilee from Judaea, he went and asked Him to come and cure his son as he was at the point of death. Jesus said, 'So you will not believe unless you see signs and portents!' 'Sir,' answered the official 'come down before my child dies.' 'Go home,' said Jesus 'your son will live.' The man believed what Jesus had said and started on his way; and while he was still on the journey back his servants met him with the news that his boy was alive. He asked them when the boy had begun to recover. 'The fever left him yesterday' they said 'at the seventh hour.' The father realised that this was exactly the time when Jesus had said, 'Your son will live'; and he and all his household believed.

This was the second sign given by Jesus, on his return from Judaea to Galilee.

III. The Mysteries of Jesus' Public Life (CCC)

The Signs of the Kingdom of God

547 *Jesus accompanies his words with many "mighty works and wonders and signs," which manifest that the kingdom is present in him and attest that he was the promised Messiah.²⁶⁸*

548 *The signs worked by Jesus attest that the Father has sent him. They invite belief in him.²⁶⁹ To those who turn to him in faith, he grants what they ask.²⁷⁰ So miracles strengthen faith in the One who does his Father's works; they bear witness that he is the Son of God.²⁷¹ But his miracles can also be occasions for "offense";²⁷² they are not intended to satisfy people's curiosity or desire for magic. Despite his evident miracles some people reject Jesus; he is even accused of acting by the power of demons.²⁷³*

549 *By freeing some individuals from the earthly evils of hunger, injustice, illness, and death,²⁷⁴ Jesus performed messianic signs. Nevertheless he did not come to abolish all evils here below,²⁷⁵ but to free men from the gravest slavery, sin, which thwarts them in their vocation as God's sons and causes all forms of human bondage.²⁷⁶*

From the Book of Heaven

V34 – May 31, 1936 - *“From the desert, I passed to the Public Life, in which few were those who believed that I was the Messiah—of the scholarly types, almost no one. And I wanted to use My Power to sow Miracles in order to form for Myself the people, so that if they would not believe My Words, they would believe the Power of My Miracles. They were My Divine and Loving Industries that, at whatever cost, I Wanted to make Myself Known, that I was their Savior, because if they did not Know Me, they would not be able to receive the Good of the Redemption. Therefore it was Necessary to make Myself Known in order that My Coming on earth would not be useless for them.*

“O! How My Public Life Symbolizes the Triumph of the Kingdom of My Fiat in the midst of creatures that, with Surprising Truths, I will make Known. And in order to have the intent, I will make Miracles and Prodigies. With the Power of My Volition I will Recall to Life those dead to Grace. I will repeat the Miracle of the Resurrection of Lazarus, that, even though they have putrefied in evil, rendering stinking cadavers like Lazarus, My Fiat will Recall them to Life, It will stop the stench of sin, It will make them Rise Again in Good. In sum, I will use all My Divine Industries in order to let My Volition Dominate in the midst of the people. See, therefore, in My every Word that I said and in every Miracle that I did, I Called My Will to Reign in their midst, and I Called the people to Live in It.”

FIAT!