

*The Father Generates the Son
Gospel Reading for March 29, 2017
With Divine Will Truths*
John 5: 17-30

Jesus said to the Jews, 'My Father goes on working, and so do I.' But that only made them even more intent on killing him, because, not content with breaking the Sabbath, He spoke of God as His Own Father, and so made Himself God's equal.

To this accusation Jesus replied:

'I tell you most solemnly, the Son can do nothing by Himself; He can do only what He sees the Father doing: and whatever the Father does the Son does too. For the Father Loves the Son and shows Him everything He does Himself, and He will show Him even greater things than these, works that will astonish you. Thus, as the Father raises the dead and gives them life, so the Son gives life to anyone He chooses; for the Father judges no one; He has entrusted all judgement to the Son, so that all may honour the Son as they honour the Father.'

Whoever refuses honour to the Son refuses honour to the Father Who sent Him. I tell you most solemnly, whoever listens to My Words, and believes in the One Who sent Me, has Eternal Life; without being brought to judgement he has passed from death to life.

I tell you most solemnly, the hour will come – in fact it is here already – when the dead will hear the Voice of the Son of God, and all who hear It will Live. For the Father, Who is the Source of Life, has made the Son the Source of Life; and, because He is the Son of Man, has appointed Him Supreme Judge.

Do not be surprised at this, for the hour is coming when the dead will leave their graves at the sound of His Voice: those who did good will rise again to life; and those who did evil, to condemnation. I can do nothing by Myself; I can only judge as I AM told to judge, and My judging is Just, because My aim is to do not My Own will, but the Will of Him Who sent Me.'

II. "I Know Whom I Have Believed"16 (CCC)
To believe in Jesus Christ, the Son of God

151 For a Christian, believing in God cannot be separated from believing in the One He sent, His "beloved Son," in Whom the Father is "well pleased"; God tells us to listen to him.**18** The Lord himself said to his disciples: "Believe in God, believe also in Me."**19** We can believe in Jesus Christ because He is Himself God, the Word

made flesh: "No one has ever seen God; the only Son, Who is in the Bosom of the Father, He has made Him known."20 Because He "has seen the Father," Jesus Christ is the only One Who Knows Him and can reveal Him.21

I. Christ's Whole Life Is Mystery (CCC) Characteristics common to Jesus' mysteries

516 Christ's whole earthly life—His Words and Deeds, His Silences and Sufferings, indeed His Manner of Being and speaking—is Revelation of the Father. Jesus can say: "Whoever has seen Me has seen the Father," and the Father can say: "This is My Son, My Chosen; listen to him!"¹⁷⁷ Because our Lord became man in order to do his Father's Will, even the least characteristics of His Mysteries manifest "God's Love . . . among us."¹⁷⁸

From the Book of Heaven

V31 – Aug. 14, 1932 - "Blessed daughter, My Will produces Light in the soul; Light generates Knowledge; Light and Knowledge love each other and generate Love. So, where My Supreme Will Reigns the Sacrosanct Trinity Reigns in Act. Our Adorable Divinity carries by Nature, in an Irresistible way, to Generate continually, without interruption; and the First Generative Act We do in Ourselves. The Father continually Generates Me, and I, His Son, feel Myself continually Generated in Him. The Celestial Father Generates Me and Loves Me, I am Generated and I Love Him, and from the One and the Other Love Proceeds.

"In this Generative Act without ceasing all Our Admirable Knowledges, Our Secrets, Our Beatitudes, Times, Our Dispositions, Our Power and Wisdom, are enclosed. All that Eternity encloses, is in a single Generative Act that forms all the Union of Our Divine Being. Therefore this reciprocal Love of Ours forms the Third Person of Our Supreme Being, inseparable from Us. It seems that it is not content with Our Generative Act in Us, but wants to Generate outside of Us, in souls. And here is the task We entrust to Our Will animated by Our Love: that It descend into souls and form with Its Light Our Divine Generation. But It can do this only in one who Lives in Our Volition; outside of It there is no place to form Our Divine Life. Our Word would not find the hearing to be listened to, and lacking Our Knowledges, Love would not find the substance in order to Generate. Here then, is Our Most Holy Trinity thrown into disorder in the creature. So only Our Will is what can form this Divine Generation of Ours. Therefore be attentive to listen to what this Light wants to tell you, in order to give the field to Its Generative Act."

V35 – Aug. 23, 1923 - “So, the Heavenly Father Generates continuously His Son, and between Father and Son the Holy Spirit Proceeds. This is the Life in Ourselves, which, as heartbeat and breathing, forms Our Life: Generating and Proceeding continuously. Otherwise We would be lacking Life in the same way as the creature would lack life if she didn’t palpitate and breathe continuously. In this continuous Generating and Proceeding, We form Immense Joys, Happiness and Contents so great that, being unable to contain them within Ourselves, they overflow and form the Joy and the Happiness for the whole of Heaven. From the Immense Goods produced by the continuous Generation of the Word, and by the Proceeding of the Holy Spirit, overflowed the Sumptuousness and Magnificence of the engine of the whole Creation, the Creation of Man, the Conception of the Immaculate Virgin and the descent of the Word upon earth. All this and more is always in action in Our Divine Being; in action like the Father Generating His Son, and the Proceeding of the Holy Spirit.

“Now, one who Lives in Our Will is spectator of these Divine Prodigies. She feels as if she is receiving continuously the Son Generated by the Father, and the Holy Spirit Who always Proceeds. O, how much of Joys, Love and Graces she receives! She gives Us the Glory that We always Generate in Our Will, and she finds the whole Creation in action. We give to this creature, by right, all the Goods of Creation. She is the First Glorifier of the many things We’ve Created.”

FIAT!