

*Seek the Will of God
Gospel Reading for March 9, 2017
With Divine Will Truths*

Matthew 7: 7-12

Jesus said to his disciples, 'Ask, and it will be given to you; search, and you will find; knock, and the door will be opened to you. For the one who asks always receives; the one who searches always finds; the one who knocks will always have the door opened to him. Is there a man among you who would hand his son a stone when he asked for bread? Or would hand him a snake when he asked for a fish? If you, then, who are evil, know how to give your children what is good, how much more will your Father in heaven give good things to those who ask him!

'So always treat others as you would like them to treat you; that is the meaning of the Law and the Prophets.'

PART ONE THE PROFESSION OF FAITH (CCC)

Section One I Believe—We Believe

(Chapter Three). Chapter One Man's Capacity for God

I. The Desire for God

30 "Let the hearts of those who seek the Lord rejoice."⁵ Although man can forget God or reject him, He never ceases to call every man to seek him, so as to find life and happiness. But this search for God demands of man every effort of intellect, a sound will, "an upright heart," as well as the witness of others who teach him to seek God.

Section One Man's Vocation Life in the Spirit (CCC)

Chapter One

The Dignity of the Human Person

Article 1 MAN: THE IMAGE OF GOD

1704 The human person participates in the light and power of the divine Spirit. By his reason, he is capable of understanding the order of things established by the Creator. By free will, he is capable of directing himself toward his true good.

He finds his perfection "in seeking and loving what is true and good."⁷

From the Book of Heaven

V30 – Dec. 21, 1931 - *“So, if you want to receive much, seek to Know what My Will did and does in Creation, and what It did in Redemption, and I will be Generous with you, and will deny you nothing of what I make you Know. Even more, Know that if I do not stop yet acting as your Teacher, to make Known to you many other things that belong to Me, it is because I want to keep giving you what I make you Know. I would not remain content if I did not have something to give, and always New Things to give to My daughter; therefore I anxiously wait for you to set in place, in your soul, what you have Known, that you may retain it as your own thing. And while you set it in place, in order to help you set it, I keep caressing you, molding you, strengthening you; I expand your capacity—in sum, I Renew what I did in the Creation of the first creature. More so since, those being My Own Things that you have Known and that I want to deposit in you, I do not want to trust anyone—not even yourself. I Myself, with My Own Creative Hands, want to prepare the place and deposit them in you; and in order to keep them safe, I surround them with My Love, with My Strength, and with My Light as Guard. Therefore, be attentive, let nothing escape you, and in this way you will give Me the field to be able to give you the Most Beautiful Surprises.”*

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V31 – Dec. 8, 1932 - *My little mind is always running inside and outside of the Divine Volition, and for however much it goes around I am never tired. I feel a Mysterious Strength that, enticing me, never says enough to me, but says: “Run, seek Its Acts, Love Them, Adore Them, Kiss Them, and Transform yours to Its, and form All your Life of Divine Will.”*

V31 – Oct. 31, 1932 - *“...My Will is Life, Our Works are Living Works, not dead; and yet for one who does not Know them, or does not seek to Know them or put them in practice, they can be for him as works dead and without life. Therefore I await the creature to practice in order to realize, form and grow the Life of My Volition, to make Our Works Alive for her.”*

V31 – Jan. 22, 1933 - *“My blessed daughter, **you Must Know** that as you seek to follow the Acts of My Divine Will, you place yourself on the way to It, and My Fiat comes to meet you in order to receive you, so as to bring you Its Acts, so that you would make them one with yours. And I receive the Sweet Surprises of your attentions, the Enchantment of your love, and I never lose sight of you, and I Assist at scenes so moving—of your nothingness in the All, of your little being in the Great, of the finite in the Infinite—it seems an Alternation in turn, God and the creature, and in this Alternation one pours into the other with Pure Love.”*

FIAT!