

*Bread of the Divine Will
Gospel Reading for April 28, 2017
With Divine Will Truths*



John 6: 1-15

Jesus went off to the other side of the Sea of Galilee – or of Tiberias – and a large crowd followed him, impressed by the signs he gave by curing the sick. Jesus climbed the hillside, and sat down there with his disciples. It was shortly before the Jewish feast of Passover.

Looking up, Jesus saw the crowds approaching and said to Philip, ‘Where can we buy some bread for these people to eat?’ He only said this to test Philip; he himself knew exactly what he was going to do. Philip answered, ‘Two hundred denarii would only buy enough to give them a small piece each.’ One of his disciples, Andrew, Simon Peter’s brother, said, ‘There is a small boy here with five barley loaves and two fish; but what is that between so many?’ Jesus said to them, ‘Make the people sit down.’ There was plenty of grass there, and as many as five thousand men sat down. Then Jesus took the loaves, gave thanks, and gave them out to all who were sitting ready; he then did the same with the fish, giving out as much as was wanted. When they had eaten enough he said to the disciples, ‘Pick up the pieces left over, so that nothing gets wasted.’ So they picked them up, and filled twelve hampers with scraps left over from the meal of five barley loaves. The people, seeing this sign that he had given, said, ‘This really is the prophet who is to

come into the world.' Jesus, who could see they were about to come and take him by force and make him king, escaped back to the hills by himself.

III. The Eucharist in the Economy of Salvation (CCC)

The signs of bread and wine

1335 The miracles of the multiplication of the loaves, when the Lord says the blessing, breaks and distributes the loaves through His disciples to feed the multitude, prefigure the superabundance of this unique Bread of His Eucharist.158

From the Book of Heaven

V18 – Jan. 10, 1926 – “...My Will makes Its way in the seed, as It makes the earth receive it, giving it the virtue of making it germinate and multiply. It performs Its crafting by calling the water to water it, the sun to fecundate it, the wind to purify it, the cold to make it take root, the heat to develop it and make it reach the proper maturity. Then It gives virtue to the machines to cut it, to thresh it, to grind it, so as to be able to give it the substance of bread; and calling the fire to cook it, It offers it to the mouth of the creature, that she may eat of it and preserve her life. See, then, how long a way and a crafting has My Will done in that seed; how many things It has called over that seed, to make it reach, as bread, the mouth of creatures! Now, who gives the final step to the way of My Will, and the fulfillment of the final act of My Supreme Volition? One who takes that bread and eats it as bearer of the Divine Will within it; and as she eats that bread, she eats My Will in it, to increase the strengths of her body and soul, as the Divine Will's fulfillment of everything.”

V29 – May 10, 1931 - “My daughter, just as the yeast has the virtue of fermenting the bread, so is My Will the fermentator of the acts of the creature. As she calls My Divine Will into her acts, they remain fermented by It, and form the bread of the Kingdom of My Will. Now, in order to make much bread, the yeast is not enough, but it takes much flour; it takes someone who must do these acts of uniting flour and yeast; it takes water, bond of union to be able to knead flour and yeast, so that the yeast may communicate the fermenting virtue, and the flour may receive it. Then it takes the fire, to cook this bread, to form it as nourishing and digestible bread. Now, does it not take more time, more acts, to form it, rather than to eat it? The sacrifice is in forming it; as for eating it, it is done quickly, and one feels the taste of the sacrifice. So, My daughter, the yeast of My Divine Fiat, that has only the virtue of fermenting your acts, emptying them of the human will in order to

convert them into bread of Divine Will, is not enough, but it takes a continuation of acts, of sacrifices—and for a long time, in such a way that My Will, with Its fermenting virtue, will ferment all these acts so as to form much bread and keep it prepared and in store for the children of Its Kingdom. When everything will be formed, what is left is to dispose the events; and this is easier, and is done quickly, because it is in Our Power to move the secondary causes in order to do what We want. Did I not do likewise for Redemption? My long thirty years of My hidden Life were like the yeast in which all My Acts were fermented, to form and ferment the great good of Redemption. The short life of My public life and My Passion was My fermented bread that My Divine Will formed and fermented in My Acts that, like bread, I broke for all and gave to eat, so that all might receive the bread of the redeemed ones, to acquire the necessary strengths to put themselves in safety. Therefore, give yourself no concern; think of doing your duty and letting not one of your acts escape in which you do not put the yeast of My Divine Will, so that your being may remain fermented by It; and I will think of all the rest.”

FIAT!