

*Human Life was to Serve as God's Dwelling*  
*Gospel Reading for May 15, 2017*  
*With Divine Will Truths*

*John 14: 21-26*

*Jesus said to his disciples: 'Anybody who receives My Commandments and keeps them will be one who loves Me; and anybody who loves Me will be Loved by My Father, and I shall Love him and show Myself to him.'*

*Judas – this was not Judas Iscariot – said to him, 'Lord, what is all this about? Do you intend to show Yourself to us and not to the world?'*

*Jesus replied: 'If anyone loves Me he will keep My Word, and My Father will Love him, and We shall come to him and make Our Home with him. Those who do not love Me do not keep My Words. And My Word is not My Own: it is the Word of the One Who sent Me. I have said these things to you while still with you; but the Advocate, the Holy Spirit, whom the Father will send in My Name, will teach you everything and remind you of all I have said to you.'*

***IV. The Divine Works and the Trinitarian Missions (CCC)***

***260*** *The ultimate end of the whole Divine Economy is the entry of God's creatures into the perfect Unity of the Blessed Trinity.<sup>100</sup> But even now we are called to be a dwelling for the Most Holy Trinity: "If a man loves Me," says the Lord, "he will keep My Word, and My Father will Love him, and We will come to him, and make Our Home with him":<sup>101</sup>*

*O my God, Trinity Whom I adore, help me forget myself entirely so to establish myself in You, unmovable and peaceful as if my soul were already in Eternity.*

*May nothing be able to trouble my peace or make me leave you, O my unchanging God, but may each minute bring me more deeply into Your Mystery! Grant my soul Peace. Make it Your Heaven, Your beloved dwelling and the place of Your rest. May I never abandon You there, but may I be there, whole and entire, completely vigilant in my faith, entirely adoring, and wholly given over to Your Creative Action.<sup>102</sup>*

***From the Book of Heaven***

***V29 – Aug. 3, 1931*** - *"My daughter, the creation of man was the center in which Our Divinity centralized all the goods that were to arise in the creature. We placed in him Divine Life and Divine Will, human life and human will. The human life was to serve Us as dwelling, and the two wills, fused together, were to live life in common, with highest accord—even more, the human will was to take from Ours*

*in order to form its acts, and Ours was to be in continuous act of giving of Its own, so that the human will would remain modeled and fully molded in the Divine Will. Now, there is no life, whether human, spiritual or Divine, that does not need nourishment in order to grow, to be fortified, to be embellished and to be happy. More so, since We placed Our Divine Life in man; because he was incapable of receiving all the fullness of Our Divine Being, We placed in him as much as he could contain of Our Life, giving him the freedom to make It grow as much as he could and wanted.*

*“Therefore, Our Life in man, in order to grow, had need of nourishment. Here is the necessity to place a Divine Will in him; Our Divine Life would not have adapted Itself to nourishments of human will. And therefore, all the acts of the creature done by virtue of Our Divine Will, and in It, would serve to nourish and make grow Our Divine Life in her, in such a way that, as she would gradually keep doing her acts in Our Fiat, now she would take Our Love and would nourish Us, now she would take Our Strength, now Our infinite Sweetness, now Our Divine Joys to nourish Us. What order, what harmony We placed between him and Us in creating man—to the extent of asking for Our own nourishments through him; not because We needed it—no, but in order to maintain the ardor of love, the correspondence, the inseparable union between him and Us. And while he would occupy himself with Us, We would occupy Ourselves with nourishing him, and with preserving Our dear Dwelling—not only this, but giving him other more beautiful gifts, to render him happier, love him more, and make Ourselves be loved more.*

*“But do you want to know what Our most beautiful Gifts are, that We give to the creature? Manifesting to her a knowledge of Our Supreme Being, a truth that belongs to Us, a secret of Ours, is the most beautiful gift that We give to her. Each of these gifts is one more bond that We place between her and Us; each truth of Ours is a property that We place in her soul. And therefore, in the soul in whom Our Will reigns, We find Our Divine Nourishments, Our Properties, for as much as is possible to creature, Our Dwelling; so, We find Ourselves in Our Home, in Our Center, in the midst of Our Properties. See, then, what it means to let Our Will reign, and the great good of making Our Truths known to you; each of Our Knowledges brings its own distinct gift: one brings its light, one the strength, one the goodness, one the wisdom, one the love, and so forth. Each of them binds the creature to God in a special way, and God to her. Therefore, know how to correspond to the many gifts that your Jesus has given you, and live always in Our Will.”*

**V30 – Dec. 21, 1931 - :** *“My daughter, to recognize what My Will can do in the act of the creature forms the Divine Act in her; and in this act, as its foundation, My Will places the Divine Beginning; and as it keeps forming, It invests it with Its Immutability, in such a way that the creature will feel in her act a Divine Beginning that never shows any sign of ending, and an Immutability that never changes. She will hear within herself the ringing of the little bell of her continued act that does its continuous course. This is the sign that the soul has received the Divine Beginning into her acts: the continuation—a prolixious act says God Dwelling in her and in her acts;*

**V30 – May 30, 1932 -** *“Therefore there is no greater evil that the creature can do to herself, nor greater wrong that she can do to Our Paternal Goodness, than not letting Our Will Reign in her. If she would remain in her power, she would induce Us to destroy the whole Creation, because the creature was made that she must be Our Dwelling. And not only her, but all created things, heavens, sun, earth, everything, being Works that came forth from Our Supreme Height, We hold the Right of Inhabiting them. And by inhabiting them, We conserve them with Decorum, Beautiful and always New, as in the Act in which We brought them forth to the Light.*

*“Now the creature, by not doing Our Will, places Us outside of Our Dwelling, and it happens to Us as it would happen to a rich lord who, wanting to build a great and beautiful palace, when he has finished he goes in order to dwell in it, and they close the doors in his face, they throw stones at him, in a way that he is constrained to not put a foot inside, and to not be able to inhabit his own dwelling formed by him. Would it not merit that he who had formed it would destroy it? But he does not do it because he loves his work. But he waits, and waits again, for one who he knows he can conquer in love, and by herself, by giving him the freedom of letting him live there, she opens the doors in order to let him enter.”*

**FIAT!**