

*Luisa's Mission with the Holy Spirit*  
*Gospel Reading for May 23, 2017*  
*With Divine Will Truths*  
*John 16: 5-11*

*Jesus said to His disciples: 'Now I AM going to the One Who sent Me. Not one of you has asked, "Where are you going?" Yet you are sad at heart because I have told you this. Still, I must tell you the Truth: it is for your own good that I AM going because unless I go, the Advocate will not come to you; but if I do go, I will send Him to you. And when He comes, He will show the world how wrong it was, about sin, and about Who was in the right, and about judgement: about sin: proved by their refusal to believe in Me; about Who was in the right: proved by My going to the Father and your seeing Me no more; about judgement: proved by the prince of this world being already condemned.'*

**Article 8 I BELIEVE IN THE HOLY SPIRIT (CCC)**

**690. The Joint Mission of the Son and the Spirit**

**690** *Jesus is Christ, "Anointed," because the Spirit is His Anointing, and everything that occurs from the Incarnation on derives from this Fullness.<sup>11</sup> When Christ is finally Glorified,<sup>12</sup> He can in turn send the Spirit from His Place with the Father to those who believe in Him: He communicates to them His Glory,<sup>13</sup> that is, the Holy Spirit Who Glorifies Him.<sup>14</sup> From that time on, this joint Mission will be manifested in the children adopted by the Father in the Body of His Son: the Mission of the Spirit of adoption is to Unite them to Christ and make them Live in Him: The notion of Anointing suggests . . . that there is no distance between the Son and the Spirit. Indeed, just as between the surface of the body and the Anointing with Oil neither reason nor sensation recognizes any intermediary, so the contact of the Son with the Spirit is immediate, so that anyone who would make contact with the Son by Faith must first encounter the Oil by contact. In fact there is no part that is not covered by the Holy Spirit. That is why the confession of the Son's Lordship is made in the Holy Spirit by those who receive Him, the Spirit coming from all sides to those who approach the Son in Faith.<sup>15</sup>*

**From the Book of Heaven**

**V17 – May 4, 1925** – *"The Mission of My Will shall veil the Most Holy Trinity upon earth. Just as in Heaven there are the Father, the Son and the Holy Spirit, inseparable from One Another but distinct among Themselves, forming the Whole Beatitude of Heaven; in the same way, on earth there will be three persons who,*

*because of their Missions, will be Distinct and Inseparable among themselves: the Virgin, with Her Maternity which Veils the Paternity of the Celestial Father and encloses His Power in order to fulfill Her Mission of Mother of the Eternal Word and Co-Redemptrix of mankind; My Humanity, for the Mission of Redeemer, which enclosed the Divinity, and the Word, without ever separating from the Father and from the Holy Spirit, Manifested My Celestial Wisdom – adding the Bond of rendering Myself Inseparable from My Mama; and you, Luisa for the Mission of My Will, as the Holy Spirit will make display of His Love, Manifesting to you the Secrets, the Prodigies of My Will, the Goods It contains, to make happy those who will give themselves to knowing how much Good this Supreme Will contains, to Love It and to let It Reign in their midst, offering their souls to let It dwell within their hearts, that It may be able to form Its Life in them – adding the Bond of Inseparability between you, Luisa the Mother and the Eternal Word.”*

**V17 – May 17, 1925** – *“My daughter, to what you have said on fusing yourself in My Will, another appeal must be added – that of Fusing yourself in the order of Grace, in everything that the Sanctifier – the Holy Spirit – has done and will do for those who are to be Sanctified. More so since, while We, the Three Divine Persons, are always United in Operating, if the Creation points to the Father, and Redemption to the Son, the Fiat Voluntas Tua will point to the Holy Spirit. And it is precisely in the Fiat Voluntas Tua that the Divine Spirit will make display of His work. You do it when, on coming before the Supreme Majesty, you say: ‘I come to requite You in Love for everything that the Sanctifier does for those who are to be Sanctified. I come to Enter into the Order of Grace, so as to be able to give You the Glory and the Requital of Love as if all had made themselves saints, and to Repair You for all the oppositions and lack of correspondence to Grace’. And as much as you can, you search within Our Will for the Acts of Grace of the Spirit Sanctifier, so as to make His Sorrow your own, as well as His Secret Moans, His Anguishing Sighs in the depth of the hearts, in seeing Himself so unwelcome. And since the First Act He does is to bring Our Will as the complete Act of their Sanctification, in seeing Himself rejected, He Moans with inexpressible Moans. And you, in your childlike simplicity, say to Him: ‘Spirit Sanctifier, hurry, I implore You, I pray You again – make Your Will Known to all, so that, by Knowing It, they may Love It, and may welcome Your First Act of their Complete Sanctification – which is Your Holy Will.’ My daughter, We, the Three Divine Persons, are Inseparable and Distinct, and in this way do We want to Manifest to the human generations Our Works for them –*

*that while being United among Ourselves, each One of Us Wants to Manifest Individually His Love and His Work toward the creatures.”*

***FIAT!***