

*Food of the Sacramental Life of Jesus  
Food of the Divine Will  
Gospel Reading for May 5, 2017  
With Divine Will Truths*



*John 6: 52-59*

*The Jews started arguing with one another: 'How can this man give us his flesh to eat?' they said.*

*Jesus replied: 'I tell you most solemnly, if you do not eat the flesh of the Son of Man and drink his blood, you will not have life in you. Anyone who does eat my flesh and drink my blood has eternal life, and I shall raise him up on the last day. For my flesh is real food and my blood is real drink. He who eats my flesh and drinks my blood lives in me and I live in him.'*

*As I, who am sent by the living Father, myself draw life from the Father, so whoever eats me will draw life from me. This is the bread come down from heaven; not like the bread our ancestors ate: they are dead, but anyone who eats this bread will live for ever.'*

*He taught this doctrine at Capernaum, in the synagogue.*

## **VI. The Paschal Banquet (CCC)**

### **The fruits of Holy Communion**

**1391** Holy Communion augments our union with Christ. The principal fruit of receiving the Eucharist in Holy Communion is an intimate union with Christ Jesus. Indeed, the Lord said: “He who eats my flesh and drinks my blood abides in me, and I in him.”<sup>226</sup> Life in Christ has its foundation in the Eucharistic banquet: “As the living Father sent me, and I live because of the Father, so he who eats me will live because of me.”<sup>227</sup> On the feasts of the Lord, when the faithful receive the Body of the Son, they proclaim to one another the Good News that the first fruits of life have been given, as when the angel said to Mary Magdalene, “Christ is risen!” Now too are life and resurrection conferred on whoever receives Christ.<sup>228</sup>

**1392** What material food produces in our bodily life, Holy Communion wonderfully achieves in our spiritual life. Communion with the flesh of the risen Christ, a flesh “given life and giving life through the Holy Spirit,”<sup>229</sup> preserves, increases, and renews the life of grace received at Baptism. This growth in Christian life needs the nourishment of Eucharistic Communion, the bread for our pilgrimage until the moment of death, when it will be given to us as viaticum.

### **From the Book of Heaven**

**V20 – Nov. 2, 1926** - “My daughter, My Redemption came as Remedy for man, and therefore It serves as Remedy, as Medicine, as Food, for the sick, for the blind, for the mute, and for all kinds of maladies. And because they are sick, they do not enjoy nor receive all the Strength that all the Remedies that I came to bring them for their Good contain. The Eucharistic Sacrament that I left as Food in order to give them Perfect Health—many eat It over and over again, but they appear always sick. Poor Food of My very Life, hidden under the veils of the accidents of the bread—how many corrupted palates, how many undigesting stomachs, that prevent creatures from enjoying the Taste of My Food, and from digesting all the Strength of My Sacramental Life. And so they remain infirm; and because they are members feverish in evil, they take it with no appetite.

“This is why I long so much for the coming of the Kingdom of the Supreme Fiat—because, then, everything I did in coming upon earth will serve as Food for those who enjoy Perfect Health. What is not the difference between a sick person who takes the same food, and someone else who enjoys perfect health? The infirm

*one takes it without appetite, without taste, and it serves him in order to sustain himself and not die. The healthy one takes it with appetite, and because he enjoys it, he takes more, and preserves himself strong and healthy. So, what will not be My contentment in seeing that, in the Kingdom of My Will, everything I did will serve no longer as Food for the sick, but as Food for the children of My Kingdom, who will be all Full of Vigor and in Perfect Health? Even more, by possessing My Will, they will possess My Permanent Life within them, just as the Blessed in Heaven possess It. So, My Will shall be the Veil that will hide My Life in them.*

*“And just as the Blessed possess Me within themselves as their own life, because True Happiness has its Origin inside the soul, and so the Happiness that they receive continuously from the Divinity holds hands and Exchanges the Kiss with the Happiness that they Possess inside, and this is why they are Fully Happy; in the same way, the soul who Possesses My Will shall have My Perennial Life within her, that will serve her as Continuous Food—not once a day, like the Food of My Sacramental Life. In fact, My Will shall make greater Display, nor will It be content with giving Itself once a day, but It will give Itself continuously, because It Knows that these have pure palates and strong stomachs to be able to enjoy and digest, in every moment, the Strength, the Light, the Divine Life. And the Sacraments, My Sacramental Life, will serve as Food, as Delight, as New Happiness for the Life of the Supreme Fiat that they will Possess.*

*“The Kingdom of My Will shall be the True Echo of the Celestial Fatherland, in which, while the Blessed possess their God as their own life, they receive Him into themselves also from the outside. So, inside and outside of themselves, Divine Life they possess, and Divine Life they receive. What will not be My Happiness in giving Myself Sacramentally to the children of the Eternal Fiat, and in finding My Own Life in them? Then will My Sacramental Life have Its Complete Fruit; and as the Species are consumed, I will no longer have the sorrow of leaving My children without the Food of My Continuous Life, because My Will, more than Sacramental Accidents, will Maintain Its Divine Life Always with Its Full Possession.*

*“In the Kingdom of My Will there will be neither Foods nor Communion that are interrupted—but Perennial; and everything I did in Redemption will serve no longer as Remedy, but as Delight, as Joy, as Happiness, and as Beauty ever growing. So, the Triumph of the Supreme Fiat will give Complete Fruit to the Kingdom of Redemption.”*

**FIAT!**