

The Celestial Mother, Luisa and God's Mercy
Gospel Reading for July 7, 2017
With Divine Will Truths

Matthew 9: 9-13

As Jesus passed by, He saw a man named Matthew sitting at the customs post. He said to him, "Follow Me." And he got up and followed Him. While He was at table in his house, many tax collectors and sinners came and sat with Jesus and His disciples.

The Pharisees saw this and said to His disciples, "Why does your Teacher eat with tax collectors and sinners?"

He heard this and said, "Those who are well do not need a physician, but the sick do. Go and learn the meaning of the words, I desire mercy, not sacrifice. I did not come to call the righteous but sinners."

II. "Him Only Shall You Serve" (CCC)
Sacrifice

2100 *Outward sacrifice, to be genuine, must be the expression of spiritual sacrifice: "The sacrifice acceptable to God is a broken spirit. . ."*¹⁷ *The prophets of the Old Covenant often denounced sacrifices that were not from the heart or not coupled with love of neighbor.*¹⁸ *Jesus recalls the words of the prophet Hosea: "I desire mercy, and not sacrifice."*¹⁹ *The only perfect sacrifice is the one that Christ offered on the cross as a total offering to the Father's love and for our salvation.*²⁰ *By uniting ourselves with his sacrifice we can make our lives a sacrifice to God.*

From the Book of Heaven

V35 – Feb. 14, 1938 –*"... This is why, as We pronounced Our Fiat to Create Her (the Celestial Mother) and called Her to life, We Created Forgiveness, Mercy and Reconciliation between Us and humankind, and We deposited it in this Celestial Creature, as the Administrator between Our children and Hers. Therefore, the Sovereign Lady possesses Seas of Forgiveness, Mercy and Piety, as well as seas of tears of Our Love, in which She can cover all human generations, Regenerated in these seas Created by Us within Her—Seas of Forgiveness, of Mercy, and of a Piety so tender as to soften the hardest hearts."*

V35 – Mar. 6, 1938 - *And finding her (Luisa the soul who Lives in the Divine Will) abandoned in Our Fiat, We find that We can do whatever We want—she lends herself completely to Our Power. So We begin the Work, and form in the soul many little fountains of Love, Goodness, Sanctity, Mercy, and so on. In this way, when Our Love wants to Love, We set those little fountains of Love in motion with Our Omnipotent Breath, and she Loves Us, letting so much Love overflow from the fount, as to float the entire Celestial Court. When We want to use Goodness, Mercy or Grace, We set these founts in motion, and the earth remains floated by Our Goodness and Mercy - and some are converted, some receive Graces....*

“We could do all this directly by Ourselves, but We feel more delighted and pleased in using the founts that We Ourselves have formed inside the creature. Through her, We feel more moved to use Our Mercy toward all. We have Our Intermediary between Heaven and earth, who, in her abandon, makes Us pour Graces and makes Us Love all the creatures with New Love. Therefore, the more you are abandoned in Our Will, the more Magnanimous We will be toward you and toward others. And all—at least the more disposed—will find New Strength and New Guidance.”

FIAT!