

# *One Who Lives in the Divine Will Belongs to the Divine Family*

*Gospel Reading for July 17, 2017*

*With Divine Will Truths*

*Matthew 10:34 – 11:1*

*Jesus said to His Apostles: "Do not think that I have come to bring peace upon the earth. I have come to bring not peace but the sword. For I have come to set a man against his father, a daughter against her mother, and a daughter-in-law against her mother-in-law; and one's enemies will be those of his household.*

*"Whoever loves father or mother more than Me is not worthy of Me, and whoever loves son or daughter more than Me is not worthy of Me; and whoever does not take up his cross and follow after Me is not worthy of Me. Whoever finds his life will lose it, and whoever loses his life for My sake will find it.*

*"Whoever receives you receives Me, and whoever receives Me receives the One Who sent Me. Whoever receives a prophet because he is a prophet will receive a prophet's reward, and whoever receives a righteous man because he is righteous will receive a righteous man's reward. And whoever gives only a cup of cold water to one of these little ones to drink because he is a disciple—Amen, I say to you, he will surely not lose his reward."*

*When Jesus finished giving these commands to His Twelve disciples, He went away from that place to teach and to preach in their towns.*

## ***IV. The Family and the Kingdom (CCC)***

***2232*** *Family ties are important but not absolute. Just as the child grows to maturity and human and spiritual autonomy, so his unique vocation which comes from God asserts itself more clearly and forcefully. Parents should respect this call and encourage their children to follow it. They must be convinced that the first vocation of the Christian is to follow Jesus: "He who loves father or mother more than Me is not worthy of Me; and he who loves son or daughter more than Me is not worthy of Me."*<sup>39</sup>

***2233*** *Becoming a disciple of Jesus means accepting the invitation to belong to God's Family, to Live in conformity with His Way of Life: "For whoever does the Will of My Father in Heaven is my brother, and sister, and mother."*<sup>40</sup>

## ***From the Book of Heaven***

***V27 – Jan. 10, 1930*** - *"My daughter! whether little or great, you belong to Our Divine family; you are a member of It, and this is enough for you. Even more, it is everything for you, and is the greatest glory and honor you could possess."*

And I: *“My Love, we have all come out of You, and we all belong to You, therefore it is no wonder that I belong to You.”*

And Jesus: *“Indeed everyone belongs to Me by bonds of creation, but there is great difference from one who belongs to Me not only by bonds of creation, but with bond of fusion of wills—that is, Mine is her sole and only will. I can say that these belong to Me with bonds of true family of Ours, because the will is the most intimate thing that can exist, both in God and in the creature; it is the essential part of life, it is the director, it is the dominator that has the virtue of binding, with inseparable bonds, God and the creature; and from this inseparability it can be recognized that she belongs to Our Divine family.*

*“Does this not happen inside a kingdom? All belong to the king, but in how many different ways they belong: some belong as people, some as army, some as ministers, some as sentries, some as courtiers, another as the queen of the king, and others as his children. Now, who belongs to the royal family? The king, the queen, their children; all the rest of the kingdom cannot be said to belong to the royal family, though they belong to the kingdom, they are obliged to laws, to subjection, and rebels are put in jail.*

*“Therefore, even though all belong to Us—but in how many different ways; and only one who lives in Our Divine Will lives in Our midst. Our Divine Fiat brings her to Us on Its lap of light, into Our inmost Divine womb; nor can We put her outside of Ourselves; in order to do that, We would have to put Our Divine Volition outside of Ourselves, that We cannot do, nor do We want to. On the contrary, We are happy to have her, to cuddle her as Our dear memory, when Our Love, overflowing, issued the Creation, wanting the creature to live in Our inheritance of the Divine Will and to amuse herself with her Creator with her innocent smiles. And if you see yourself little, it is the exuberant love of My Fiat, that is all attention and jealousy over you, that concedes you not one act of your human will; therefore the human has no growth, and you feel yourself always little. And this is because My Will wants to form Its life in your littleness, and when Its Divine Life grows, the human life has no reason to grow; therefore you must content yourself with remaining always little.”*

**FIAT!!!**