

The True Marriage with Humanity was done in Creation
Gospel Reading for August 18, 2017
With Divine Will Truths
Matthew 19: 3-12

Some Pharisees approached Jesus, and tested Him, saying, "Is it lawful for a man to divorce his wife for any cause whatever?"

He said in reply, "Have you not read that from the beginning the Creator made them male and female and said, for this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh? So they are no longer two, but one flesh. Therefore, what God has joined together, man must not separate."

They said to Him, "Then why did Moses command that the man give the woman a bill of divorce and dismiss her?"

He said to them, "Because of the hardness of your hearts Moses allowed you to divorce your wives, but from the beginning it was not so. I say to you, whoever divorces his wife (unless the marriage is unlawful) and marries another commits adultery."

His disciples said to Him, "If that is the case of a man with his wife, it is better not to marry."

He answered, "Not all can accept this word, but only those to whom that is granted. Some are incapable of marriage because they were born so; some, because they were made so by others; some, because they have renounced marriage for the sake of the Kingdom of Heaven. Whoever can accept this ought to accept it."

Article 7 THE SACRAMENT OF MATRIMONY
Marriage in the Lord (CCC)

1612 *The nuptial covenant between God and his people Israel had prepared the way for the new and everlasting covenant in which the Son of God, by becoming Incarnate and giving His Life, has united to Himself in a certain way all mankind saved by Him, thus preparing for "the Wedding-Feast of the Lamb."¹⁰⁴*

1613 *On the threshold of His public life Jesus performs his first sign—at His Mother's request—during a wedding feast.¹⁰⁵ The Church attaches great importance to Jesus' presence at the wedding at Cana. She sees in it the*

confirmation of the goodness of marriage and the proclamation that thenceforth marriage will be an efficacious sign of Christ's presence.

1614 *In his preaching Jesus unequivocally taught the original meaning of the union of man and woman as the Creator willed it from the beginning: permission given by Moses to divorce one's wife was a concession to the hardness of hearts.¹⁰⁶ The matrimonial union of man and woman is indissoluble: God Himself has determined it: "what therefore God has joined together, let no man put asunder."¹⁰⁷*

1615 *This unequivocal insistence on the indissolubility of the marriage bond may have left some perplexed and could seem to be a demand impossible to realize. However, Jesus has not placed on spouses a burden impossible to bear, or too heavy—heavier than the Law of Moses.¹⁰⁸ By coming to restore the Original Order of Creation disturbed by sin, he himself gives the strength and grace to live marriage in the New Dimension of the Reign of God. It is by following Christ, renouncing themselves, and taking up their crosses that spouses will be able to "receive" the original meaning of marriage and live it with the help of Christ.¹⁰⁹ This grace of Christian marriage is a fruit of Christ's cross, the source of all Christian life.*

From the Book of Heaven

V24 - June 16, 1928

Example of a spouse when he separates in court, as God did from the beginning of the fall of man. The new engagement for the marriage was done on the Cross. The fulfillment of the Divine Will.

I was thinking about what is written here above, and blessed Jesus continued, telling me: "My daughter, it is indeed true that the Supreme Being made Its marriage with humanity at the beginning of Creation; and it happened as to a husband, when his wicked wife induces him to separate in court. But, in spite of this, an affection remains in his heart, and he thinks and yearns that, if his chosen one should change, 'Who knows... I may once again be able to unite and bind myself with her with the bond of marriage'; and therefore he often lets news reach her ear through messengers—that he loves her.

"So God did: even though the marriage with humanity was unbound in the Divine court, He kept an affection and, though far away, he longed for the new bond of marriage with humanity; so much so, that He did not destroy the palace that He had formed with so much sumptuousness and magnificence, nor did He

take away from her the good of the sun that formed the day, but He left everything, so that the very one who had offended Him might make use of it. Even more, He maintained the correspondence by choosing, from the very beginning of the world, now one of the good, now another, who were like messengers. And like many postmen, some brought the little letters, some the telegrams, some the phone calls from Heaven, in which it was announced that the far away spouse had not forgotten her, that he loved her, and that he wanted the return of the ungrateful spouse.

“So, in the Old Testament, the more I multiplied the good, the Patriarchs and the Prophets, the more pressing were the invitations and the mail that ran between Heaven and earth, through which God was sending news—that He desired the new union. This is so true that, unable to contain the ardor of His Love any longer, and since decayed humanity was not yet disposed at that time, He made an exception, espousing the Virgin Queen and the Humanity of the Word with bond of true marriage, so that, by virtue of them, decayed humanity might be lifted up again and I might form the marriage with the entire humanity. So, My Humanity formed the new engagement with her on the Cross, and everything I did and suffered, up to dying on the Cross, were all preparations in order to carry out the desired marriage in the Kingdom of My Divine Will.

“Now, after the engagement, there are pledges and gifts left to be exchanged, and these are the knowledges about My Divine Fiat. Through them, humanity is given back the great gift that man rejected in Eden—the eternal, infinite and interminable Gift of My Will. And this Gift will attract decayed humanity so much, that she will give Us, in exchange, the gift of her poor will, that will be the confirmation and the seal of the union of the spouses, after such a long chain of correspondence, of faithfulness on the part of God, and of inconstancy, ingratitude and coldness on the part of creatures.

“So, My daughter, man degraded himself and lost all goods because he went out of My Divine Will. In order to ennoble himself, to reacquire everything and receive the rehabilitation of the marriage with his Creator, he must enter once again the Divine Fiat from which he came. There are no ways in the middle; not even My very Redemption is sufficient to make man return to the beginning of the happy era of his creation. Redemption is means, way, light, help—but not the end. The end is My Will, because My Will was the beginning and, by justice, one who is the beginning must also be the end. Therefore, humanity must be enclosed in My

Divine Volition to be given back her noble origin, her happiness, and to place the marriage with her Creator in force once again.

“Therefore, the great good that My Redemption did to man is not enough for Our Love, but it yearns for more. True love never contents itself; only then is it content, when it can say: ‘I have nothing else to give him.’ And knowing that man can return to be happy, victorious, glorious, in the noble state in which he was created by God—and this, by means of My Will reigning in their midst—this is why all the Divine yearnings, the sighs, the manifestations, are directed toward making Our Will known in order to make It reign, so as to be able to say to Our Love: ‘Calm yourself, for Our beloved son has reached his destiny. He is now in possession of Our inheritance that was given to him in Creation, which is Our Fiat! And while he possesses what is Ours, We possess him. Therefore, the marriage is fulfilled once again, the spouses have returned to their place of honor; there is nothing left but to celebrate and enjoy a good so great, after so long a sorrow.’”

FIAT!!!