

Human will is the key of hell
Gospel Reading for August 3, 2017
With Divine Will Truths
Matthew 13: 47-53

Jesus said to the disciples: "The Kingdom of Heaven is like a net thrown into the sea, which collects fish of every kind. When it is full they haul it ashore and sit down to put what is good into buckets. What is bad they throw away. Thus it will be at the end of the age. The angels will go out and separate the wicked from the righteous and throw them into the fiery furnace, where there will be wailing and grinding of teeth."

"Do you understand all these things?"

They answered, "Yes."

And he replied, "Then every scribe who has been instructed in the Kingdom of Heaven is like the head of a household who brings from his storeroom both the new and the old." When Jesus finished these parables, he went away from there.

IV. Hell (CCC)

1036 *The affirmations of Sacred Scripture and the teachings of the Church on the subject of hell are a call to the responsibility incumbent upon man to make use of his freedom in view of his Eternal destiny. They are at the same time an urgent call to conversion: "Enter by the narrow gate; for the gate is wide and the way is easy, that leads to destruction, and those who enter by it are many. For the gate is narrow and the way is hard, that leads to life, and those who find it are few."*⁶¹⁸ *Since we know neither the day nor the hour, we should follow the advice of the Lord and watch constantly so that, when the single course of our earthly life is completed, we may merit to enter with him into the marriage feast and be numbered among the blessed, and not, like the wicked and slothful servants, be ordered to depart into the eternal fire, into the outer darkness where "men will weep and gnash their teeth."*⁶¹⁹

From the Book of Heaven

V13 – Dec. 22, 1921 - *"My daughter, the Current of My Grace enters into the souls who operate out of Pure Love. Only the purpose of Loving Me keeps the souls open to receive the Current of all My Graces. Love AM I - Love are they. So, they are in continuous currents for Me, and I for them. On the other hand, those who operate*

with a human purpose are closed for Me; their current is open to all that is human, so they receive the current of what is human. One who operates with the purpose of sinning receives the current of guilt; and one who operates with a diabolical purpose receives the current of hell. The purpose in operating gives man many different shades; it transforms him into someone beautiful or into someone ugly, into light or into darkness, into sanctity or into sin. Whatever the purpose in operating is, such is man. Therefore, My Current does not enter into everyone; and since it is rejected by the souls who are closed with Me, it unloads itself more impetuously and abundantly upon the souls who are open."

V13 - Jan. 17, 1922 - *"...Good is Me - there is no good that a creature may do, in which I AM not involved. And every good that the creature does, is a sip of life that she gives to her soul; therefore, the more good acts she does, the more the life of her soul grows, rendering her stronger and more disposed to do more good acts. However, in order to be exempt from any poisonous substance, these acts must be upright, without human purpose, and only to please Me. Otherwise, the most beautiful acts, which appear to be the holiest - who knows how much poison they contain! And I, being pure Good, shun these contaminated acts, and I do not communicate Life. Therefore, although it seems that they do good, their good is empty of Life, and creatures feed themselves with foods which give them death. Evil strips the soul of the garment of Grace, it deforms her, it forces her to swallow poison, so as to make her die immediately. Poor creatures, made for Life, for Happiness, for Beauty... while sin does nothing but give them sips of death, sips of unhappiness, sips of ugliness, which, taking all vital humors away from her, make of her dry wood, to burn with greater intensity in hell."*

V18 - Feb. 11, 1926 - *"...My Will has such Power as to enclose everything and make everyone do the same thing, as if it were One Single Act; hence the great difference that passes between one who lets My Will Reign within herself and one who lives of her own self. In the first one there is a Divine Will that prays, that operates, that thinks, that looks, that suffers. At each motion of hers, It moves Heaven and earth and connects everything together, in such a way that all feel the Power of the Divine Will operating in the creature, and recognize in her the Nobility, the Likeness, the Offspring of their Creator; and, as daughter of the Celestial Family, all protect her, assist her, defend her and long to have her together with them in the Celestial Fatherland. All the opposite for one who lives*

of her own will, which is the key of hell, of miseries, of inconstancy; whatever place it opens, it can open only there where evil is. And if she does any good at all, it is apparent, because inside of it there is the wood worm of her will which gnaws at everything. Therefore, even if it should cost you your life, never – never go out of My Will.”

V23 – Mar. 11, 1928 - *“So, first I took care of the Kingdom of My Divine Will, because the human will had been the first to offend Mine by withdrawing from It; all other offenses came in the second degree, as the consequence of the first act. It is the human will that is the life or the death of the creature, her happiness or her tyranny and misfortune into which she hurls herself; her good angel that leads her to Heaven, or the one who, transforming into a demon, hurls her into hell. All evil is in the will, as well as all good, because the will is like the fount of life placed in the creature, that can spring joys, happiness, sanctity, peace, virtue, or spurts from itself little fountains of troubles, of miseries, of sins, of wars, that destroy all goods....”*

FIAT!!!