

*New Beatitudes for the Soul Who Lives in the Divine Will*  
*Gospel Reading for September 13, 2017*  
*With Divine Will Truths*

*Luke 6: 20-26*

*Raising his eyes toward his disciples Jesus said: "Blessed are you who are poor, for the Kingdom of God is yours. Blessed are you who are now hungry, for you will be satisfied. Blessed are you who are now weeping, for you will laugh. Blessed are you when people hate you, and when they exclude and insult you, and denounce your name as evil on account of the Son of Man.*

*Rejoice and leap for joy on that day! Behold, your reward will be great in heaven. For their ancestors treated the prophets in the same way.*

*But woe to you who are rich, for you have received your consolation. But woe to you who are filled now, for you will be hungry. Woe to you who laugh now, for you will grieve and weep. Woe to you when all speak well of you, for their ancestors treated the false prophets in this way."*

***Article 2 OUR VOCATION TO BEATITUDE (CCC)***

***I. The Beatitudes***

***1717*** *The Beatitudes depict the countenance of Jesus Christ and portray his charity. They express the vocation of the faithful associated with the glory of his Passion and Resurrection; they shed light on the actions and attitudes characteristic of the Christian life; they are the paradoxical promises that sustain hope in the midst of tribulations; they proclaim the blessings and rewards already secured, however dimly, for Christ's disciples; they have begun in the lives of the Virgin Mary and all the saints.*

***II. The Desire for Happiness***

***1718*** *The Beatitudes respond to the natural desire for happiness. This desire is of divine origin: God has placed it in the human heart in order to draw man to the One who alone can fulfill it: We all want to live happily; in the whole human race there is no one who does not assent to this proposition, even before it is fully articulated.<sup>13</sup> How is it, then, that I seek you, Lord? Since in seeking you, my God, I seek a happy life, let me seek you so that my soul may live, for my body draws life from my soul and my soul draws life from you.<sup>14</sup> God alone satisfies.<sup>15</sup>*

### ***From the Book of Heaven***

**V14 – Jun. 19, 1922** - *Continuing in My usual state, I felt submerged in the Supreme Will of My sweet Jesus. It seemed to me that every little act of mine done in the Divine Will made New Contentments come out from the Divine Majesty; and My Lovable Jesus told me: "My daughter, I possess such Contentments, Happiness and Beatitudes that I could give ever New Joys and Beatitudes in every instant. So, every time the soul operates in My Will, she gives Me the Field to release New Beatitudes and New Contentments which I Possess. And since My Will is Immense and Invades everyone and everything, as they come out, they flow over the soul who is operating in My Will, as the Primary Cause for which My Beatitudes are being released, and then they circulate in everyone, both in Heaven and on earth. Therefore, as many times as you operate in My Will, so many more Beatitudes and Joys do you make Me release, and I feel the contentment of sharing the Joys I Possess.*

*My Will wants to release what It Possesses, but It keeps looking for one who would give It the occasion, one who is disposed to receive, one who prepares a little place in her soul in which to place these New Contentments of Mine. Now, by wanting to do My Will, the soul opens the Doors of My Volition, and emptying herself of her own volition, she prepares a little place for Me in which to place My Goods. And as she enters into My Will to operate, she gives Me the occasion to release New Beatitudes from Myself. Therefore, I anxiously await that the soul come to operate in My Eternal Volition, in order to unleash a New Joy from Myself, and make Myself Known as the God Who is never exhausted, and Who always has something to give to one who does My Will."*

**V16 – Feb. 2, 1924** - *"My daughter, Eternity is an Immense Circle, in which one cannot know where It begins or where It ends. In this Circle there is God, with no Beginning and with no End, in which He Possesses Infinite Happiness, Beatitude, Joys, Riches, Beauty, etc. At each Divine Motion, which Never ceases, He unleashes from this Circle of Eternity New Happiness, New Beauties, New Beatitudes, etc. But this New Act is never interrupted; distinct among themselves, Our Contentments are always New - one is different from the other. Our Beatitudes are so great and so many that, as We enjoy one, another surprises Us continuously, and they never end, they are Eternal – Immense as We are. And what is Eternal has the virtue of making ever New Things arise. What is old, repeated things, do not exist in what is Eternal.*

*But do you know who takes part in Heaven in this New Act which is never exhausted? Those who will have practiced more good on earth. This Good will be like the Seed which will bring them the Knowledge of Our Beatitudes, Joys, Beauty, Love, Goodness, etc. And according to the good which the soul has practiced upon earth, which has some accord with Our different Beatitudes, she will come closer to Us, and in large gulps, she will fill herself with that Beatitude whose Seed she contains, to the point of overflowing. She will participate in all that is contained in the Circle of Eternity, and she will be filled for as many Seeds as she has acquired on earth."*

**V17 – Jun. 20, 1925** - *"My daughter, oh how Beautiful is My rest in the soul who has My Will as Life, and who lets My Will Act and Love, entirely and completely, within her! You Must Know that as the soul breathes, palpitates, works, thinks, loves, acts, even though everything is carried out within her, since My Will has become the Center of life in her, it is My Will that Breathes, Palpitates, Loves, Thinks, Acts, gives Motion to her work, Circulation to her blood, Thought to her mind, Love to her heart, and the like. Now, since this Will is the same as the one which the Three Divine Persons have, it happens that They feel within Them the breath of the soul, her heartbeat, her motion. And since every time Our Will decides to form one act, It releases from Us New Joys, New Beatitudes, New Happinesses which, harmonizing everything among the Three Divine Persons, form Immense Seas of New Happiness, and Enwrapping all the Blessed, these remain Enraptured within these Joys, and are shaken by this Rapture; and while they are shaken, they remain Enraptured more strongly within Our Immeasurable Beatitudes – using Our Will, she wants to form more Acts of Will to make Us Happy and to make Us release more Beatitudes. Now, the soul who lets Our Will Live within her, reaches such a point that, as she lets It Operate, she gives Us the occasion to set Our Beatitudes, Our Harmonies and the Infinite Joys of Our Love, in motion. She makes Us release New Beauties and New Glories of Ours,*

*Our Will Operating in the creature is so very pleasing, tender and lovable to Us; It makes Us New Surprises; It sets Our Things in motion in order to give Us the return of Our Glory, of Our Love, of Our Happinesses - and all this, through the creature who has given the place within herself to let Our Will Live. How not to Love this Birth from Our Will? More so, since Our Will renders this creature more Lovable, Gracious, Beautiful to Us, in such a way that in no one else do we find her qualities. She is a Work done by Our Will, with such Mastery as to Enchant all of*

*Heaven, and to render her Lovable to all – and even more so, to the Sacrosanct Trinity."*

*And while He was saying this, He squeezed me more tightly, and letting me place my mouth in His Heart, He added: "You too - drink Our Beatitudes in large gulps. Sate yourself, in the way you want, and as much as you want."*

***FIAT!!!***