

## *Perennial Communion and Fusion in the Divine Will*

*- St. Padre Pio on Holy Communion - "It is a fusion. Like two candles that fuse together and cannot be distinguished one from the other."*

*09 - Mar. 23, 1910*

### *Living in the Divine Will is Perennial Communion*

*"My daughter, I recommend that you not get out of My Will, because My Will contains such Power as to be a New Baptism for the soul - and even more than Baptism itself. In fact, while in the Sacraments there is part of My Grace, in My Will there is the whole fullness of It. In the Baptism, the stain of original sin is removed, but passions and weaknesses remain. In My Will, since the soul destroys her own volition, she also destroys passions, weaknesses and all that is human; and she lives of the virtues, of the fortitude and of all the Divine Qualities."*

*On hearing this, I said to myself: 'In a little while He is going to say that His Will is greater than Communion Itself.' And He added: "Of course, of course, because the Sacramental Communion lasts a few minutes, while My Will is Perennial Communion; even more, Eternal - entering Eternity in Heaven. The Sacramental Communion is subject to some obstacles, either because of illness, or necessity, or because of those who have to administer It; while the Communion of My Will is not subject to any hindrance. If the soul only wants it, all is done. No one can prevent her from having such a great good which forms the happiness of the earth and of Heaven - neither demons, nor creatures, and not even My Omnipotence Itself. The soul is free; no one has any right over her at this Point of My Will. This is why I push It, and I want so much that creatures take It: It is the Most Important thing for Me; the thing which I cherish the most. All other things do not interest Me as much, not even the*

holiest ones. And when I obtain that the soul Live in My Will, I feel Triumphant - because this is the greatest Good which can exist in Heaven and on earth."

### *Fusion in the Divine Will*

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"... One additional Act that she does in My Will is an Incorporating of God in the creature, and the creature in God. It is an installation in each other, and the Life of the One flows in the other, almost like blood in the veins. It is the Fusion of the human heartbeat in the Eternal Heartbeat, and she feels in herself as Life the Love, the Sanctity, the Life of her Creator. And the Eternal One feels flow in Himself the little love of the creature, who Living in Him forms One Single Love, and One Single Will. Every breath, heartbeat, and motion, are wounds, arrows, darts of Love that she gives to He who has Created her. And O! the whole of Heaven remains as amazed, that they look at God and find the creature Fused in Him, who Loves with His Love and with Conquering Love. They look at the creature on earth, and they find their Creator who, while He has His Throne in her, Lives together with her. These are the Greatest Excesses of Our Love toward her whom We Love so much.

*Fiat!!!*