

Divine Will – Source of Happiness and Peace
Office of Readings - First Reading
Philippians 4:4-9

[4] Rejoice in the Lord always; again, I say, rejoice. **[5]** Let your modesty be known to all men. The Lord is nigh.

[6] Be nothing solicitous; but in every thing, by prayer and supplication, with thanksgiving, let your petitions be made known to God. **[7]** And the Peace of God, which surpasseth all understanding, keep your hearts and minds in Christ Jesus. **[8]** For the rest, brethren, whatsoever things are true, whatsoever modest, whatsoever just, whatsoever holy, whatsoever lovely, whatsoever of good fame, if there be any virtue, if any praise of discipline, think on these things. **[9]** The things which you have both learned, and received, and heard, and seen in me, these do ye, and the God of Peace shall be with you.

From the Book of Heaven

V22 – 9.3.27 - I was crossing the Sea of Light of the Divine Fiat, following Its Acts, and – oh! how I comprehended that All Good is in It. And my always Lovable Jesus, moving in my interior, told me: "My daughter, until the creature comes to letting My Divine Will Reign within her, she will be always unhappy, always restless, because as good, holy, learned and rich as she may be, she will feel within herself that she lacks the Fullness of Happiness and the Sea of Peace, which are such that from no side may she be disturbed or her Happiness broken. So, she can only be Happy by half, and her Peace will be halved; and because it is not whole, the half that she lacks will keep the way open to bring unhappiness and disturbance.

See, this happens also in the natural order. Someone is rich, he lacks nothing, he possesses his ten, twenty millions or billions, but knowing that he could acquire more and be even richer, he feels restless, unhappy; and as though putting his riches aside, he is all foot, all works, all words, all eyes for the other riches he would like to acquire. Poor one, how can he be happy, peaceful, if he lacks the source of goods which says to him: 'Rest, everything is yours, and everything you want is in your power.' Someone else is king - but how much unhappiness under that crown: fear of losing his kingdom, hopes and yearnings to acquire more kingdoms, to rule over the whole world at the cost of wars. So, possessing a kingdom is nothing other than an open way to render the poor king unhappy and restless. A third one is learned, but not possessing all the sciences, knowing that he could possess more, he does not rest, nor does he feel happy and peaceful. How many times, before

someone else who is more learned than he is, he feels humiliated, and feels the unhappiness caused by his lacking the fullness of sciences?

Now, the same happens in the supernatural order. Someone is good, but he does not feel within himself that he possesses the Source of Goodness, because he feels that on some occasions his patience is weak, his firmness in good is intermittent, his Charity is very often limping, his prayer is inconstant. This renders him unhappy, restless, because he sees that his Happiness is not whole - it is as though halved, and the other half which is missing serves to torture him and make him unhappy. Poor one, how clearly it shows that he lacks the Kingdom of My Divine Will; in fact, if It were Reigning in him, he would Possess the Source of Goodness, which will say to him: 'Rest, everything is in your power - Source of Patience, of Firmness, of Charity, of Prayer.' And feeling the Source within himself, he would feel the Sea of Happiness and of Peace extend inside and outside of himself, and unhappiness and restlessness would no longer find the way to enter into him. Someone else is holy, but on some circumstances he does not feel within himself the Source of Holiness, the Light which makes one Know everything, which points everything out to him - the Road and the Happiness. The Knowledge of God is not full, the Heroism of the Virtues vacillate in him. So, with all his holiness he is not Happy, nor Peaceful, because since the Total Dominion of My Divine Fiat is missing, he lacks the Source of the Light which eclipses the seed of all evils and substitutes it with the Source of Happiness and of Peace. This is why until creatures let My Divine Will Reign, in the world there will be not even the idea, nor the True Knowledge of what True Peace and Fullness of Happiness mean. All things, however good and holy, will not have their Fullness, because since the Dominion and the Reigning of My Supreme Volition is missing, that which Communicates the Source of All Happinesses is missing; which is a Spring, and therefore one can take from it whatever he wants and however he wants it. This is the Reason for All My Cares that My Will be Known and form Its Kingdom in the midst of creatures - because I Want to see them Happy, and of that Happiness with which I Issued them in Creating them and they were Delivered from the Womb of their Creator, Who Possesses all possible imaginable Happinesses."

V25 – 1.6.29 – "...See, if My Will were not present in you, nailed as you are, inside a bed for so many years, without seeing and enjoying either the sun, or the air, or any pleasure of the earth – even more, you can say that you do not know it – you would have been the unhappiest creature. Oh! how hard and bitter would your

state have been to you. Yet, My Divine Fiat, possessing the source of Happiness, pouring Itself over you and flowing even in the marrow of your bones, communicates to you Its Happiness, and with Its Strength It puts all evils to sleep for you, and renders you Happy. And if you knew how content I AM in seeing you Happy.... And then, add that it is seeing you Happy, not in a state of pleasure, of amusement, but confined in a bed; this enraptures Me, it makes Me go into Fidgets of Love, it Draws Me So Much to you; and in My Delirium of Love, I say: 'Oh! Prodigy of My Divine Fiat, that renders My daughter Happy in a state which the world would have cried out as unhappiness, misfortune, and maybe never before seen and understood. Yet, with My Divine Will she is the Happiest of creatures, the most Peaceful, the Dominator of herself, because inside of her flows the Vein of the Happiness of My Fiat, which knows how to convert all things into Joys and Happinesses without end.' My daughter, to see the creature Happy is My only Contentment, and since what renders her unhappy is the human volition, once this is removed, all the unhappinesses end, nor do they have any more reason to exist. But what makes all human unhappinesses die is My Will alone. Before It, all evils feel themselves dying; My Will is like the sun that rises in the morning, which has the virtue of dispelling the darkness of the night. Before the light, darkness dies, nor has any right to exist any more. So it is with My Divine Will."

FIAT!!!