

How in Her Conception, the Queen of Heaven was Conceived in the Merits, in the Life, in the Love and Sufferings, of the Future Redeemer



***II. Born of the Virgin Mary
The Immaculate Conception (CCC)***

490 *To become the Mother of the Savior, Mary “was Enriched by God with Gifts appropriate to such a role.”¹³² The Angel Gabriel at the moment of the Annunciation salutes Her as “Full of Grace.”¹³³ In fact, in order for Mary to be able to give the free assent of Her faith to the Announcement of Her vocation, it was necessary that She be wholly Borne by God’s Grace.*

491 *Through the centuries the Church has become ever more aware that Mary, “Full of Grace” through God,¹³⁴ was Redeemed from the moment of Her Conception. That is what the dogma of the Immaculate Conception confesses, as Pope Pius IX proclaimed in 1854: The most Blessed Virgin Mary was, from the first moment of Her Conception, by a singular Grace and Privilege of Almighty*

*God and by Virtue of the Merits of Jesus Christ, Savior of the human race, preserved immune from all stain of original sin.*¹³⁵

492 *The “splendor of an entirely Unique Holiness” by which Mary is “Enriched from the first instant of Her Conception” comes wholly from Christ: She is “Redeemed, in a more exalted fashion, by reason of the Merits of Her Son.”*¹³⁶
*The Father blessed Mary more than any other Created person “in Christ with every Spiritual Blessing in the heavenly places” and Chose Her “in Christ before the foundation of the world, to be Holy and blameless before Him in Love.”*¹³⁷

From the Book of Heaven

V34 – 12.8.33 - *My poor mind, immersing itself in the Divine Fiat, found in act the Conception of the Immaculate Queen. He was all in feast and called everyone around Himself, Angels, Saints, in order to make seen the Unheard-of Prodigy, the Graces, the Love with which He called this Sublime Creature from nothing, such that everyone would know and praise Her as their Queen and Mother of all.*

But while I remained surprised, and I would have remained there who knows how long if my sweet Jesus had not called me by telling me: “I want to Honor My Celestial Mother. I want to narrate the story of Her Immaculate Conception. Only I can speak of it, being Author of so Great a Prodigy. Now, My daughter, the First Act of this Conception was one Fiat of Ours, pronounced with such Solemnity and with such Fullness of Grace, as to enclose everything and everyone. We centralized everything in this Conception of the Virgin. In Our Divine Fiat, in which past and future do not exist, the Incarnation of the Word was held present, and It made Her Conceived and incarnated in the same Incarnation of Me, future Redeemer. My Blood that was in act as if I Myself were shedding it, continually sprinkled Her, embellished Her, Confirmed Her, and fortified Her in a Divine Way.

“But it was not enough for My Love. All Her Acts, Words, and Steps, were first Conceived in My Acts, Words, and Steps, and then they had Life. My Humanity was the refuge, the hiding place, the embodiment of this Celestial Creature, such that if She Loved Us, Her Love was Incarnated and Conceived in My Love. And O! how She Loved Us. Her Love enclosed everything and everyone. I can say that She Loved as a God knows how to Love. She had Our same follies of Love for Us and for all creatures, and that Loving one time, She Loves, She always Loves, without ever stopping. Her prayer was Conceived in My Prayer and therefore it had an Immense Value, a Power over Our Supreme Being—and who could deny Her anything? Her sufferings, Her Sorrows, Her Martyrdoms, that were so many, were first Conceived

in My Humanity, and then She felt in Herself the Life of the sufferings and of the excruciating Martyrdoms, all animated by Divine Strength. Therefore one can say She was Conceived in Me. From Me Her Life went forth. Everything that I did and Suffered lined up around this Holy Creature in order to court Her and continuously pour Myself over Her, and be able to tell Her: 'You are the Life of My Life, You are All Beautiful, You are the First Redeemed, My Divine Fiat has molded You, It has Breathed on You, and It has made You be Conceived in My Works, in My Humanity Itself.'

"Now, My daughter, Conceiving this Celestial Creature in the Incarnate Word, was done by Us with Highest Wisdom, with Unreachable Power, with Inexhaustible Love, and with Decorum that befits Our Works. I, Word of the Father, having to descend from Heaven in order to Incarnate Myself in the Womb of a Virgin, just virginity and having made Her exempt from the stain of original sin was not sufficient for the Sanctity of My Divinity, therefore it was necessary for Our Love and for Our Sanctity that this Virgin first would be Conceived in Me with all those Prerogatives, Virtues, and Beauties that the Life of the Incarnate Word must possess, and then, therefore, I could be Conceived in the One who had been Conceived in Me.

"And I found in Her My Heaven, the Sanctity of My Life, My own Blood that had Generated Her and watered Her so many times. I found My own Will, that communicating Its Divine Fecundity to Her, formed the Life of Her and the Son of God. My Divine Fiat, in order to make Her Worthy of being able to Conceive Me, held Her Invested and under Its continuous Empire that possesses all acts as if they were One Single Act. In order to give Her everything, It called into act My foreseen Merits, My Whole Life, and It continuously poured it within Her Beautiful Soul.

"Therefore I alone can tell the true story of the Immaculate Conception and of Her whole Life, because I Conceived Her in Me and I am aware of everything. And if the Holy Church speaks about the Celestial Queen, they can say only the first letters of the alphabet about Her Sanctity, Greatness, and Gifts with which She was enriched. If you knew the Contentment that I feel when I speak about My Celestial Mother, who knows how many demands you would make Me in order to give Me the Joy of letting Me speak about the One whom I Love so much, and who has Loved Me."

FIAT!!!