

Office of Readings
26th Sunday in Ordinary Time
First Reading: Philippians 1: 1-11
Greeting and Thanksgiving

From Paul and Timothy, servants of Christ Jesus, to all the saints in Christ Jesus, together with their presiding elders and deacons. We wish you the Grace and peace of God our Father and of the Lord Jesus Christ.

*I thank My God whenever I think of you; and every time I pray for all of you, I pray with joy, remembering how you have helped to spread the Good News from the day you first heard it right up to the present. I AM quite certain that the One who began this Good work in you will see that it is finished when the Day of Christ Jesus comes. It is only natural that I should feel like this towards you all, since you have shared the privileges which have been mine: both My Chains and My work defending and establishing the gospel. You have a permanent place in My heart, and God knows how much I miss you all, loving you as Christ Jesus Loves you. **My prayer is that your Love for each other may increase more and more and never stop improving your Knowledge and deepening your perception so that you can always recognize what is best. This will help you to become pure and blameless, and prepare you for the Day of Christ, when you will reach the perfect Goodness which Jesus Christ produces in us for the glory and praise of God.***

I. "In the Image of God"

356 Of all visible creatures only man is "able to know and love his creator."219 He is "the only creature on earth that God has willed for its own sake,"220 and he alone is called to share, by knowledge and love, in God's own life. It was for this end that he was created, and this is the fundamental reason for his dignity:

What made you establish man in so great a dignity? Certainly the incalculable love by which you have looked on your creature in yourself! You are taken with love for her; for by love indeed you created her, by love you have given her a being capable of tasting your eternal Good.221

From the Book of Heaven

V17 – 5.30.25 – "...I AM the God of sons, not of slaves; I AM the King Who makes everyone Reign – there is no separation between Me and them. But in Heaven the

Knowledge of My Goods, of My Will and of My Happiness, is so great and so vast that they are filled to the brim, to the point of overflowing; and so their will finds no place to act. And while they are Free, the Knowledge of an Infinite Will and of the Infinite Goods in which they are immersed, leads them, with an irresistible force, to use their will as if they did not have it, considering this as their highest Fortune and Happiness, but still, in spontaneous Freedom and of their own will.

The same for you, My daughter Luisa. Making My Will Known to you Luisa has been the greatest Grace I have given you; and while you are free to do your will or not, before Mine, your will feels incapable of working - it feels annihilated. Knowing the great Good of My Will, you abhor yours, and without anyone forcing you, you Love to do My Will, in view of the great Good which comes to you. And the many Knowledges of My Will, which I have Manifested to you, are Divine Bonds, Eternal Chains that surround you, Possessions of Celestial Goods. And if you wanted to escape these Eternal Chains, to break these Divine Bonds, to lose these Celestial Possessions also in this life, your will, though free, would not find its way out - it becomes confused, it sees its littleness, and fearing itself, or a trick of its own, it dives and plunges itself into My Will, with more spontaneous Love. Knowledge opens the Doors to the Good which is Known, and the more Knowledges I Manifested to you about My Will, the more different Doors of Goods, of Light, of Grace and of Divine Participation, I Opened for you.

*These Doors are Opened for you Luisa; and as these Knowledges reach the midst of creatures, the Doors will be Opened for them, because Knowledge makes Love arise for the Good which is Known. The great Door, which I will Open, will be My Will, so that they may close the little door of their will. My Will shall make them abhor their own, because in the face of My Will, the human is incapable of acting. With the Light of My Will, the creature can see how insignificant and Good at nothing her own is. Therefore, as a consequence, the creatures who will penetrate into these Divine Knowledges, according to the efforts they will make in order to reach them, will keep their own will aside. Moreover, **you Must Know** that when I Manifest to you one Knowledge about My Will, only then do I decide to Open another Door of My Knowledge, when you have let all the Good of what I have Manifested to you, enter into your soul. If I did not do so, yours would only be the news of that Good, but not the Possession of It. And I cannot do this - whenever I speak, I want the Good which I Manifest, to be Possessed. Therefore, be attentive in the practice of My Will, that I may Open to you more Doors of My Knowledges, and that you may enter more into the Divine Possessions."*

FIAT!!!