

Acts in the Divine Will are Everlasting

V. God Carries Out His Plan: Divine Providence

Providence and secondary causes

306 God is the Sovereign Master of His Plan. But to carry it out he also makes use of His creatures' cooperation. This use is not a sign of weakness, but rather a token of Almighty God's Greatness and Goodness. For God Grants His creatures not only their existence, but also the dignity of acting on their own, of being causes and principles for each other, and thus of cooperating in the accomplishment of His Plan.

307 To human beings God even gives the Power of freely sharing in His Providence by entrusting them with the responsibility of "subduing" the earth and having dominion over it.¹⁶⁸ God thus enables men to be intelligent and free causes in order to complete the Work of Creation, to Perfect its Harmony for their own Good and that of their neighbors. Though often unconscious collaborators with God's Will, they can also enter deliberately into the Divine Plan by their actions, their prayers, and their sufferings.¹⁶⁹ They then fully become "God's fellow workers" and co-workers for His Kingdom.¹⁷⁰

308 The Truth that God is at Work in all the actions of His creatures is inseparable from faith in God the Creator. God is the First Cause Who Operates in and through secondary causes: "For God is at Work in you, both to Will and to Work for His Good pleasure."¹⁷¹ Far from diminishing the creature's dignity, this Truth enhances it. Drawn from nothingness by God's Power, Wisdom, and Goodness, it can do nothing if it is cut off from its Origin, for "without a Creator the creature vanishes."¹⁷² Still less can a creature attain its ultimate end without the help of God's Grace.¹⁷³

2 Peter 1: 3-4 - [3] As all things of His Divine Power which appertain to life and godliness, are given us, through the Knowledge of Him Who hath called us by His Own Proper Glory and Virtue. [4] By Whom He hath given us most great and precious Promises: that by these you may be made partakers of the Divine Nature: flying the corruption of that concupiscence which is in the world.

From the Book of Heaven

V29 - 4.16.31 - "My daughter, You Must Know that the Acts done in My Divine Will are Everlasting and Inseparable from God, and they leave the Continuous Memory that the soul had the Good of Operating together with a Divine Will, and that God had the creature with Himself to let her Operate with His Own Divine Will. This Happy, Operative and Holy Memory makes us Always keep our eyes over each other—God and the soul; in such a way that we remain unforgettable—One to the other; so much so, that if the creature had the misfortune of going out of Our Will, she will go wandering, she will wander far, but will feel the Eye of her God over her, Calling her Sweetly, and her own eye toward He Who is Watching her continuously. And even if she goes wandering, she feels the irresistible Need, the Strong Chains that pull her into the Arms of her Creator.

"This happened to Adam, because the beginning of his life was Lived in My Divine Will. Even though he sinned, was cast out of Eden, went wandering for all his life—yet, was he

perhaps lost? Ah no! because he felt over himself the Power of Our Will in which he had Operated; he felt Our Eye Watching him and drawing his eye to watch Us, as well as the dear Memory that the First Fruits of his Acts had had Life in Our Will. You cannot comprehend all the Good and what it means to Operate in Our Will. By Operating in It, the soul acquires as many Pledges of Infinite Value for as many Acts as she does in Our Fiat; and these Pledges remain in God Himself, because the creature does not have the capacity or the place in which to keep Them, so great is the Value They contain. And can you ever think that while We have these Pledges of Infinite Value of the creature, We would permit that she to whom these Pledges so Precious belong, be lost? Ah no! no!... Therefore, do not fear, the Acts done in Our Will are Eternal Bonds, Chains not subject to breaking. And suppose you went out of Our Divine Will—which will not be: you can go out, but your Acts remain, nor can they go out, because they were done in Our House, and the creature has her Rights for as long as she remains in Our House—that is, in Our Will. As soon as she goes out of It, she loses her Rights; however, these Acts will have such Power as to Call back she who was their Possessor. Therefore, do not want to trouble the Peace of your heart; Abandon yourself in Me, and do not fear.”

FIAT!!!