

Divine Will is as King Disguised in Each Created Thing

II. The Visible World (CCC)

339 *Each creature possesses its own particular goodness and perfection. For each one of the works of the “six days” it is said: “And God saw that it was good.” “By the very nature of Creation, material being is endowed with its own stability, truth, and excellence, its own order and laws.”²⁰⁸ Each of the various creatures, Willed in its own being, reflects in its own way a Ray of God’s Infinite Wisdom and Goodness. Man must therefore respect the particular Goodness of every creature, to avoid any disordered use of things which would be in contempt of the Creator and would bring disastrous consequences for human beings and their environment.*

340 *God Wills the interdependence of creatures. The sun and the moon, the cedar and the little flower, the eagle and the sparrow: the spectacle of their countless diversities and inequalities tells us that no creature is self-sufficient. Creatures exist only in dependence on each other, to complete each other, in the service of each other.*

341 *The Beauty of the universe: The Order and Harmony of the Created world results from the diversity of beings and from the relationships which exist among them. Man discovers them progressively as the laws of nature. They call forth the admiration of scholars. The Beauty of Creation reflects the Infinite Beauty of the Creator and ought to inspire the respect and submission of man’s intellect and will.*

Romans 1:20 - *“For the invisible things of Him, from the Creation of the world, are clearly seen, being understood by the things that are made; His Eternal Power also, and Divinity: so that they are inexcusable.”*

From the Book of Heaven

V32 – 3.12.33 - *So I continued to think about the adorable Fiat, and I felt myself surrounded by all Created things, that each one said: “I am the Divine Will. What you see on the outside of us are the covering, the Garment that covers It, but inside of us there is Its Palpitating and Operating Life. And O! how glorious, honored we feel, because we form the Garment for the Divine Will. The sun forms the Garment of light, the sky the Garment of azure, the stars the Garment of gold, the earth the Garment of flowers. In sum, all things have the honor of forming the Garment for the Divine Will, and all in chorus we make feast.”*

I remained marveling, amazed, and I said to myself: “O! could even I say, ‘I am the Garment of the Divine Will,’ how happy I would feel!”

And my great King Jesus, visiting His little daughter, told me: “My good daughter—King, Creator, Divine Will—means to Dominate, Invest and Keep Our Life inside of each thing Created by Us. To Create means to extend One’s own Life, to hide Our Creating Will in the same thing Created by Us. This is to Create: to call things from nothing, to enclose the All there in order to Conserve them in the Integrity of Beauty as We Created them. Now, You Must Know that My Will is as a King disguised in each Created thing. If creatures know It under these Garments, It reveals Itself and Abounds in giving Its Divine Acts and Its Royal Gifts that only

this Celestial Emperor can give. If then, It does not become known, if It is unnoticed by them, hidden, without making noise, nor show of Its Royal Person, nor Abounding in giving Its Gifts that only a Volition so Holy can give, then Creatures touch the Garments, but of It and of Its Gifts they do not know anything, and they receive nothing. And My Fiat remains with the Sorrow of not having been recognized, and with the nightmare of not having given Its Divine Gifts, because not knowing It, one lacks the capacity and the will to receive Royal Gifts.

“I act as a king who, disguising himself, passes through the midst of the people. If they pay attention to him, even though he does not wear royal garments they know him by his ways, by his face. And gathering around him they will give him the honors of king and they will ask for gifts and favors. And the king will award the attention of those who recognize him disguised, and he will give them even more of what they want. And to those who do not recognize him, he will pass unnoticed, without giving them anything. Even more, because they themselves do not ask him for anything, believing him to be one of the ordinary people.

“In the same way does My Will Act when It is recognized under the Garments of Created things. It reveals Itself and It does not wait like the king to be asked for gifts and favors, but It Itself says: ‘I am here, what do you want?’ And It Super-Abounds in giving Gifts and Celestial Favors. But It goes further than the king, Bilocating Itself, It gives Its own Life to the Creature who has known It, that which the king does not do.

“Now you also can say, ‘I am Will of God,’ and make of yourself the covering, the Garment that hides My Divine Will. Not only if you recognize It in all Created things, but if you recognize It in yourself, if you give It the Dominion in all your acts, and if all that which the covering makes of your being you place at Its Service in order to make Its Life grow in you, It will fill you so much that nothing will remain of you except just the Garment, that will serve only as covering. And you will be Happier than all the Created things, because you will be the living covering, such that you will divide together with It Its Joys, Its Happiness, and also Its Infinite Sorrows because It wants to be the Life of each Creature, but ungrateful they do not give It the Full Dominion. In sum, you will always Live together, keeping each other Perennial Company, forming one single Life.”

FIAT!!!