

Jesus' Design upon Luisa is to Absorb her in His Will

Article 3 (CCC)

WHO WAS CONCEIVED BY THE HOLY SPIRIT, BORN OF THE VIRGIN MARY

Paragraph 1. The Son of God Became Man

I. Why Did the Word Become Flesh?

460 *The Word became flesh to make us “partakers of the Divine Nature”:*⁷⁸ *“For this is why the Word became man, and the Son of God became the Son of man: so that man, by entering into Communion with the Word and thus receiving Divine sonship, might become a son of God.”*⁷⁹ *“For the Son of God became man so that we might become God.”*⁸⁰ *“The only-begotten Son of God, wanting to make us sharers in His Divinity, assumed our nature, so that He, made man, might make men gods.”*⁸¹

2 Peter 1:4 - *By whom He hath given us most great and precious promises: that by these you may be made partakers of the Divine Nature: flying the corruption of that concupiscence which is in the world.”*

From the Book of Heaven

V3 – 5.21.00 - *“My daughter, do you know what My Design is upon you, and the State I want from you?” And pausing a little, He added: “The Design I have upon you is not of Prodigious things, and of many things which I could Operate upon you to show My Work; rather, My Design is to Absorb you in My Will, making you one with It, and to make of you a Perfect Example of Uniformity of your will with Mine. But this is the most Sublime State, it is the greatest Prodigy, it is the Miracle of miracles that I intend to make of you.*

My daughter, in order to arrive at making her will Perfectly One with Ours, the soul must render herself invisible. She must imitate Me Who, while I fill the world by keeping it absorbed within Myself and by not being absorbed in it, render Myself invisible, for I do not let Myself be seen by anyone. This means that there is no matter in Me, but that everything is most Pure Spirit; and if in My Assumed Humanity I took on matter, it was to render Myself similar to man in everything and to give him a most Perfect Example of how to Spiritualize this very matter. So, the soul Must Spiritualize everything and arrive at becoming invisible in order to be able to easily make her will One with My Will, because that which is invisible can be absorbed by another object. If one wants to make one object out of two objects, it is necessary that one of these lose its shape, otherwise one could never arrive at forming one single being.

What fortune yours would be if, by destroying yourself to the point of becoming invisible, you could receive a Shape fully Divine! Even more, by being Absorbed in Me, and I in you, forming One Single Being, you would come to retain the Divine Source within yourself; and since My Will contains every Good that can ever be, you would come to retain all Goods, all Gifts, all Graces, and would not have to look for them anywhere else but within yourself. And if Virtues have no boundaries, when the creature is in My Will insofar as she can reach, she will find their limit, because My Will makes one acquire the most Heroic and Sublime Virtues which the creature cannot surpass.

The Height of the Perfection of a soul undone in My Will is such that she reaches the Point of Operating Like God. And this is no wonder, because, since it is no longer her will that lives in her but the Will of God Himself, every amazement ceases if, by Living with this Will, she Possesses the Power, the Wisdom, the Sanctity and all the other Virtues that God Himself contains. It is enough to tell you, so that you may become enamored and cooperate as much as you can on your part to reach such a point, that the soul who arrives at Living of My Will alone is Queen of all queens, and her Throne is so High as to reach the Throne of the Eternal One; she Enters the Secrets of the Most August Trinity, and Participates in the Reciprocal Love of the Father, of the Son and of the Holy Spirit. Oh, how all the Angels and Saints Honor her, men Admire her, and the demons Fear her, seeing the Divine Being in her!"

'Ah, Lord, when will You make me arrive at this, since by myself I can do nothing!'

Now, who can say all that the Lord Infused in me through Intellectual Light about this Uniformity of wills? The Height of those Concepts is so great that my tongue, not well refined, has no words to express them. I could only say this little, though speaking nonsense, of that which the Lord made me comprehend through most Vivid Light.

FIAT!!!